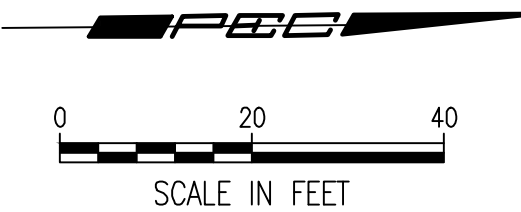
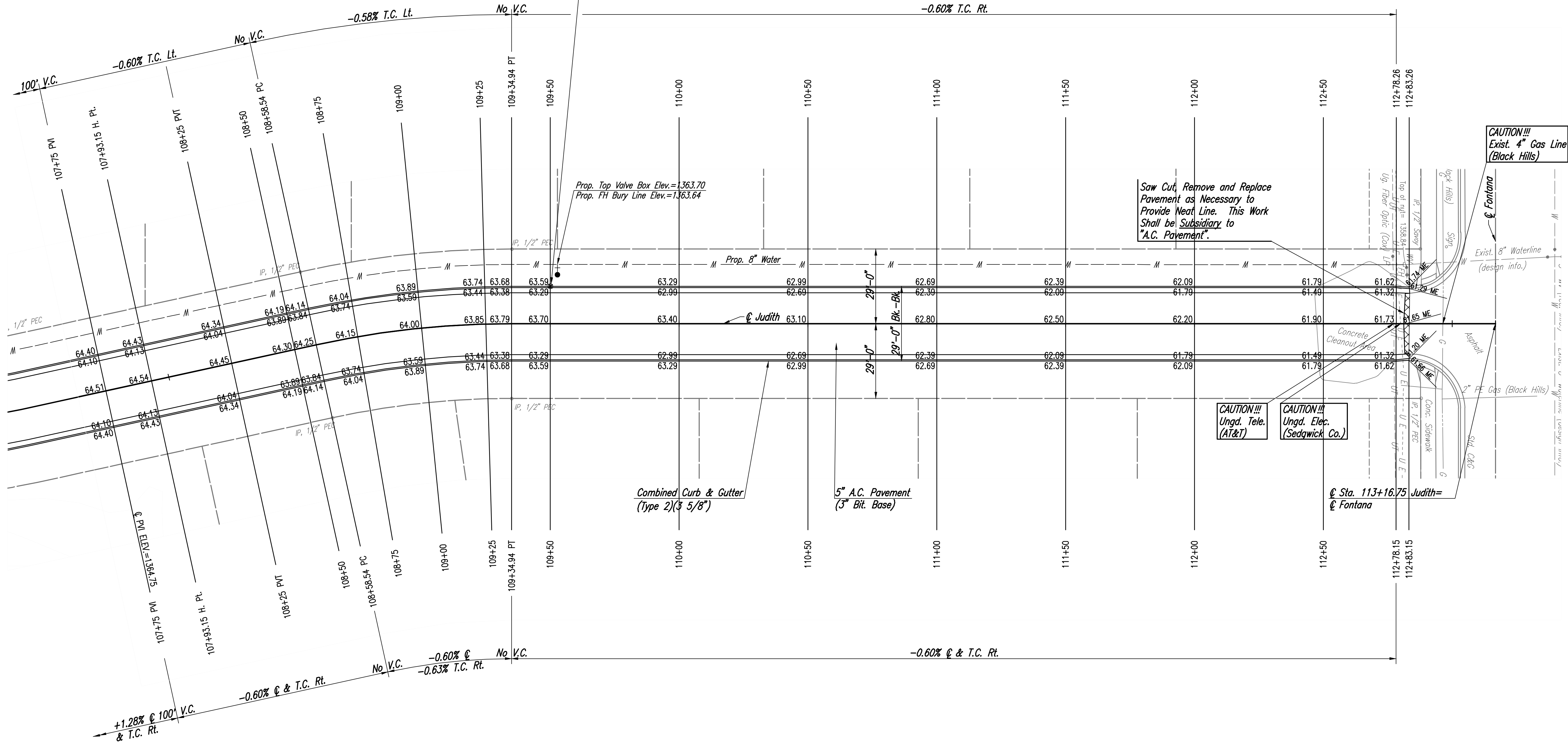


WATER VALVE BOX ELEVATIONS			
STREET	STATION	OFFSET	PROPOSED ELEVATION
JUDITH	109+52.70	23.00' Lt	1363.70



@ Sta. 109+50.00 T.C. Lt. Install  
 Flat Survey Marker No.  
 8134-08 3" Top Diameter  
 Bench Mark Disc.  
 (Disc & Installation Subsidiary  
 Comb. Curb & Cutter)

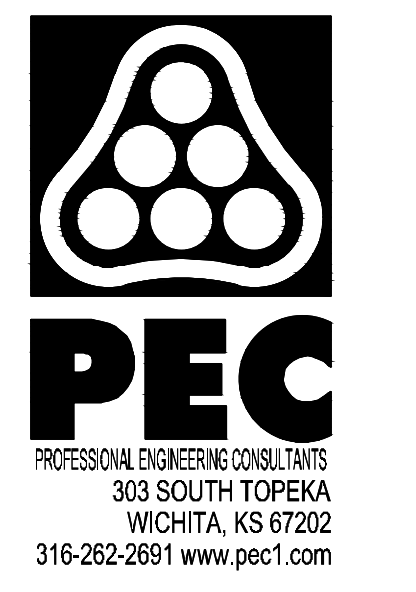


Saw Cut, Remove and Replace  
 Pavement as Necessary to  
 Provide Neat Line. This Work  
 Shall be Subsidiary to  
 "A.C. Pavement".

**CAUTION!!!**  
 Exist. 4" Gas Line  
 (Black Hills)

**CAUTION!!!**  
 Ungd. Tele.  
 (AT&T)

**CAUTION!!!**  
 Ungd. Elec.  
 (Sedgwick Co.)



PAVING IMPROVEMENTS

TO SERVE  
**FONTANA 5TH - PHASE 2**

GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 472-84802  
 OCA NO. 168486

Issue:	
JOB NO.	190592-000
DATE	FEBRUARY 2020
PM	BMM
DESIGNED BY	AKL
DRAWN BY	BJS
CHECKED BY	RJS

PAVING PLAN-JUDITH

**CP103**  
 08 OF 42

Sheet 02 of 02, 190592-000, 5/08/19, PM, by BJS  
 Plot Date: 11/02/20, 11:37:44 AM, by BJS  
 U:\Wichita-Civil\2019\190592\Drawings\190592-000-08-CP103-PAVING PLAN-JUDITH