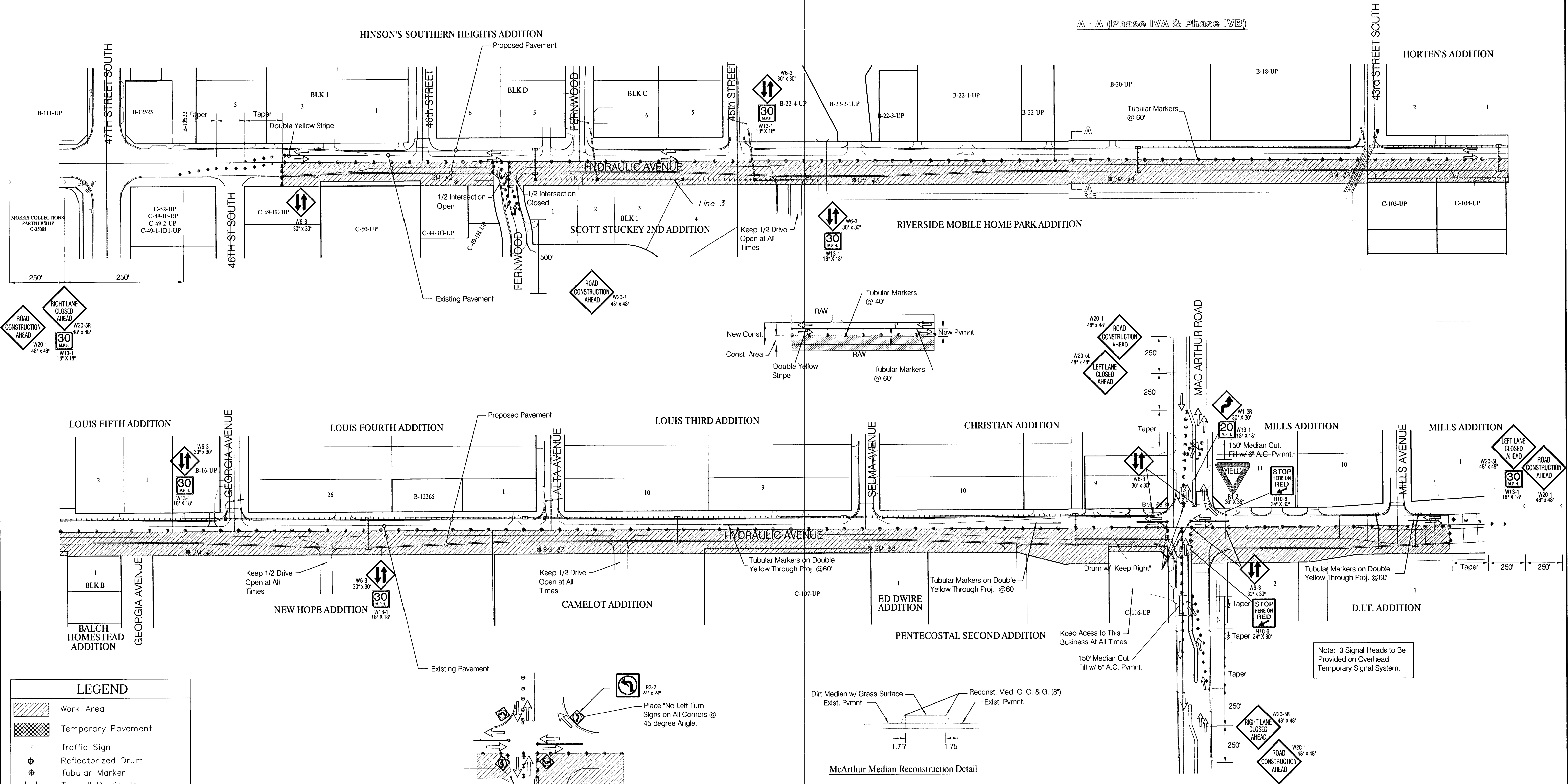
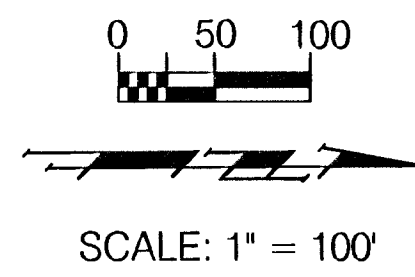
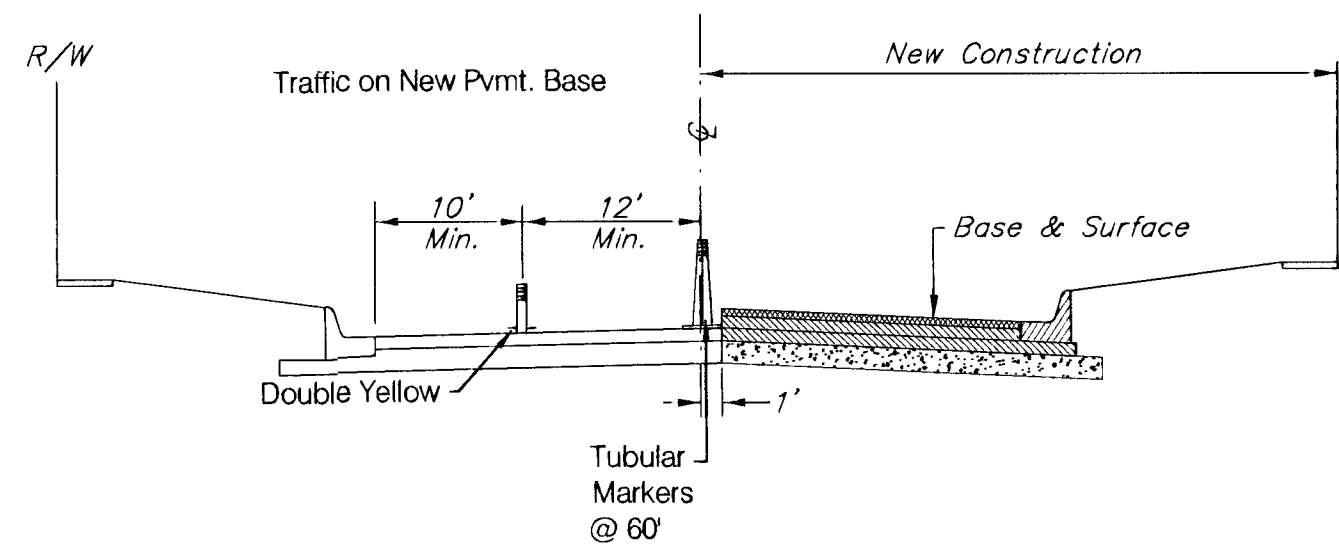
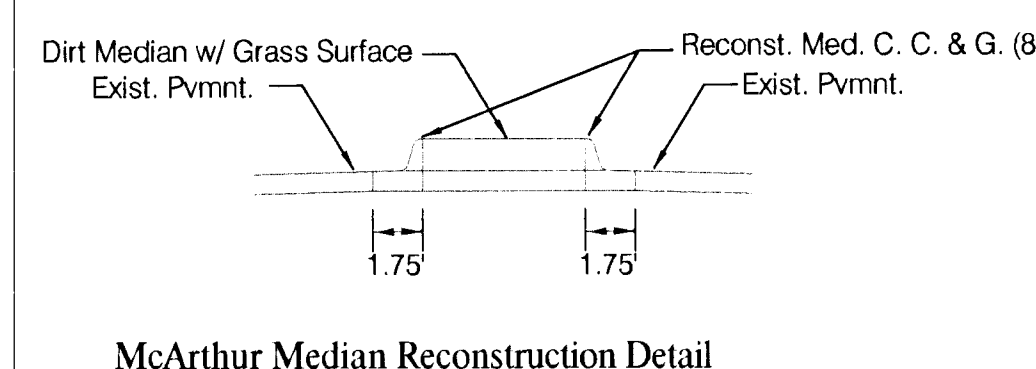
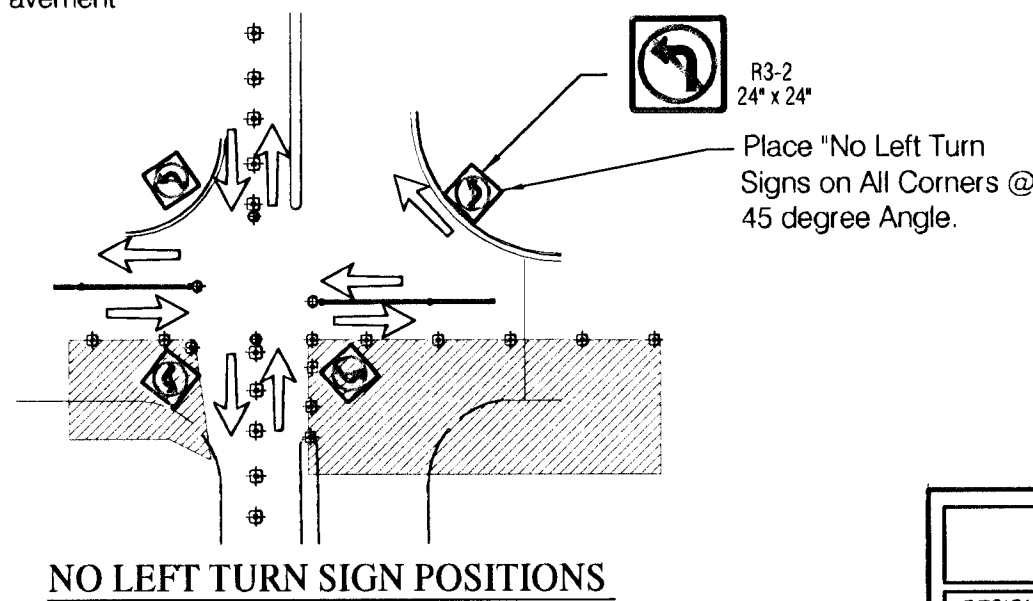


# Phase IV B



| LEGEND |                             |
|--------|-----------------------------|
|        | Work Area                   |
|        | Temporary Pavement          |
|        | Traffic Sign                |
|        | Reflectorized Drum          |
|        | Tubular Marker              |
|        | Type III Barricade          |
|        | Temp Lane Markings (White)  |
|        | Temp Lane Markings (Yellow) |
|        | Traffic Flow Pattern        |



|                                                                                                                                     |              |                        |                    |                                                  |                           |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|--------------------|--------------------------------------------------|---------------------------|
| PROJECT NUMBER<br>472-76-245-83324                                                                                                  |              | SHEET NAME<br>Conseq06 |                    | ENGINEERING DIRECTORY<br>F:\Eng\Hydraulic\Conseq |                           |
| DESIGN<br>JFB                                                                                                                       | DRAWN<br>KWR | APPROVED<br>JFB        | DATE<br>Sept. 2002 | SCALE<br>Noted                                   | BAUGHMAN NO<br>99-09-E450 |
| CAPITAL IMPROVEMENT PROJECT<br>HYDRAULIC AVENUE<br>TRAFFIC CONTROL<br>HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD |              |                        |                    |                                                  |                           |
| BAUGHMAN COMPANY, P.A.<br>ENGINEERING, SURVEYING, & PLANNING<br>318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211                    |              |                        |                    |                                                  |                           |
| SHEET 76 OF 102                                                                                                                     |              |                        |                    |                                                  |                           |