

PAVING AND INCIDENTAL DRAINAGE IN

# PINE MEADOW SECOND ADDITION PHASE 2

AN ADDITION TO THE CITY OF WICHITA  
SEDGWICK COUNTY, KANSAS

PROJECT NO. 472-83459

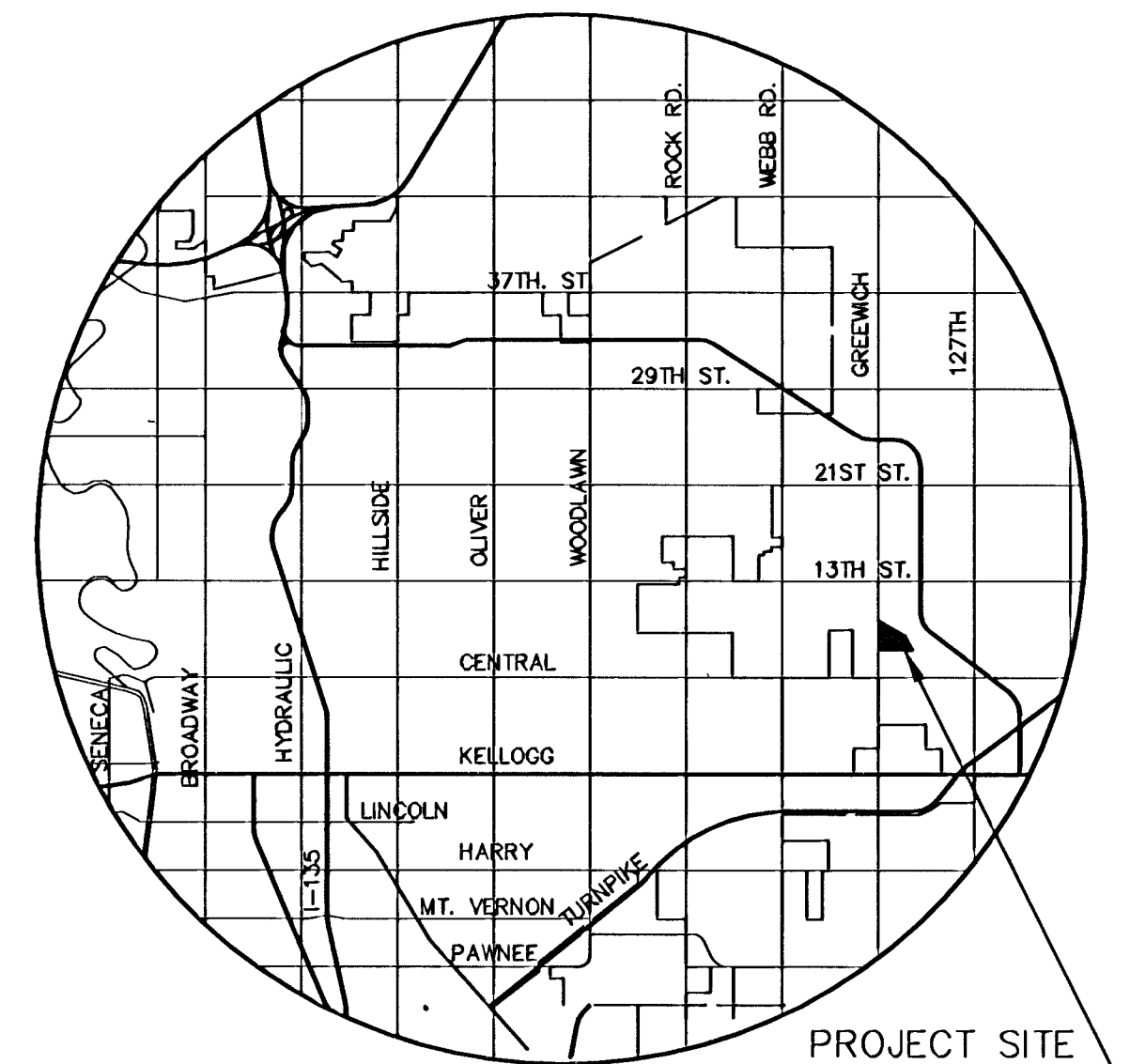
NEIL D. CABLE, CITY ENGINEER

OCA 765826

PINE MEADOW COURT: FROM THE E. LINE OF PINE MEADOW STREET TO  
& INCLUDING THE CUL DE SAC SERVING LOTS 1-12, BLOCK 1.

## GENERAL NOTES

- UNLESS SHOWN OR STATED OTHERWISE ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA CONCRETE PAVEMENT AND ASPHALTIC CONCRETE PAVEMENT SPECIFICATIONS.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:  
KANSAS ONE-CALL 1-800-344-7233  
OR 687-2470 (LOCAL WICHITA)
- THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:  
SBC (TELEPHONE) 800-870-8390  
COX COMMUNICATIONS (CABLE) 262-0661  
WESTAR (ELECTRIC) 383-8600  
KANSAS GAS SERVICE (GAS) 832-3101  
CITY OF WICHITA WATER & SEWER MAINT. 262-6000  
AQUILA (GAS) 946-0096
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
- THIS PROJECT INCLUDES A CERTAIN AMOUNT OF ROLL TYPE CURB CONSTRUCTION. ROLL CURBS SHALL BE DEPRESSED THROUGH ALL DRIVEWAY OPENINGS WHEN SUCH DRIVES ARE CONSTRUCTED AS A PART OF THE PROJECT. NO MORE THAN 2 DRIVES 20 FEET IN WIDTH OR EQUIVALENT COMBINATIONS THEREOF ARE TO BE CONSTRUCTED WITH THIS PROJECT.
- TRANSITION CURB FROM FULL HEIGHT COMBINATION CURB AND GUTTER TO ROLL TYPE COMBINATION CURB AND GUTTER IS TO BE PAID AS BID FOR LINEAL FEET COMBINED CURB AND GUTTER (3 5/8" ROLL).
- A SAW CUT OF AT LEAST ONE-HALF THE DEPTH OF THE EXISTING SURFACE COURSES OR ONE-FOURTH THE DEPTH OF THE EXISTING TOTAL PAVEMENT THICKNESS SHALL BE PROVIDED AT LOCATIONS WHERE PROPOSED CONSTRUCTION ADJUTS AN EXISTING SURFACE OR PAVEMENT FOR WHICH PARTIAL REMOVAL OF THAT SURFACE OR PAVEMENT IS REQUIRED. SAW JOINT TO FACILITATE REMOVAL WITHIN THREE (3) FEET OF EXISTING JOINTS WILL NOT BE PERMITTED AND FOR SUCH INSTANCES THE LIMITS OF REMOVAL SHALL EXTEND TO THE EXISTING JOINT. SUCH SAW CUTS WILL NOT BE PAID FOR DIRECTLY AND THIS COST SHALL BE CONSIDERED AS SUBSIDIARY TO THE REMOVAL OF SURFACE OR PAVEMENT.
- CONTRACTOR SHALL RESEED AND MULCH ALL DISTURBED AREAS. COST SHALL BE CONSIDERED SUBSIDIARY TO SITE RESTORATION.
- ALL AREAS DISTURBED SHALL BE SEEDED AS FOLLOWS:  
K-31 FESCUE AT A RATE OF 200 LBS./ACRE.  
THIS AREA SHALL BE FINE GRADED AND SURFACE SHALL BE FREE FROM STICKS, SMALL STONES, AND OTHER EXTRANEIOUS MATERIALS. COST SHALL BE CONSIDERED SUBSIDIARY TO SITE RESTORATION.
- CONTRACTOR SHALL MAINTAIN & RESTORE EXISTING EROSION CONTROL. COST SHALL BE SUBSIDIARY TO PROJECT.
- THE FOLLOW TYPES OF PIPE WILL BE ALLOWED FOR THE "SWS PIPE": RCP, PVC, OR ADS N-12 WT PIPE AS MANUFACTURED BY ADVANCED DRAINAGE SYSTEM, INC. CONTRACTOR TO SUBMIT MATERIAL SPECIFICATIONS/CERTIFICATIONS TO ENGINEER PRIOR TO CONSTRUCTION.



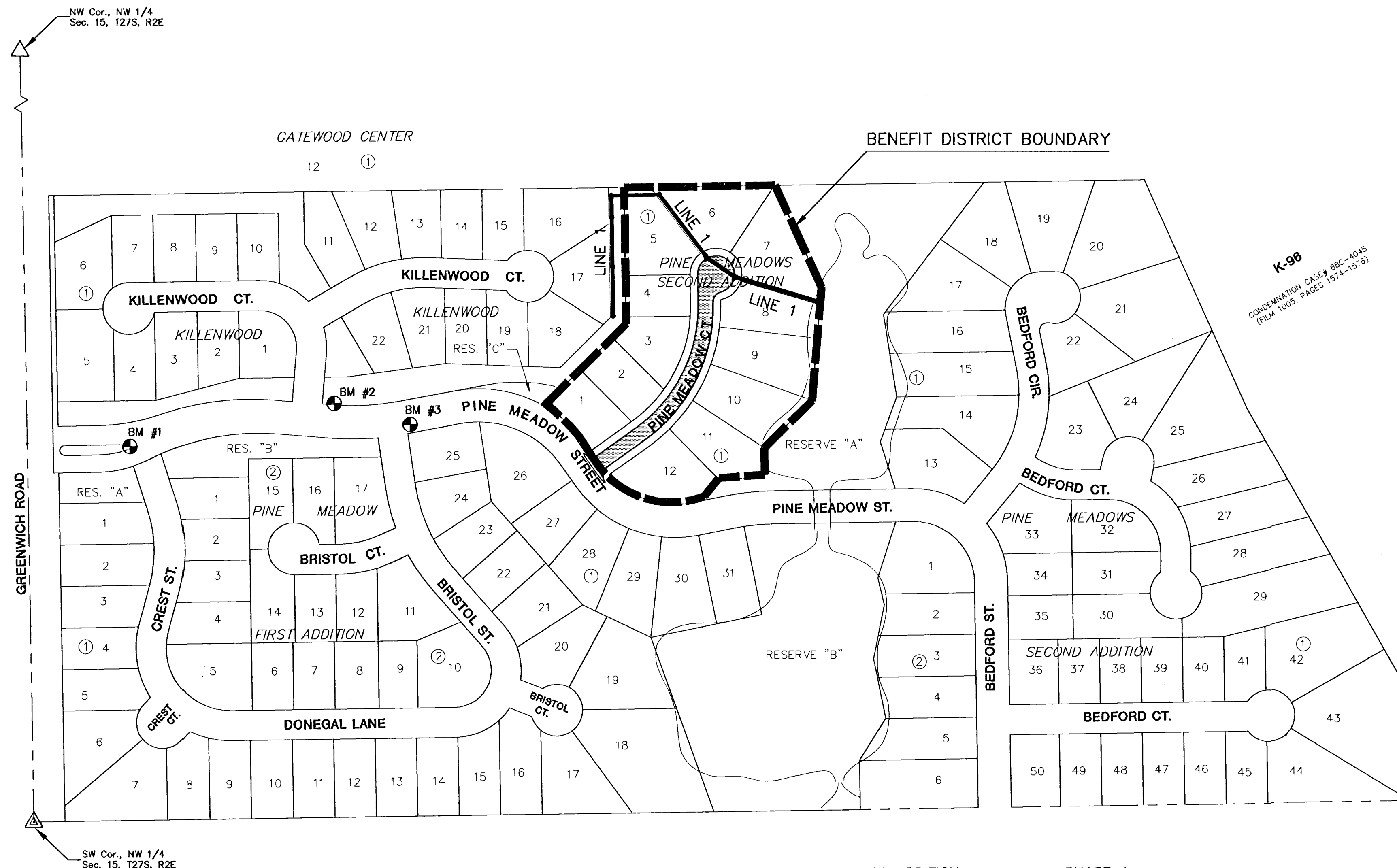
## INDEX TO DRAWINGS

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## BENCHMARKS

- BM#1 "U" CUT TO E. END BULLNOSE RES. D KILLENWOOD PT ADDITION, ±200' E. OF CL GREENWICH & PINE MEADOW ST. ELEV. = 1389.32
- BM#2 "U" CUT TO @ E. RETURN, NE CORNER PINE MEADOW CT. & PINE MEADOW ELEV. = 1379.99
- BM#3 BRASS DISC IN TC, S. SIDE PINE MEADOW, JUST W. OF INLET, ±150' E. OF PINE MEADOW CT. ELEV. = 1379.18

SCALE: 1" = 150'



PROJECT LENGTH 493 FT.

### EARTHWORK SUMMARY

|                |           |
|----------------|-----------|
| CONT. FURN.    | 2400 C.Y. |
| COMPACTED FILL | 1325 C.Y. |
| LOOSE FILL     | 1320 C.Y. |

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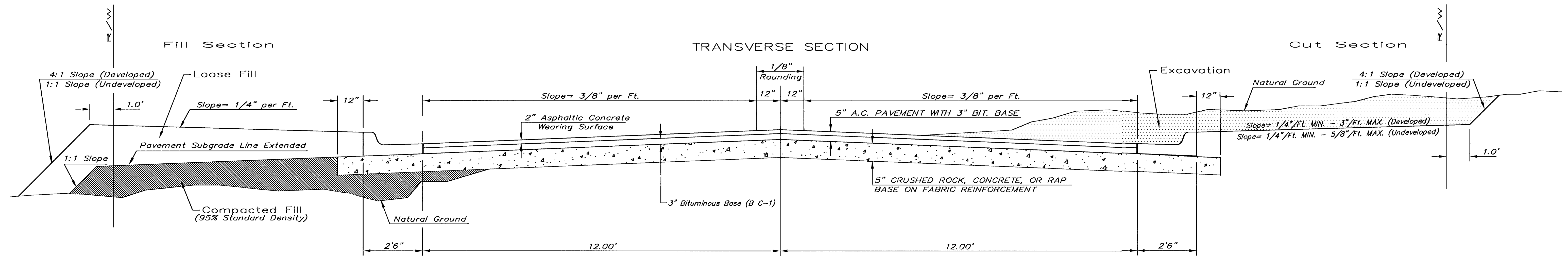
**MKEC**  
ENGINEERING  
CONSULTANTS  
411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9600

**PINE MEADOW SECOND ADDITION PHASE 2**  
PROJECT NAME

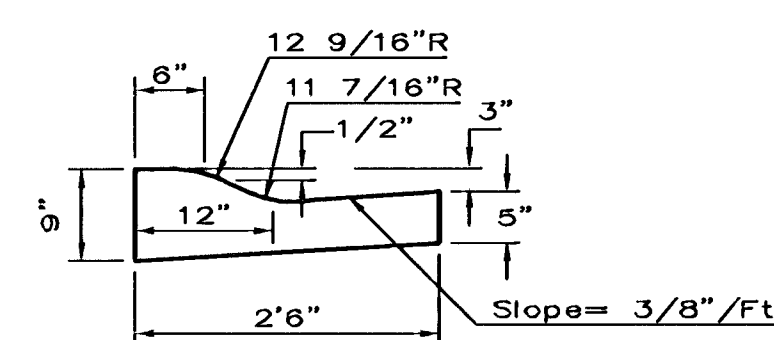
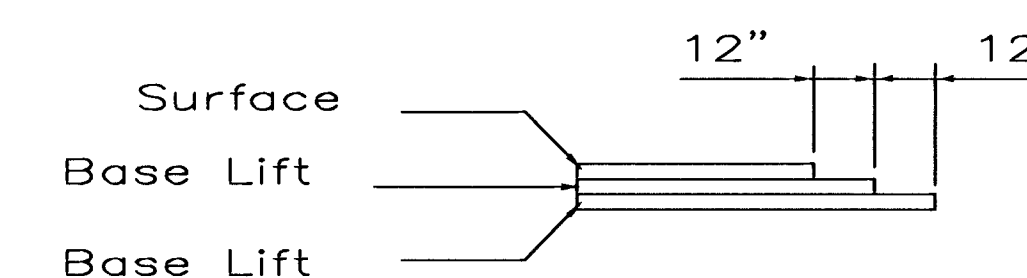
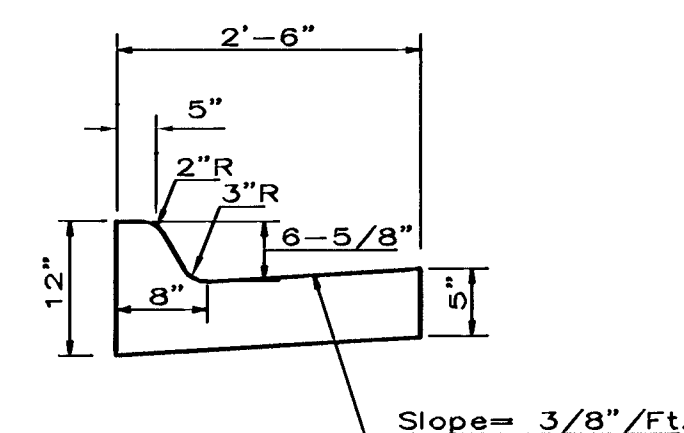
**PAVING PLANS**  
SHEET TITLE

|               |           |             |
|---------------|-----------|-------------|
| DFL           | KKL       | DFL         |
| DESIGN BY:    | DRAWN BY: | CHECKED BY: |
| NOVEMBER 2003 | 01077-CT  | 1 / 20      |
| DATE          | JOB NO.   | SHEET/OF    |

# TYPICAL 29' B-B PAVEMENT DETAILS



|                                           | DISTANCE FROM CENTERLINE (L.T. & RT.) |      |      |      |      |      |      |      |      |       |       |
|-------------------------------------------|---------------------------------------|------|------|------|------|------|------|------|------|-------|-------|
|                                           | 0'                                    | 2'   | 4'   | 6'   | 7'   | 8'   | 10'  | 12'  | 14'  | 14.5' | 15.5' |
| A: Top of Curbs to Top of Surface Lift    | 0.13                                  | 0.18 | 0.24 | 0.30 | 0.33 | 0.36 | 0.43 | 0.49 | —    | —     | —     |
| B: Top of Curbs to Top of Upper Base Lift | 0.30                                  | 0.35 | 0.41 | 0.47 | 0.50 | 0.53 | 0.60 | 0.66 | —    | —     | —     |
| C: Top of Curbs to Top of C.R. Subgrade   | 0.55                                  | 0.60 | 0.66 | 0.72 | 0.75 | 0.78 | 0.85 | 0.91 | 0.97 | 0.98  | 1.01  |



## General Notes

FABRIC BASE REINFORCEMENT SHALL BE B X 1100 GEOGRID AS MANUFACTURED BY TENSAR CORPORATION OR APPROVED EQUAL. FABRIC BASE REINFORCEMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. CRUSHED ROCK SHALL BE UNIFORMLY GRADED FROM 1-1/2" MAXIMUM SIZE TO NOT MORE THAN 10% PASSING A NO. 200 SIEVE. ROCK QUALITY SHALL BE THE SAME AS SPECIFIED FOR COARSE AGGREGATE FOR CONCRETE MIXES.

ROCK BASE IS TO BE COMPACTED AND SMOOTHED WITH A STEEL FACED ROLLER PRIOR TO PLACEMENT OF ASPHALT. TACK COAT WILL NOT BE APPLIED TO ROCK BASE.

A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.

CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.

THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE.)

Transverse construction joints shall be constructed in flexible base pavements at locations where pavement joins existing flexible base pavement as shown by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).

|                                                                                                                                                                                        |                                     |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|
| <b>THE CITY OF WICHITA</b><br><br><b>CITY ENGINEER'S OFFICE</b><br>CITY HALL - SEVENTH FLOOR<br>405 NORTH MAIN STREET<br>WICHITA, KANSAS 67202<br>(316) 268-4201<br>(316) 268-4114 FAX | <b>29' PAVEMENT</b>                 |               |
|                                                                                                                                                                                        | <b>5" ASPHALTIC CONCRETE</b>        |               |
|                                                                                                                                                                                        | <b>W/ CRUSHED ROCK BASE</b>         |               |
|                                                                                                                                                                                        | NEIL D. CABLE, P.E. - CITY ENGINEER |               |
| PROJECT NUMBER                                                                                                                                                                         | 472-83459                           | INDEX CODE    |
| DATE                                                                                                                                                                                   | MAR 96                              | 755826        |
|                                                                                                                                                                                        |                                     | SHEET 2 OF 20 |