PLOTTED: Wednesday, May 15, 2019 @ 09:15AM

PART B: LIGHTING & LANDSCAPE

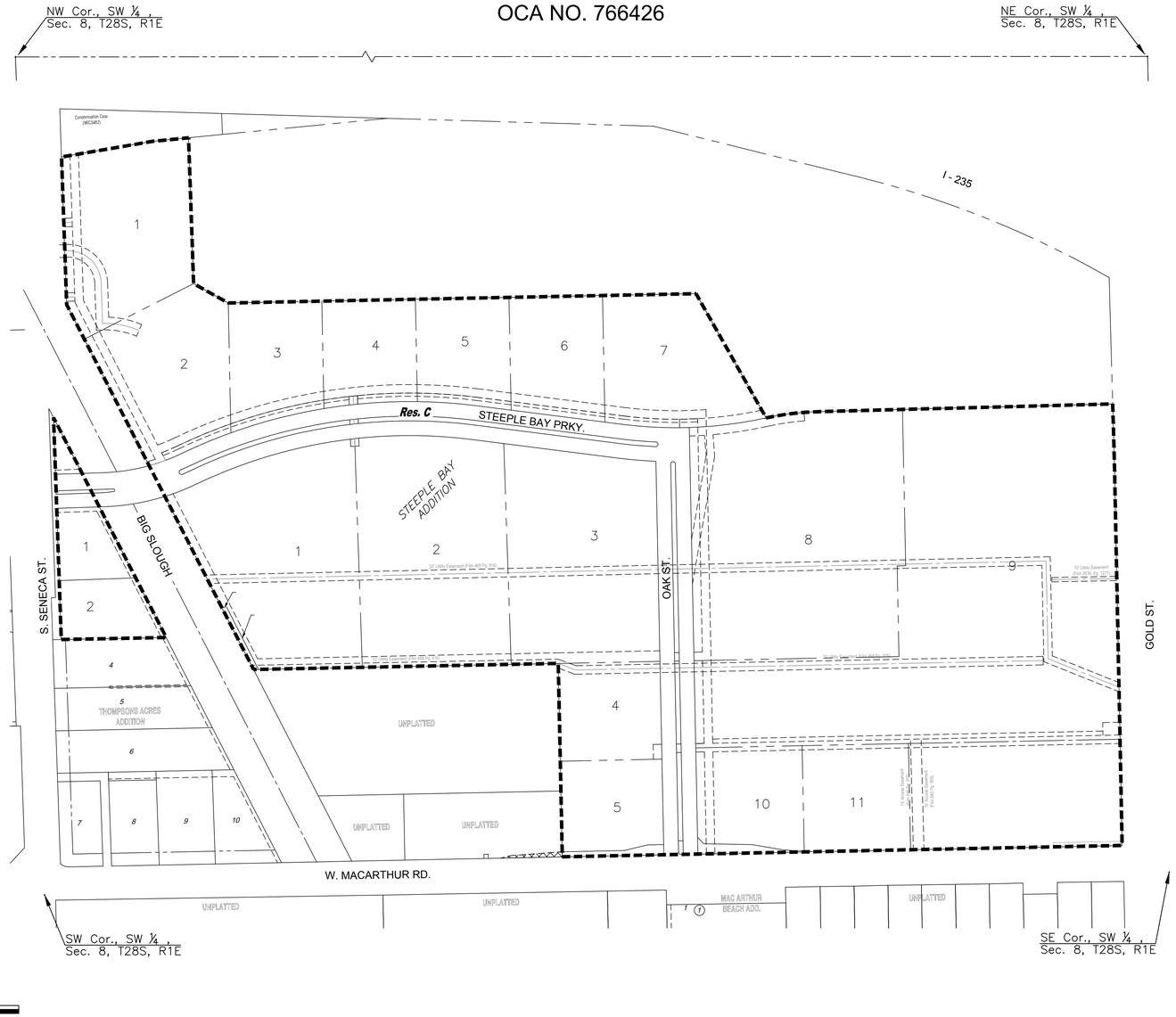
TO SERVE

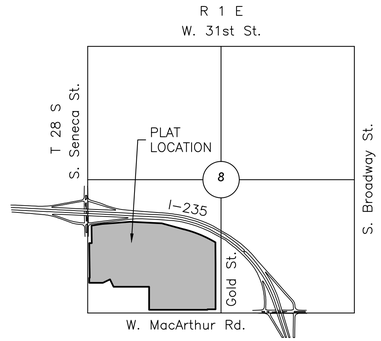
STEEPLE BAY ADDITION

PROJECT NO. 472-85453

THE CITY OF WICHITA, KANSAS
GARY JANZEN, P.E. – CITY ENGINEER

OCA NO. 766426





VICINITY MAP

No Scale

INDEX TO DRAWINGS

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8	SEEDING NOTES
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PROJECT NOTES:

1. PLANT MATERIAL AND INSTALLATION SHALL CONFORM TO THE NOTES, SPECIFICATIONS, AND DETAILS FOR PROJECT. NO EXCEPTIONS! LACK OF MEETING THE PROJECT REQUIREMENTS SHALL RESULT IN A RECOMMENDATION OF NO PAYMENT.

2. PLANTS APPROVED BY THE DEVELOPER AND PROJECT LANDSCAPE ARCHITECT ARE RESERVED AND AVAILABLE THROUGH JOHNSON'S WHOLESALE. CONTACT JIM HANSEN, (316) 617-8365, 2530 N. HOOVER, WICHITA, KS 67205. NO SPECIES SUBSTITUTIONS ARE THEREFORE ALLOWED. APPROVED EQUAL PLANT STOCK FROM OTHER WHOLESALERS OR GROWERS ARE ALLOWED ONLY WHEN MEETING THE FOLLOWING CRITERIA.

   a. PHYSICAL PLANT SPECIMENS WILL BE COMPARED TO THE DEVELOPER APPROVED PLANT STOCK AND MUST BE EQUIVALENT OR SUPERIOR IN VIGOR, SHAPE, SIZE, AND CONDITION.

3. CONTRACTOR SHALL PROVIDE MONROVIA GROWN PLANTS WHEN SPECIFIED IN THE PLANT REMARKS OR APPROVED EQUAL.

4. CONTRACTOR SHALL PROVIDE SUBMITTALS OF ALL PLANT AND IRRIGATION MATERIALS FOR REVIEW BEFORE BEGINNING CONSTRUCTION. SUBMITTALS WILL BE REVIEWED AND PROCESSED WITHIN 10 WORKING DAYS.

MKEC
Wichita, KS • 316-684-9600

PART B: LIGHTING & LANDSCAPE PLANS FOR

STEEPLE BAY ADDITION

WICHITA, KANSAS

JUSTIN M. LOHMANN
LANDSCAPE ARCHITECT
891
05.15.19
KANSAS

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LANDSCAPE TITLE SHEET

PROJECT NO.	1701010143
DATE	MAY 2019
SCALE	1" = 150'

DESIGNED	DRAWN	CHECKED
DML	DML	JAG

NO.	REVISION	DATE

SHEET NO.

1 OF 16

J:\PROJECTS\2017\1701010143_LANGE_STEEPLE BAY_17143 CAD\SHTS\05 CIVIL\LANDSCAPE\PUBLIC_STREETS\17143 STREET LANDSCAPE 1 COVER.DWG