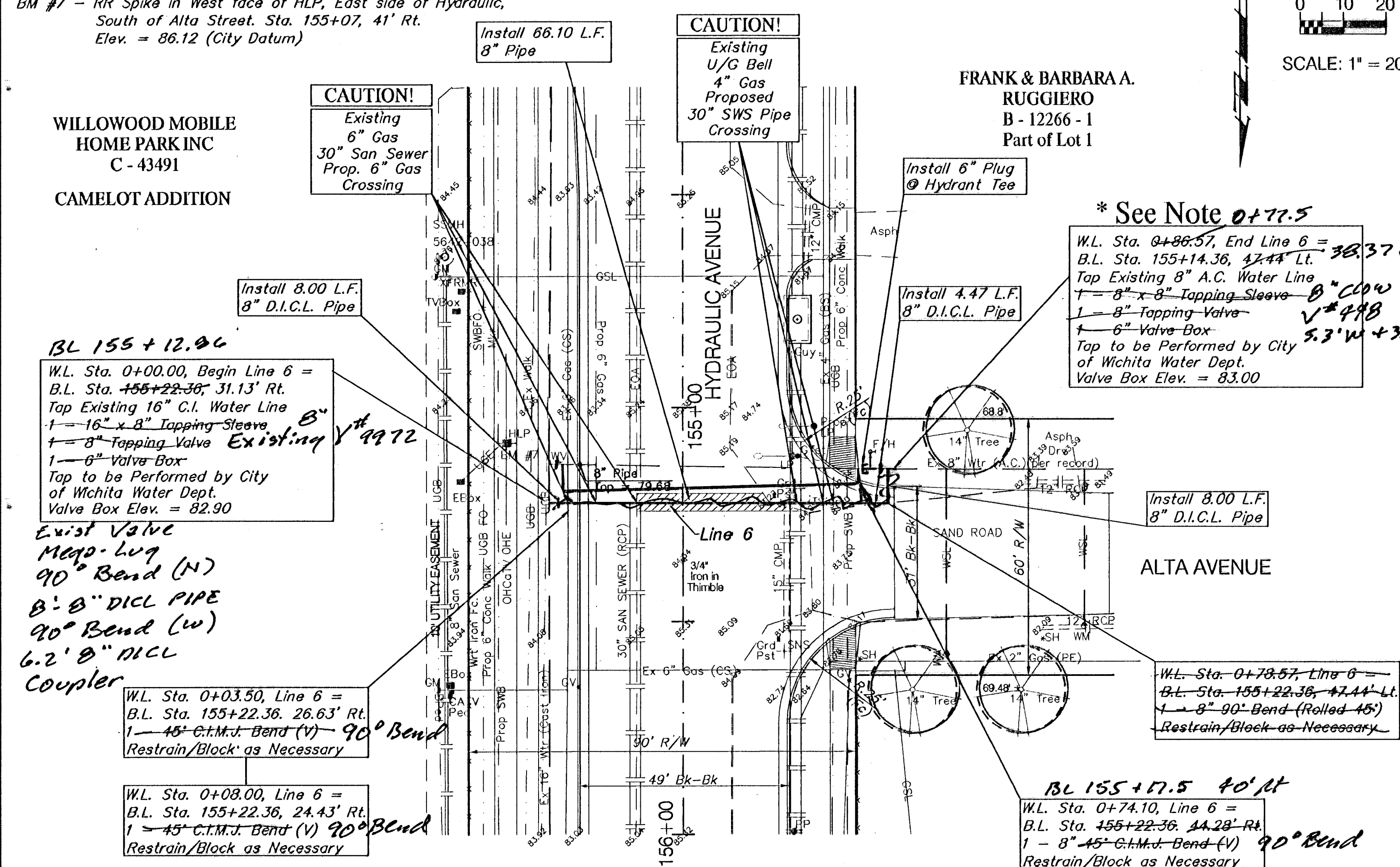


BENCHMARK:

BM #7 - RR Spike in West face of HLP, East side of Hydraulic,
South of Alta Street. Sta. 155+07, 41' Rt.
Elev. = 86.12 (City Datum)

WILLOWOOD MOBILE
HOME PARK INC
C-43491

CAMELOT ADDITION



BENCHMARK:

BM #8 - RR Spike in West face of HLP, East side of Hydraulic,
at the Centerline of Selma St. Sta. 162+06, 41' Rt.
Elev. = 89.66 (City Datum)

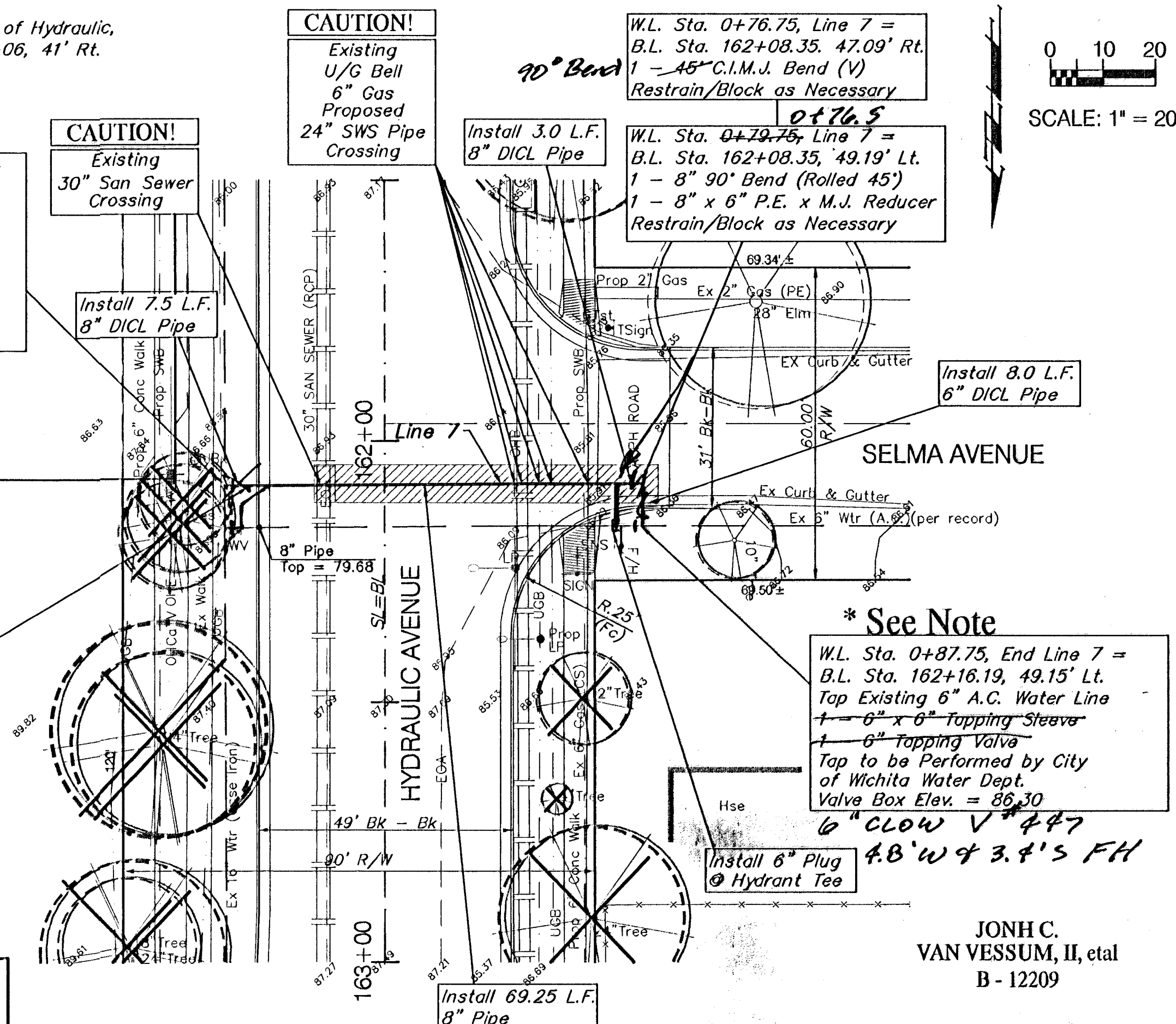
FIRST
PENTECOSTAL CHURCH
C-39462
ED DWIRE ADDITION

6\"/>

W.L. Sta. 0+07.50, Line 7 =
B.L. Sta. 162+08.35, 23.95' Rt.
1 - 45\"/>

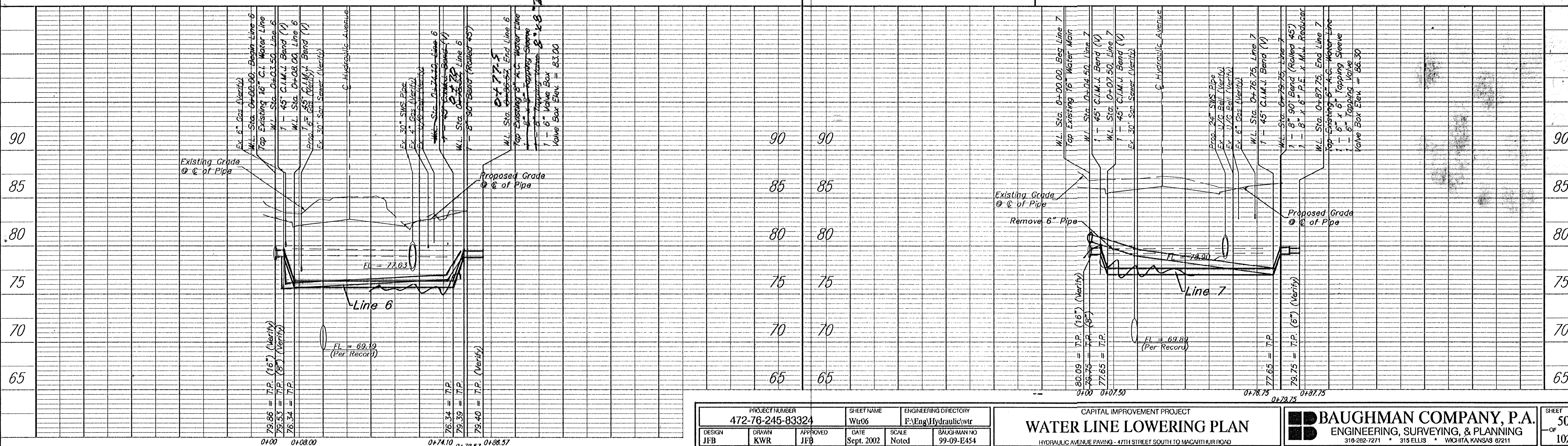
Note:

Tapping Existing A.C. Water Lines may be
Eliminated if it can be Determined that
Connection to A.C. Line is Feasible and
Disruption to Service can be Minimized.
Contractor to Use Transition Couplings to
Connect to A.C. Water Line.



* See Note
W.L. Sta. 0+87.75, End Line 7 =
B.L. Sta. 162+16.19, 49.15' Lt.
Top Existing 6\"/>

JONH C.
VAN VESSUM, II, et al
B-12209



PROJECT NUMBER			SHEET NAME		ENGINEERING DIRECTORY	
472-76-245-83324			Wtr06		F:Eng/Hydraulic/wtr	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN	
JFB	KWR	JFB	Sept. 2002	Noted	99-09-E454	

CAPITAL IMPROVEMENT PROJECT
WATER LINE LOWERING PLAN
HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
50
OF
102