

BENCHMARK:

BM #8 - RR Spike in West face of HLP, East side of Hydraulic,
at the Centerline of Selma St. Sta. 162+06, 41' Rt.
Elev. = 89.66 (City Datum)

BM #9 - City of Wichita Bench Mark Disc, 48.6' South and
32.4' West of Centerlines Hydraulic and Mac Arthur
Sta. 168+35.3, 32.4' Rt.
Elev. = 86.98 (City Datum)

P.V.I.
ELEV. = 85.72

CAUTION!

Contractor is to Use Caution when
Removing Selected Trees Due to
the Close Proximity of the 6" and
4" Steel Gas Lines.

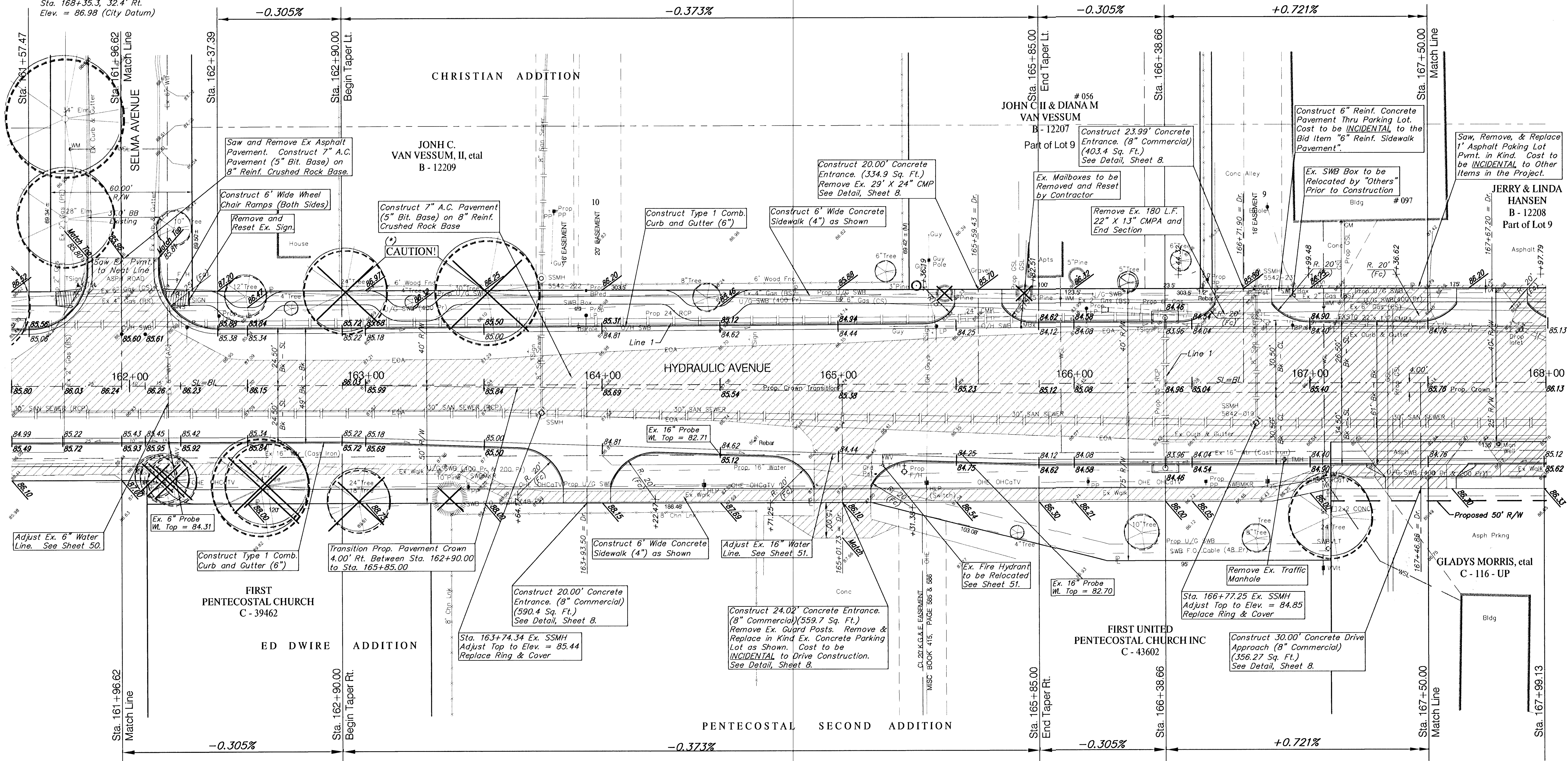
Ex. SWB Poles and Light Poles
on the West Side of Hydraulic
to be Removed by "Others"
Prior to Construction

P.V.I.
ELEV. = 84.62

P.V.I.
ELEV. = 84.46

0 10 20

SCALE: 1" = 20'



P.V.I.
ELEV. = 86.00
50' VC

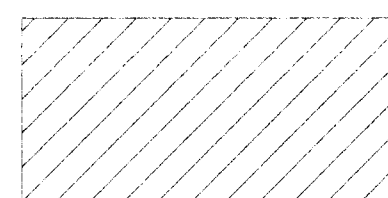
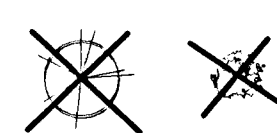
P.V.I.
ELEV. = 85.72

Note:

Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:

Note:

Trees/Shrubs to be
removed are marked thus:



PROJECT NUMBER 472-76-245-83324		SHEET NAME Pav09		ENGINEERING DIRECTORY F:\Eng\Hydraulic\pav	
DESIGN JFB	DRAWN STAFF	APPROVED JFB	DATE Sept. 2002	SCALE Noted	BAUGHMAN NO 99-09-E450

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
47th STREET to MACARTHUR ROAD
PAVING PLAN - Sta. 161+96.62 - 167+50.00

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
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OF
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