

BENCHMARK:

BM #4 - RR Spike in West face of 2nd HLP, South of 43rd St.
South, East side of Hydraulic. Sta. 136+57, 41' Rt.
Elev. = 82.34 (City Datum)



SCALE: 1" = 20'

Ex. SWB Poles and Light Poles
on West Side of Hydraulic to be
Removed Prior to Construction
By "Others".

P.V.I.
ELEV.=80.26

+0.443%

Sta. 137+20.00

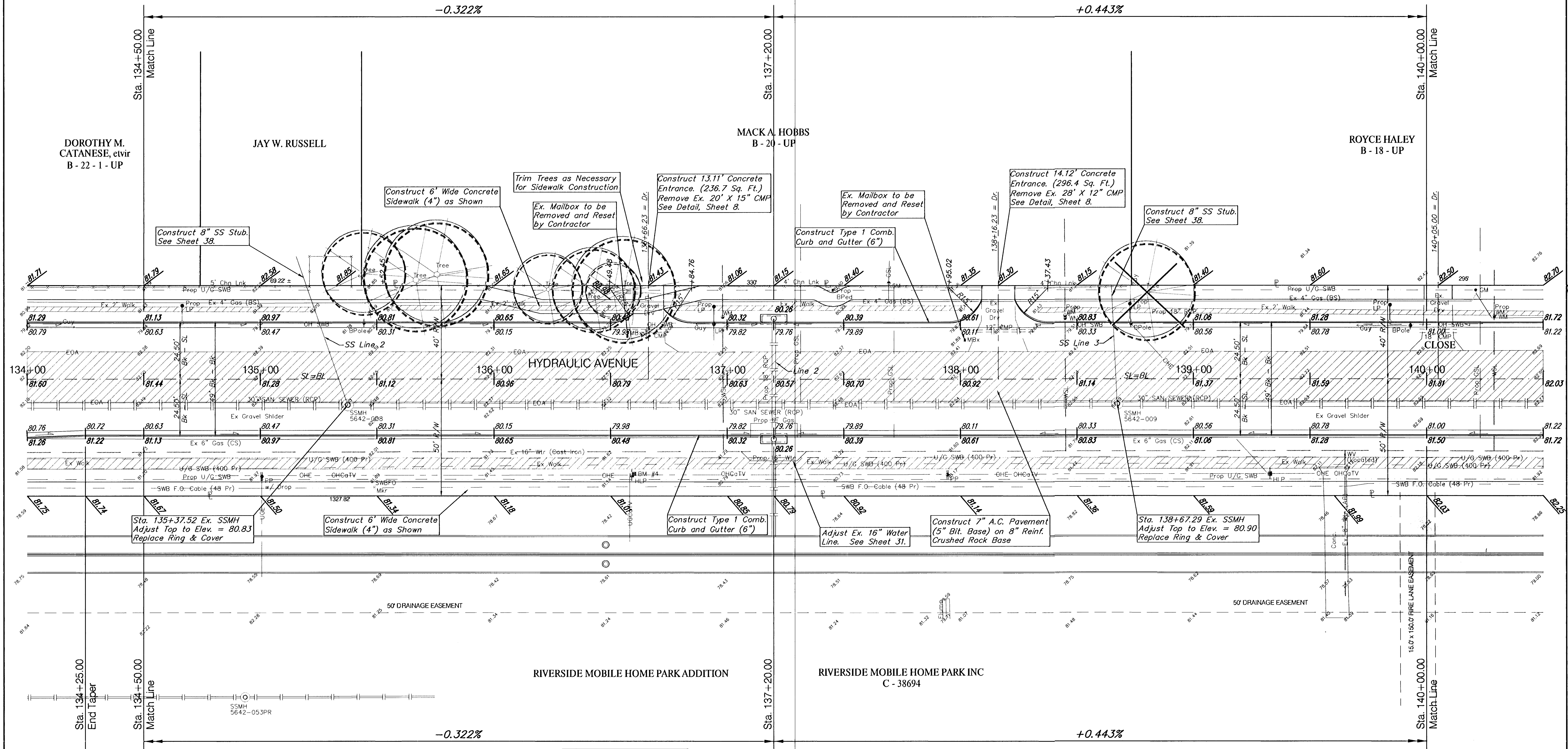
Sta. 140+00.00

DOROTHY M.
CATANESE, ctvir
B - 22 - 1 - UP

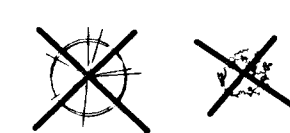
JAY W. RUSSELL

MACK A. HOBBS
B - 20 - UP

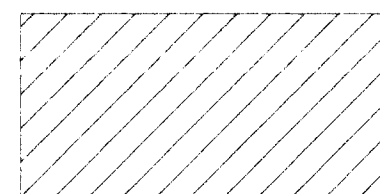
ROYCE HALEY
B - 18 - UP



Note:
Trees/Shrubs to be
removed are marked thus:



Note:
Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:



P.V.I.
ELEV.=80.26

PROJECT NUMBER 472-76-245-83324		SHEET NAME PAV04		ENGINEERING DIRECTORY F:\Eng\Hydraulic\pav	
DESIGN JFB	DRAWN STAFF	APPROVED JFB	DATE Sept. 2002	SCALE Noted	BAUGHMAN NO 99-09-E450

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
47th STREET to MACARTHUR ROAD
PAVING PLAN - Sta. 134+50.00 - 140+00.00

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA KANSAS 67211

SHEET
14
OF
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