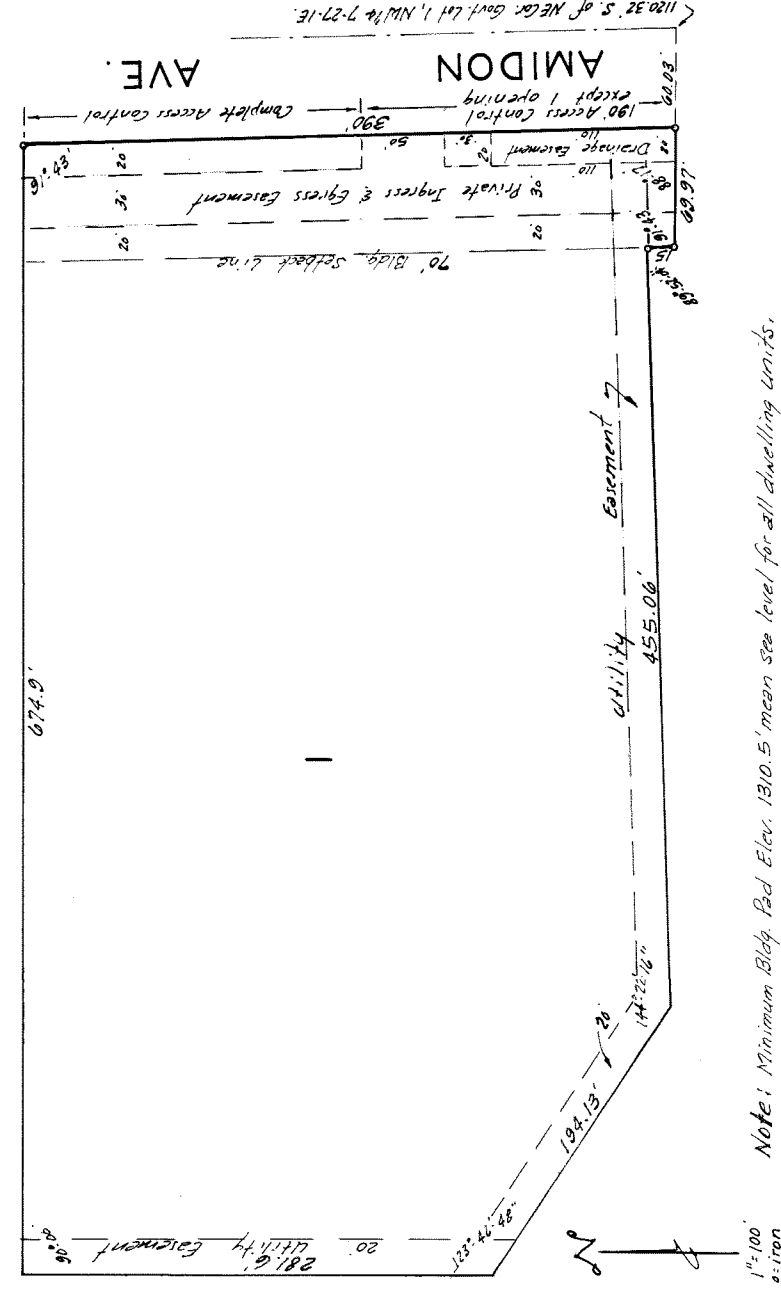


MARINA LAKE SIXTH ADDITION

WICHITA, KANSAS.

S-2 2-25



Note: Minimum 8'ly Bul. Elev. 1310.5 mean sea level for all building levels.

We, East Side National Bank, holders of a mortgage on the above described property in hereby assign to the plot of "MARINA LAKE SIXTH ADDITION" Wichita, Kansas, The East Side National Bank

[Signature]
 B. A. Coon
 James F. Thornton

State of Kansas } S.S. Be it remembered that on this 13 day of May 1971, before me a notary public in and for the State of Kansas, B. A. Coon and James F. Thornton of The East Side National Bank, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission Expires: 3-6-72
[Signature]
 Patricia J. Whitaker, Notary Public
 State of Kansas

This plot of "MARINA LAKE SIXTH ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 22nd day of April 1971, Wichita Sedgwick County Metropolitan Area Planning Commission.
 Floyd Lowdere, Chairman
 Robert H. Lockman, Secretary

This plot approved and all dedications shown herein accepted by the Board of Commissioners of the City of Wichita, Kansas, this 5th day of April 1971.

[Signature] Mayor
[Signature] Rebecca Eberly, City Clerk

This plot approved and all dedications shown herein accepted by the Board of Commissioners of Sedgwick County, Kansas, this 5th day of April 1971.

[Signature] Chairman
[Signature] Commissioner
[Signature] County Clerk

Entered on transfer record this 5th day of April 1971.
 Marie Marlene, County Clerk

State of Kansas } S.S. This is to certify that this plot was filed for record in the office of the Register of Deeds this 24th day of April 1971 at 3:11 o'clock P. M. and is duly recorded.

[Signature] Register of Deeds
[Signature] Deputy

State of Kansas } S.S. We, Baughman Company, Surveyors in and for Sedgwick County, Kansas, do hereby certify that we have surveyed and platted "MARINA LAKE SIXTH ADDITION" Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, being a replat of Reserve #1, Marina Lake Fourth Addition, Wichita, Kansas, and a replat of Govt. Lot 1, in the N.W. 1/4 of Sec. 7, Twp. 27 S., R. 1 E. of the 6th PM, and described as follows: Commencing at the N.E. Corner of said Govt. Lot 1, 1120.32 feet; thence S 00° 04' 25" W along the east line of said Govt. Lot 1, a distance of 90.03 feet to a place of beginning; thence N 88° 12' 55" W, a distance of 455.06 feet; thence N 54° 24' 07" W, 194.13 feet; thence S 89° 54' 09" W, 455.06 feet; thence N 00° 04' 05" E, 194.13 feet; thence north 291.6 feet to the S.W. Corner of Lot 1, in said Marina Lake Fourth Addition; thence east 674.9 feet to the N.E. Corner of said Reserve #1; thence south 390 feet to the place of beginning.

Baughman Company
[Signature] Surveyor

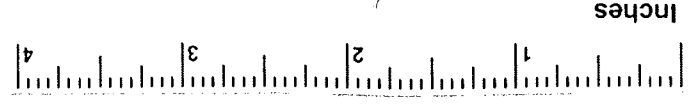
Know all men by these presents that we Clear Lake, Inc. a corporation by Dan Satterthwaite, President and Marie D. Mason, Secretary, have caused the land described in the foregoing certificate to be platted into 3 lots to be known as "MARINA LAKE SIXTH ADDITION" Wichita, Kansas. Easements are hereby granted as indicated, the drainage easement as indicated is hereby reserved to and for the benefit of Lot 1 and the property adjacent to the north and south, all within rights of access to or from Amidon Avenue over and across the east line of Lot 1, is hereby granted to the City of Wichita, provided however that Lot 1, shall have access to Amidon Avenue at any point over and across the south 190 feet thereof, as shall be determined by the City Engineer of the City of Wichita, Kansas. Lot 1 shall have a minimum building pad elevation of 1310.5 feet mean sea level for dwelling units.

Clear Lake, Inc.
[Signature] President
[Signature] Secretary

State of Kansas } S.S. Be it remembered that on this 13 day of May 1971, before me a notary public in and for the State of Kansas, Dan Satterthwaite, President and Marie D. Mason, Secretary of Clear Lake, Inc., to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

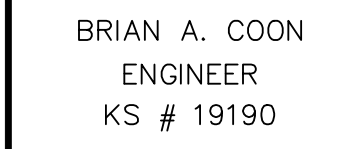
[Signature] Notary Public
 My Commission Expires: 11-27-1971
 SUEBELL R. BERT



This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.

[Signature]
 Bill Meek, Register of Deeds
 Digitized rendition of original signature

TWIN LAKES TURN LANE AMIDON AVE WICHITA, KS		TWIN LAKES TURN LANE PLATS		PROJ. NO. 0221		DRAWN BY MLT	
DESIGNER BAC		CFN		SHEET 0221STDET		REV 0	
13 OF 13		0		REV DATE		DESCRIPTION	
0		9-11-19		FOR CONSTRUCTION		BAC MLT BAC	
A		8-08-19		FOR CITY REVIEW		BAC MLT BAC	
						DSN DWN CHK	



BRIAN A. COON
 ENGINEER
 KS # 19190

200 N. EMPORIA, SUITE 100
 CHIEF OF OFFICE
 PH. (316) 440-4400
 www.kawvalley.com

KAW VALLEY ENGINEERING

KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES UNDER THE KANSAS STATE CERTIFICATE OF AUTHORIZATION # E-113. EXPIRES 12/31/20