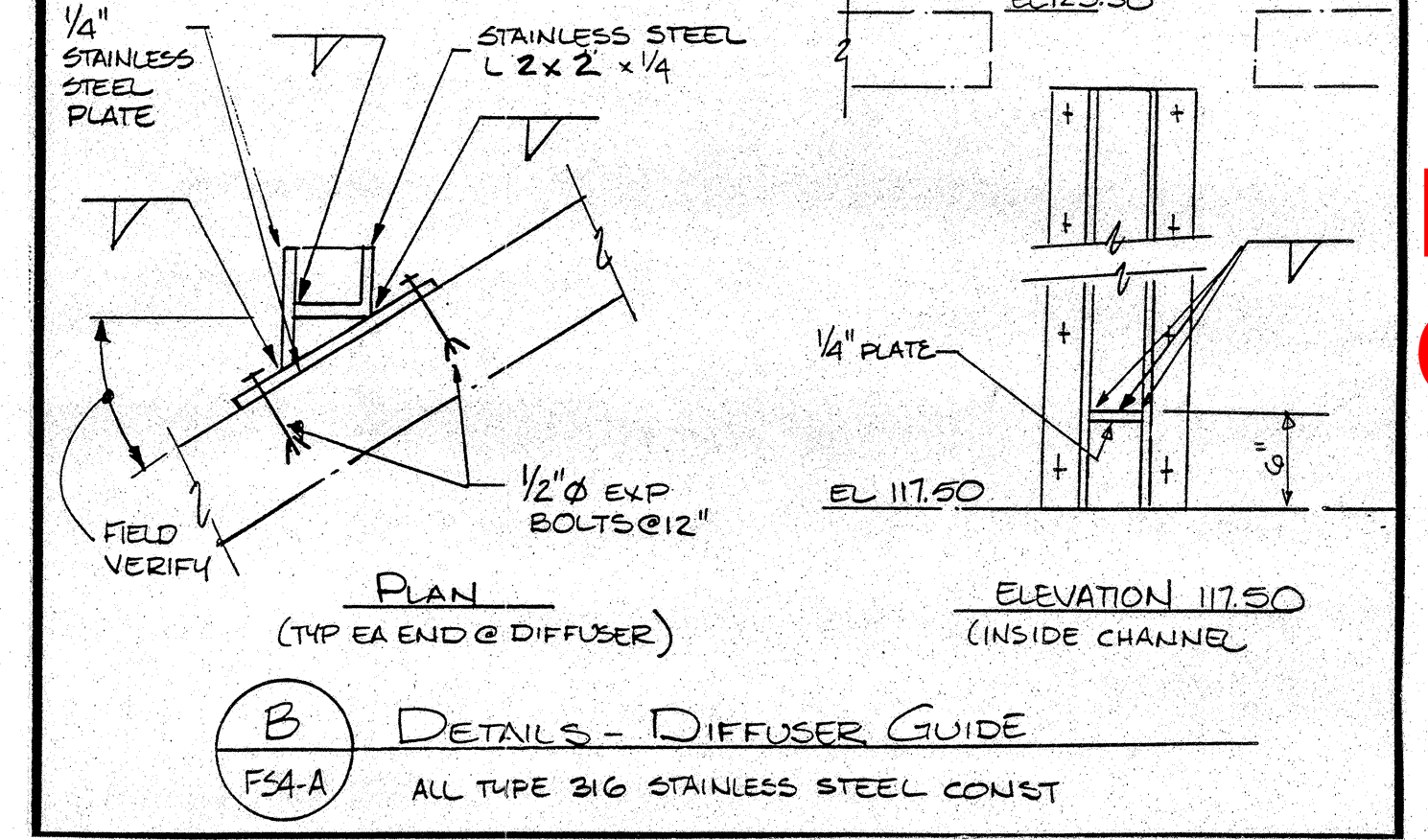
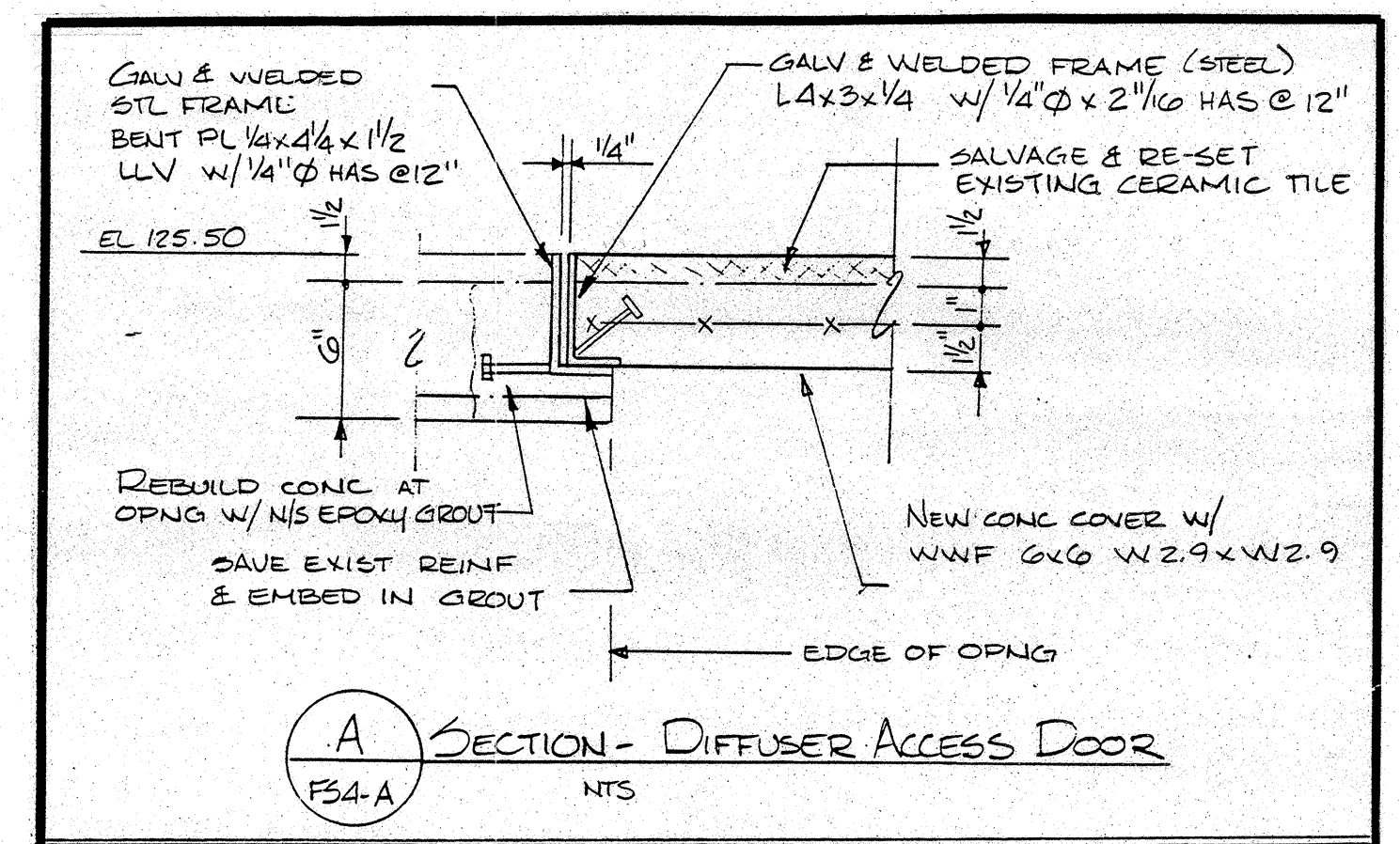
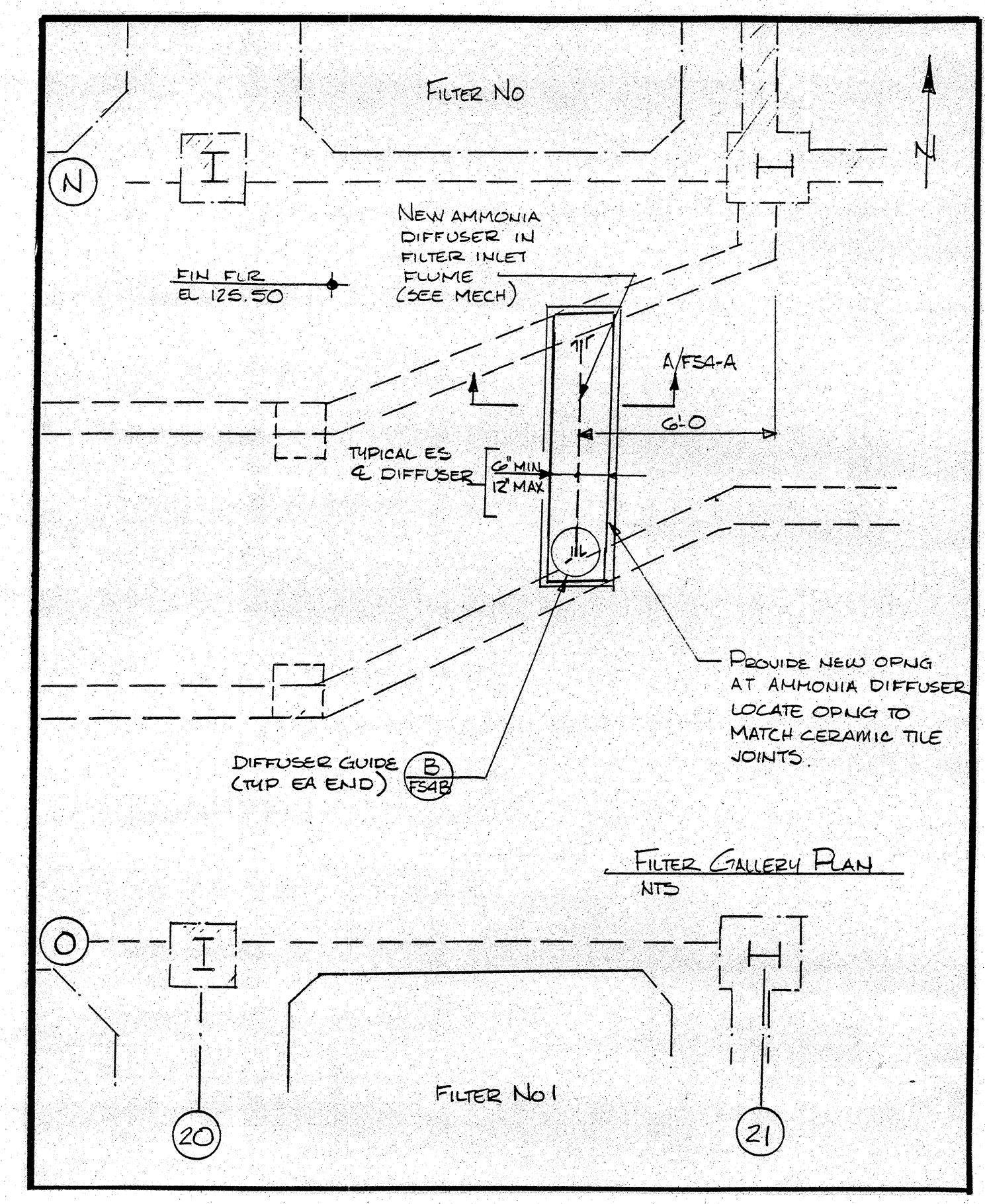


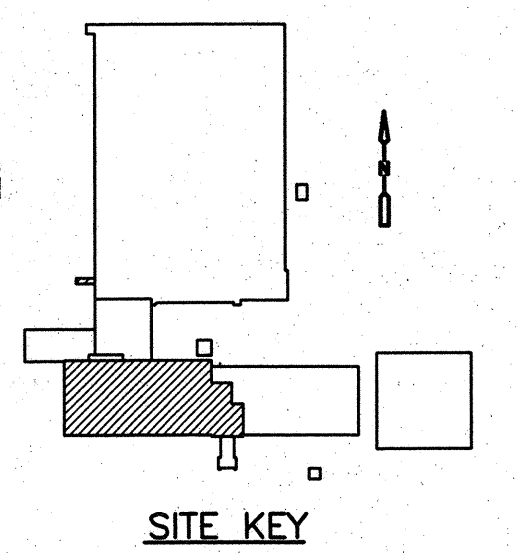
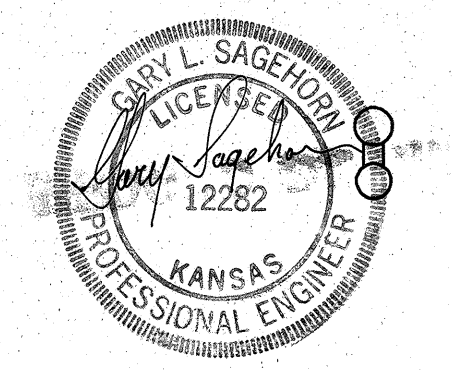
PLAN AT EL. 124.0  
SCALE: 1/8" = 1'-0"

- NOTES:
- SEE NOTES SHEET FS-3.
  - MATERIALS: "TS6x3" DENOTES TS6x3x3/16 UNLESS OTHERWISE NOTED.
  - ALL STAIRS TO UPPER PLATFORM ELIMINATED PER C.O. (PORTABLE LADDER ACCESS ONLY.)



**FOR REFERENCE ONLY**

**RECORD DRAWING**



REV. NO.	DATE	DRWN	CHKD	REMARKS
4	7/97	BSZ	LEE	REVISED FOR THE RECORD
3	9/96	MLM	LEE	REVISED FOR THE RECORD
2	12/92	MS	LEE	APPENDUM NO. 2

DESIGNED BY: G. SAGEHORN  
DRAWN BY: T. VERWEY  
SHEET CHK'D BY: G. SAGEHORN  
CROSS CHK'D BY: G. SAGEHORN  
APPROVED BY: G. SAGEHORN  
DATE: OCTOBER 1992

CAMP DRESSER & MCKEE INC.  
**CDM**  
environmental engineers, scientists, planners, & management consultants

CITY OF WICHITA, KANSAS  
WATER TREATMENT PLANT IMPROVEMENTS  
PHASE IIB

FILTER PIPE GALLERY  
UPPER PLATFORM MODIFICATIONS PLAN

PROJECT NO. 2395-118-DNF  
SHEET NO. FS-4  
SHEET 242 OF 293