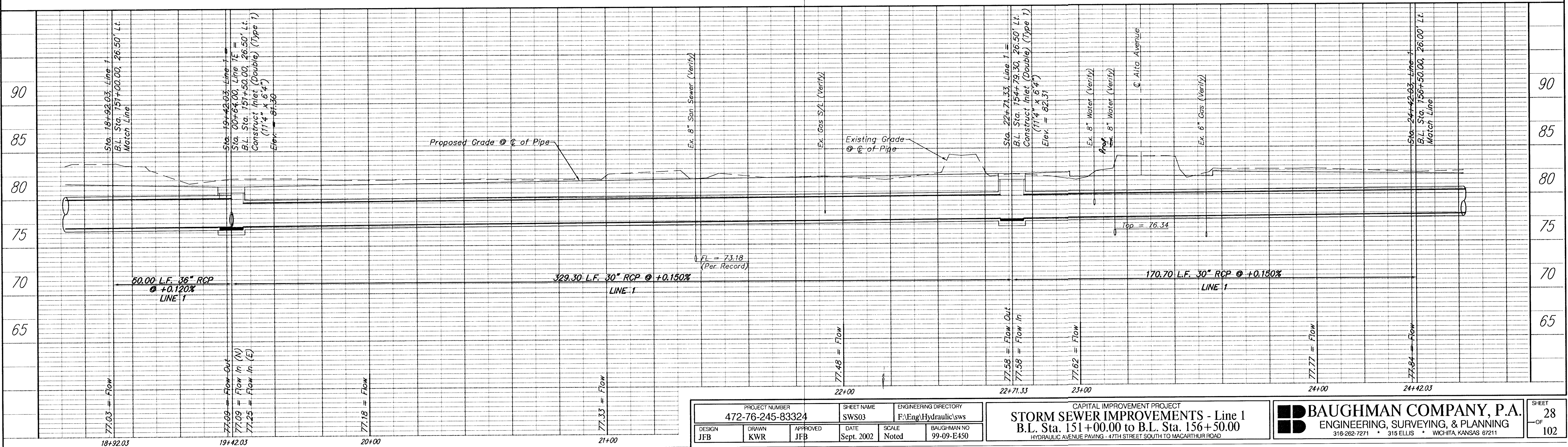
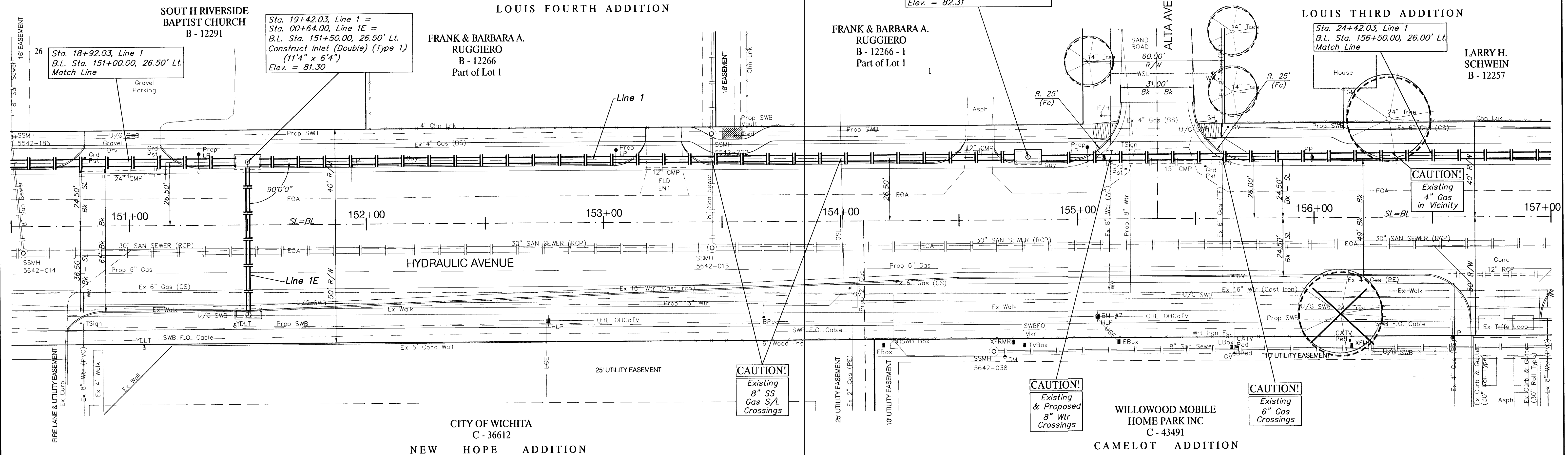


BENCHMARK:

BM #7 - RR Spike in West face of HLP, East side of Hydraulic,
South of Alta Street. Sta. 155+07, 41' Rt.
Elev. = 86.12 (City Datum)

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



PROJECT NUMBER 472-76-245-83324		SHEET NAME SWS03		ENGINEERING DIRECTORY F:\Eng\Hydraulic\sws	
DESIGN JFB	DRAWN KWR	APPROVED JFB	DATE Sept. 2002	SCALE Noted	BAUGHMAN NO 99-09-E450

CAPITAL IMPROVEMENT PROJECT
STORM SEWER IMPROVEMENTS - Line 1
B.L. Sta. 151+00.00 to B.L. Sta. 156+50.00
HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
OF
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