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REV.	DATE	DESCRIPTION	BY



CITY OF WICHITA  
 WICHITA, KANSAS  
 Proj. No. 448-2019-017750  
 OCA W9023  
 MADISON AND MURDOCK WATER MAIN REPLACEMENT (GROUP B)

Key Map

JOB NO.: 19T41015  
 DATE: November 2019  
 DESIGNED BY: KWL  
 DRAWN BY: KWL/MCP

BAR IS ONE INCH ON ORIGINAL DRAWING  
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

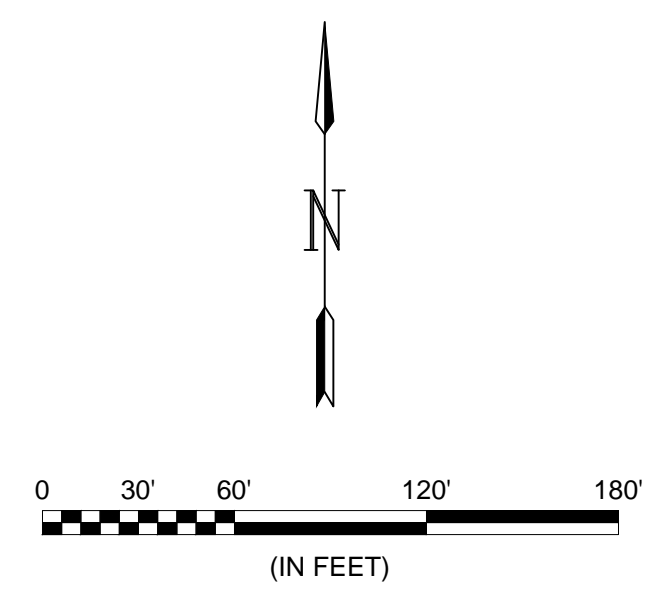
DRAWING NUMBER

SHEET NUMBER **13** OF **13**

Point Table			
Point #	Northing	Easting	Description
100	1690137.22	1655988.09	X on Curb
101	1690152.04	1656514.52	X on Curb
102	1690117.32	1656995.94	X on Curb
103	1690173.04	1657375.82	X on Curb
104	1689641.81	1656356.45	X on Curb
105	1689771.35	1657016.18	X on Curb
106	1689642.05	1656686.72	Thimble
1000	1689612.25	1656667.21	Connect to Exist
1001	1689638.14	1656663.80	9+79.46 PVI
1002	1689723.46	1656662.59	10+64.79 PVI

Point Table			
Point #	Northing	Easting	Description
1003	1689754.67	1656662.15	10+96.45 BEND(VERT)
1004	1689758.67	1656662.09	11+00.45 BEND(VERT)
1005	1690116.44	1656657.04	14+57.81 MJ TEE
1006	1690092.69	1655852.04	0+00 CONNECT TO EXISTING
1007	1690095.72	1655979.06	1+27.05 45 BEND(VERT)
1008	1690095.81	1655982.96	1+30.95 45 BEND(VERT)
1009	1690101.97	1656050.02	1+98.30 45 BEND(VERT)
1010	1690102.07	1656054.22	2+02.50 45 BEND(VERT)
1011	1690108.64	1656330.41	4+78.76 MJ TEE
1012	1690113.28	1656525.27	6+73.68 PVI

Point Table			
Point #	Northing	Easting	Description
1013	1690119.42	1656782.12	9+30.60 PVI
1014	1690125.45	1657034.86	11+83.42 MJ TEE
1015	1690132.23	1657319.38	14+68.02 CONNECT TO EXISTING
1016	1689800.76	1656333.65	0+41.13 PI
1017	1689741.46	1656336.35	1+00.50 PI
1018	1689700.33	1656336.79	0+00 FH ASSY
1019	1689844.77	1657039.07	0+00 FH ASSY



File: L:\2018\18267614 - Madison and Murdock Water Main Drawings\C3D\Group B Plans\Key Map.dwg Last Save: 4/12/2020 6:06 PM Last saved by: KWL  
 Last plotted by: Lee, Ken W. Plot Style: .... Plot Scale: 1:2,584.9 Plot Date: 4/12/2020 6:12 PM Plotter used: None