

# SOUTHERN RIDGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County and state do hereby certify that we have surveyed and  
platted "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County,  
Kansas and that the accompanying plat is a true and correct exhibit of  
the property surveyed, described as the NE 1/4 of Section 6, Twp. 28-S,  
R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract  
described as follows: Beginning at the NE corner of said section; thence  
south, a distance of 94.3 feet; thence N89°43'49"W, a distance of 475  
feet; thence north, a distance of 94.3 feet; S89°43'49"E, a distance of  
475 feet to the point of beginning, and EXCEPT that part platted as  
Southern Ridge Addition, Wichita, Sedgwick County, Kansas, and EXCEPT  
that part platted as Southern Ridge 2nd Addition, Wichita, Sedgwick  
County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).  
Baughman Company, P.A.

We, the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "SOUTHERN  
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Stillwater National Bank and Trust Company  
*Kathleen Laubhan*  
KATHLEEN LAUBHAN, AVE  
(Title)

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this 9th day of January, 2005, by Kathleen Laubhan,  
AVE of Stillwater National Bank and Trust Company, on  
behalf of the bank.

Kathleen G. Sanneman, Notary Public  
KATHERINE G. SANNEMAN  
My App't. Exp. 9/14/06  
KATHERINE G. SANNEMAN  
Notary Public - State of Kansas  
My App't. Expires March 14, 2009

Reviewed in accordance with K.S.A. 58-2005  
on this 17th day of February, 2005.

*Tricia L. Robello*  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Streets and Reserves to be known as "SOUTHERN  
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage  
easements are hereby granted as indicated for drainage purposes. The  
wall easements are hereby granted as indicated for the construction and  
maintenance of a private screening wall and utility main lines and service  
lines shall be allowed to cross this easement. The streets are hereby  
dedicated to and for the use of the public. Reserve "A" is hereby  
reserved for open space, entry monuments, landscaping, berms, drainage  
purposes, and utilities. Reserve "B" is hereby reserved for open space,  
landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as  
confined to easement. Reserve "C" is hereby reserved for landscaping,  
open space, sidewalks, walking paths, berms, drainage purposes, and  
utilities as confined to easements. Any utilities installed in Reserves "A"  
shall be installed below finished grade, and no utilities or related  
appurtenances shall be allowed to be installed above finished grade.  
Reserves "A", "B", and "C" shall be owned and maintained by the  
homeowners association for the addition. Access controls shall be as  
depicted on the face of the plat and are hereby granted to the City of  
Wichita, Kansas. The Minimum Building Pad Elevations for the lowest  
opening to the structures shall be as indicated on the face of the plat.

Maize Road, L.L.C.  
*Jay W. Russell*  
Jay W. Russell  
Managing Member

State of Kansas) SS  
Sedgwick County) me, this 8th day of April, 2005, at Wichita,  
Kansas.

FOR REFERENCE ONLY  
NOT TO SCALE

*Michael G. Conrey*  
Michael G. Conrey  
Surveyor  
KANSAS  
LAND SURVEYOR  
No. 101005



SOUTHERN RIDGE 3RD ADDITION

Baughman Company, P.A.  
WICHITA, KANSAS  
REGISTERED PROFESSIONAL ENGINEERS, ARCHITECTS, PLANNERS, LANDSCAPE ARCHITECTS  
1111 E. 15TH ST., SUITE 100, WICHITA, KS 67202  
PH: 316-262-0149  
FAX: 316-262-0148  
WWW.BAUGHMANPA.COM

SOUTHERN RIDGE 3RD ADD. PH. 5C & 6  
COPY OF PLAT  
STREET IMPROVEMENTS

SHEET 20 OF 20