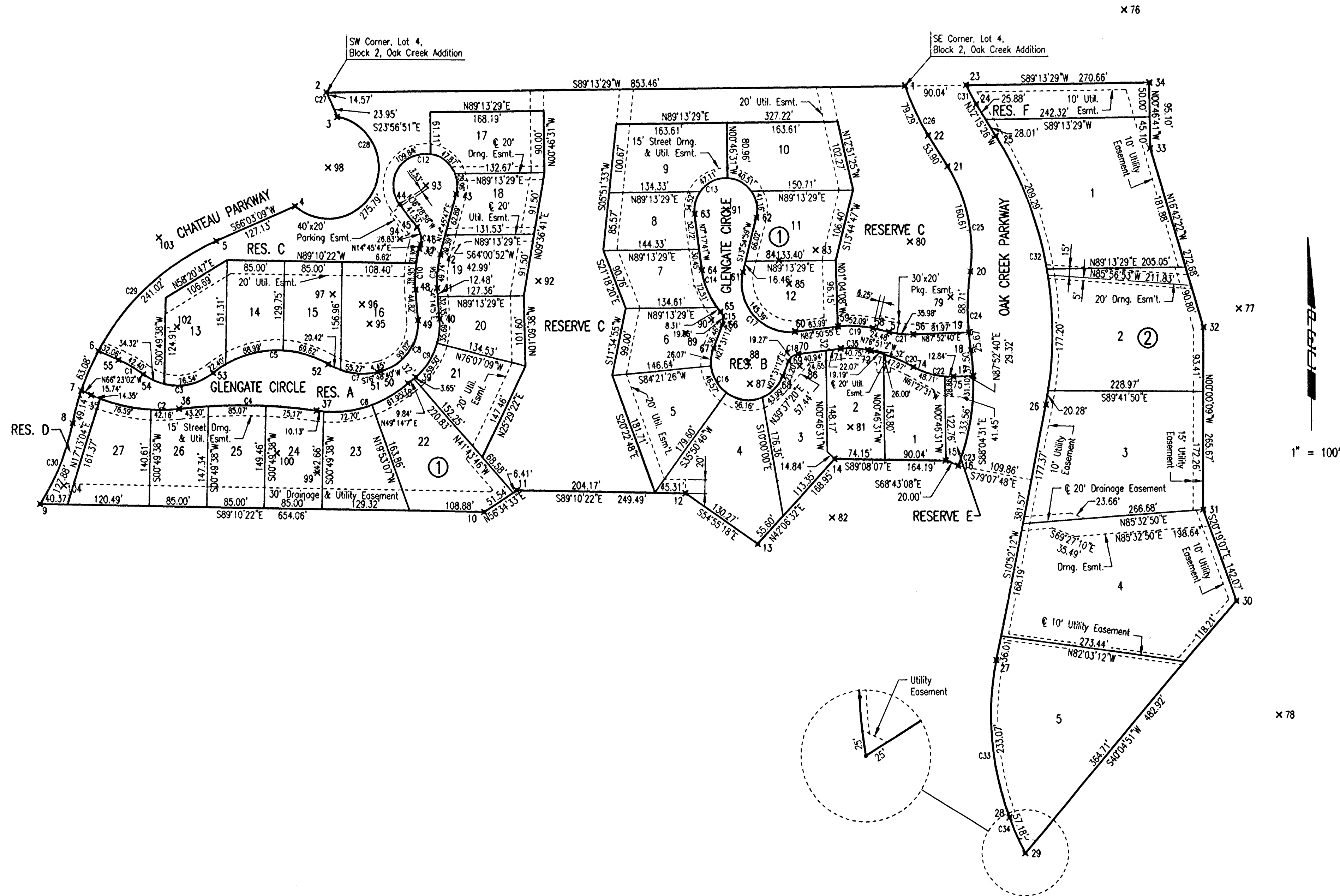


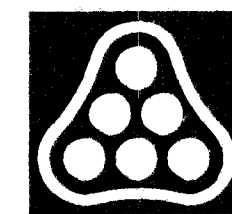
OAK CREEK 3RD  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



| COORDINATE LIST |               |                |
|-----------------|---------------|----------------|
| POINT           | NORTH         | EAST           |
| 1               | 386619.116678 | 2373040.152258 |
| 2               | 386607.569274 | 2372186.774853 |
| 3               | 386572.395609 | 2372202.490916 |
| 4               | 386441.781845 | 2372140.325125 |
| 5               | 386390.178096 | 2372024.135473 |
| 6               | 386229.600196 | 2371850.183471 |
| 7               | 386171.876396 | 2371824.945348 |
| 8               | 386124.417881 | 2371812.335308 |
| 9               | 386006.651413 | 2371764.540414 |
| 10              | 385997.209479 | 2372418.536104 |
| 11              | 386029.131555 | 2372466.904021 |
| 12              | 386025.529991 | 2372716.366366 |
| 13              | 385950.666563 | 2372822.971379 |
| 14              | 386076.007974 | 2372936.261592 |
| 15              | 386073.530227 | 2373100.435979 |
| 16              | 386066.271337 | 2373119.072352 |
| 17              | 386197.118845 | 2373140.905278 |
| 18              | 386234.430334 | 2373137.393217 |
| 19              | 386259.919421 | 2373134.356669 |
| 20              | 386348.421542 | 2373136.517208 |
| 21              | 386502.200164 | 2373103.121146 |
| 22              | 386547.779420 | 2373074.354833 |
| 23              | 386620.334945 | 2373130.184778 |
| 24              | 386592.611895 | 2373145.390382 |
| 25              | 386547.032639 | 2373174.156695 |
| 26              | 386155.546307 | 2373248.083662 |
| 27              | 385780.818955 | 2373176.126681 |
| 28              | 385551.475534 | 2373195.550011 |
| 29              | 385499.327831 | 2373218.907493 |
| 30              | 385868.829826 | 2373529.844605 |
| 31              | 386002.062906 | 2373480.510749 |
| 32              | 386267.731295 | 2373480.499616 |
| 33              | 386528.904472 | 2373402.113642 |
| 34              | 386623.997055 | 2373400.822390 |
| 35              | 386165.570258 | 2371839.368537 |
| 36              | 386146.436828 | 2371969.497835 |
| 37              | 386144.407951 | 2372172.349456 |
| 38              | 386183.982118 | 2372307.108200 |
| 39              | 386192.704920 | 2372317.226284 |
| 40              | 386277.491426 | 2372352.346593 |
| 41              | 386322.191468 | 2372349.036818 |
| 42              | 386371.492180 | 2372353.579194 |
| 43              | 386460.723061 | 2372377.093611 |
| 44              | 386444.924487 | 2372294.741066 |
| 45              | 386411.532203 | 2372319.434517 |
| 46              | 386386.050061 | 2372324.323070 |
| 47              | 386379.646765 | 2372322.635653 |
| 48              | 386319.829157 | 2372317.124132 |
| 49              | 386275.128482 | 2372320.433955 |
| 50              | 386201.805938 | 2372266.596471 |
| 51              | 386200.790322 | 2372262.262611 |
| 52              | 386211.707171 | 2372189.175192 |

| COORDINATE LIST |               |                |
|-----------------|---------------|----------------|
| POINT           | NORTH         | EAST           |
| 53              | 386198.674611 | 2372019.449195 |
| 54              | 386195.794914 | 2371916.325663 |
| 55              | 386216.755173 | 2371879.562183 |
| 56              | 386256.884237 | 2373052.447660 |
| 57              | 386260.331406 | 2373016.736951 |
| 58              | 386265.900350 | 2372992.899257 |
| 59              | 386268.611257 | 2372941.157299 |
| 60              | 386260.645356 | 2372877.667261 |
| 61              | 386346.936102 | 2372801.007531 |
| 62              | 386426.993360 | 2372820.843871 |
| 63              | 386432.272664 | 2372729.585165 |
| 64              | 386349.777547 | 2372740.145253 |
| 65              | 386288.866352 | 2372767.480504 |
| 66              | 386270.444052 | 2372770.649965 |
| 67              | 386236.523304 | 2372757.274547 |
| 68              | 386196.172236 | 2372859.606317 |
| 69              | 386217.759106 | 2372868.118318 |
| 70              | 386229.016211 | 2372882.622694 |
| 71              | 386236.860193 | 2372945.141008 |
| 72              | 386234.739415 | 2372985.619410 |
| 73              | 386233.756830 | 2372989.825334 |
| 74              | 386209.929952 | 2373052.400359 |
| 75              | 386196.033111 | 2373111.605104 |
| 76              | 386730.311638 | 2373363.570997 |
| 77              | 386294.468436 | 2373532.861833 |
| 78              | 385700.672639 | 2373593.501294 |
| 79              | 386310.954238 | 2373107.346638 |
| 80              | 386391.791647 | 2373047.448591 |
| 81              | 386122.754807 | 2372959.457462 |
| 82              | 385990.311938 | 2372932.951926 |
| 83              | 386379.444579 | 2372908.619048 |
| 84              | 386364.379393 | 2372854.214469 |
| 85              | 386330.100808 | 2372868.952898 |
| 86              | 386211.156238 | 2372884.863530 |
| 87              | 386184.898899 | 2372811.131609 |
| 88              | 386216.347666 | 2372808.440391 |
| 89              | 386257.756433 | 2372715.808272 |
| 90              | 386277.046920 | 2372753.904753 |
| 91              | 386438.177018 | 2372775.708788 |
| 92              | 386333.268399 | 2372498.627264 |
| 93              | 386472.572502 | 2372332.128727 |
| 94              | 386393.694773 | 2372295.313445 |
| 95              | 386269.959543 | 2372250.625058 |
| 96              | 386298.152616 | 2372239.446307 |
| 97              | 386312.739823 | 2372196.106157 |
| 98              | 386498.559747 | 2372189.327878 |
| 99              | 386053.856680 | 2372173.507174 |
| 100             | 386082.039003 | 2372113.768520 |
| 101             | 385370.845682 | 2372063.176501 |
| 102             | 386264.768122 | 2371966.001578 |
| 103             | 386394.632957 | 2371939.519821 |
| 104             | 386033.505013 | 2371799.441156 |

× 1000 = COORDINATE POINT NO.



|                                                                                                                                                                                                                                                                                                |          |             |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------------|
| No.                                                                                                                                                                                                                                                                                            | Revision | By          | Date              |
| OAK CREEK 3RD - PHASE 1<br>PRIVATE SANITARY SEWER EXTENSION<br>PLAT<br>JAMES L. ARMOUR, P.E. - CITY ENGINEER<br>CITY OF WICHITA PRIVATE PROJECT NO. 1709PPS (607861)<br>Professional Engineering Consultants, P.A.<br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |          |             |                   |
| Designed by                                                                                                                                                                                                                                                                                    | MDK      | Job No.     | 35-06572-001-5526 |
| Drawn by                                                                                                                                                                                                                                                                                       |          | Date        | September 2006    |
|                                                                                                                                                                                                                                                                                                |          | Sh. 3 of 15 |                   |