EDGE WATER ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

NOTE:
BLANKET KANSAS GAS SUPPLY CORPORATION RIGHTS-OF-WAY, (MISC. BOOK 509, PAGES 485, 487, AND 493), FIRST ASSIGNED TO QUEST SERVICE GAS COMPANY, AND NOW ASSIGNED TO SOUTHERN STAR CENTRAL GAS PIPELINE, INC. OVER GOVERNMENT LOTS 1 AND 2 IN THE NE1/4 OF SEC. 27, TWP. 26-S, R-1-W AND GOVERNMENT LOTS 3, 4, AND 6 IN THE NW1/4 OF SEC. 27, TWP. 26-S, R-1-W ARE IN THE PROCESS OF BEING RELEASED THIS 2ND DAY OF MAY, 2007.

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
△ = STONE (FOUND)
◉ = 3/4" IRON (FOUND)
○ = 1/2" IRON (FOUND)
□ = #5 REBAR W/ "MUNICIPAL ENG." CAP (FOUND)
◇ = #4 REBAR W/ "SAVOY" CAP (FOUND)
⊠ = #4 REBAR W/ "TILS" CAP (FOUND)
■ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
× = CROSS (FOUND)
▽ = #4 REBAR W/ "GARBER" CAP (FOUND)
⊗ = #5 REBAR IN STONE (FOUND)

(M) = MEASURED
(R) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED
(CM) = CALCULATED PER MEASURED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

0 100 200

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
118-119	A	1,338.0
1-6, 10-25	C	1,333.1
35-38, 40-54	C	1,333.1
56-67	D	1,333.1

BENCHMARK:
HOOVER AND 45TH ST. NORTH
COW BENCHMARK NE CORNER OF INTERSECTION
10.20 FT SSE OF PP
58.80 FT ESE OF PP ON NW CORNER
85.50 FT NE OF GAS LINE MARKER
59.00 FT NORTH OF GAS LINE MARKER
28.50 FT EAST OF CENTERLINE
14.50 FT NORTH OF CENTERLINE
ELEVATION 1,335.29 (NGVD 29)

PAGE 3 OF 3

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\EDGE WATER ADDITION\DWG\EDGEWATERFINAL.DWG-MOC

JO	SHEET	REVISIONS:	EDGE WATER ADD. - PH. 4	Baughman Company, P.A.
23	23		**COPY OF PLAT**	Baughman
			STREET IMPROVEMENTS	Design: Drawn: Approved: Date: 01/20
				File: Street-.Dwg