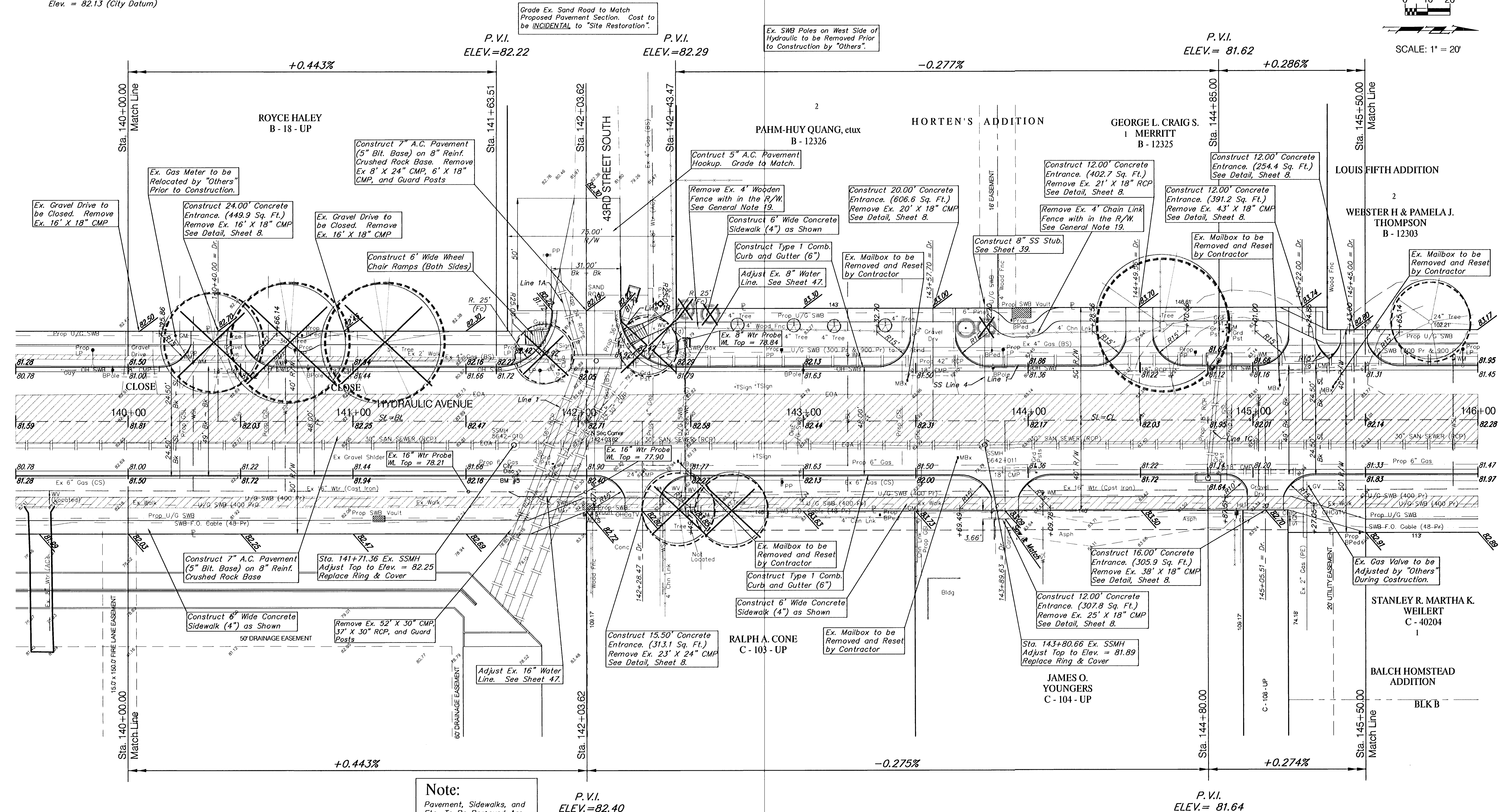
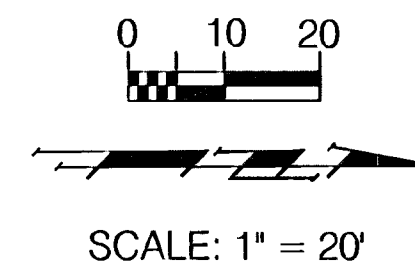
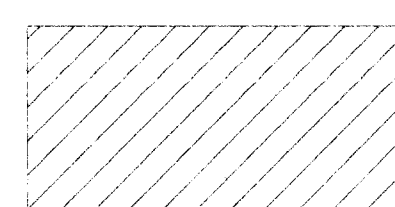


BENCHMARK:

BM #5 - City of Wichita Bench Mark Disc, 35' South and 25' East of Centerlines Hydraulic and 43rd St. South.
Sta. 141+72.24, 25' Rt.
Elev. = 82.13 (City Datum)

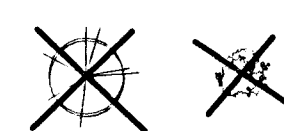


Note:
Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:



Note:
P.V.I.
ELEV.=82.40

Note:
Trees/Shrubs to be
removed are marked thus:



PROJECT NUMBER 472-76-245-83324		SHEET NAME PAV05		ENGINEERING DIRECTORY F:\Eng\Hydraulic\pav	
DESIGN JFB	DRAWN STAFF	APPROVED JFB	DATE Sept. 2002	SCALE Noted	BAUGHMAN NO 99-09-E450

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
47th STREET to MACARTHUR ROAD
PAVING PLAN - Sta. 140+00.00 - 145+50.00

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

SHEET
15
OF
102