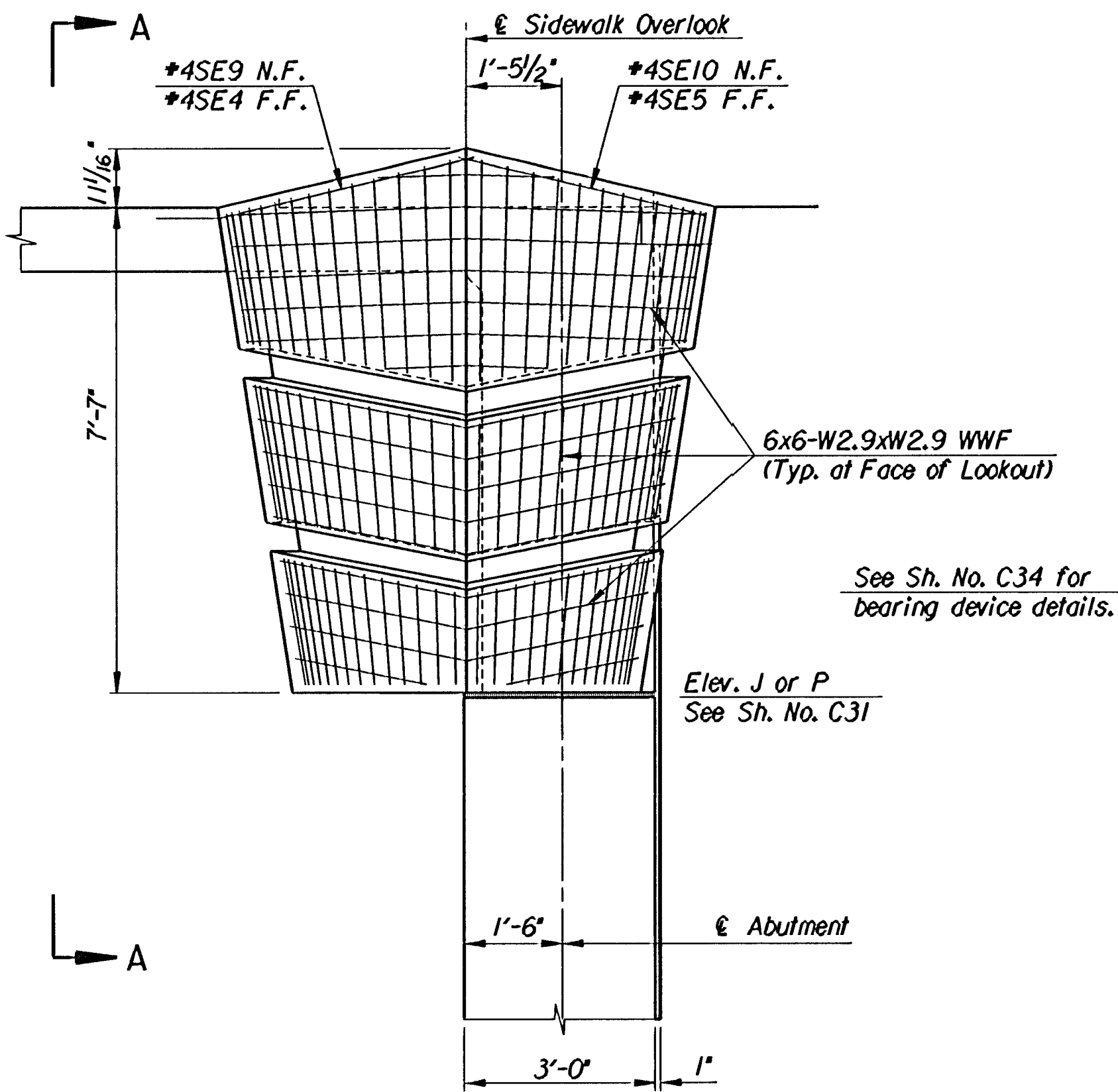
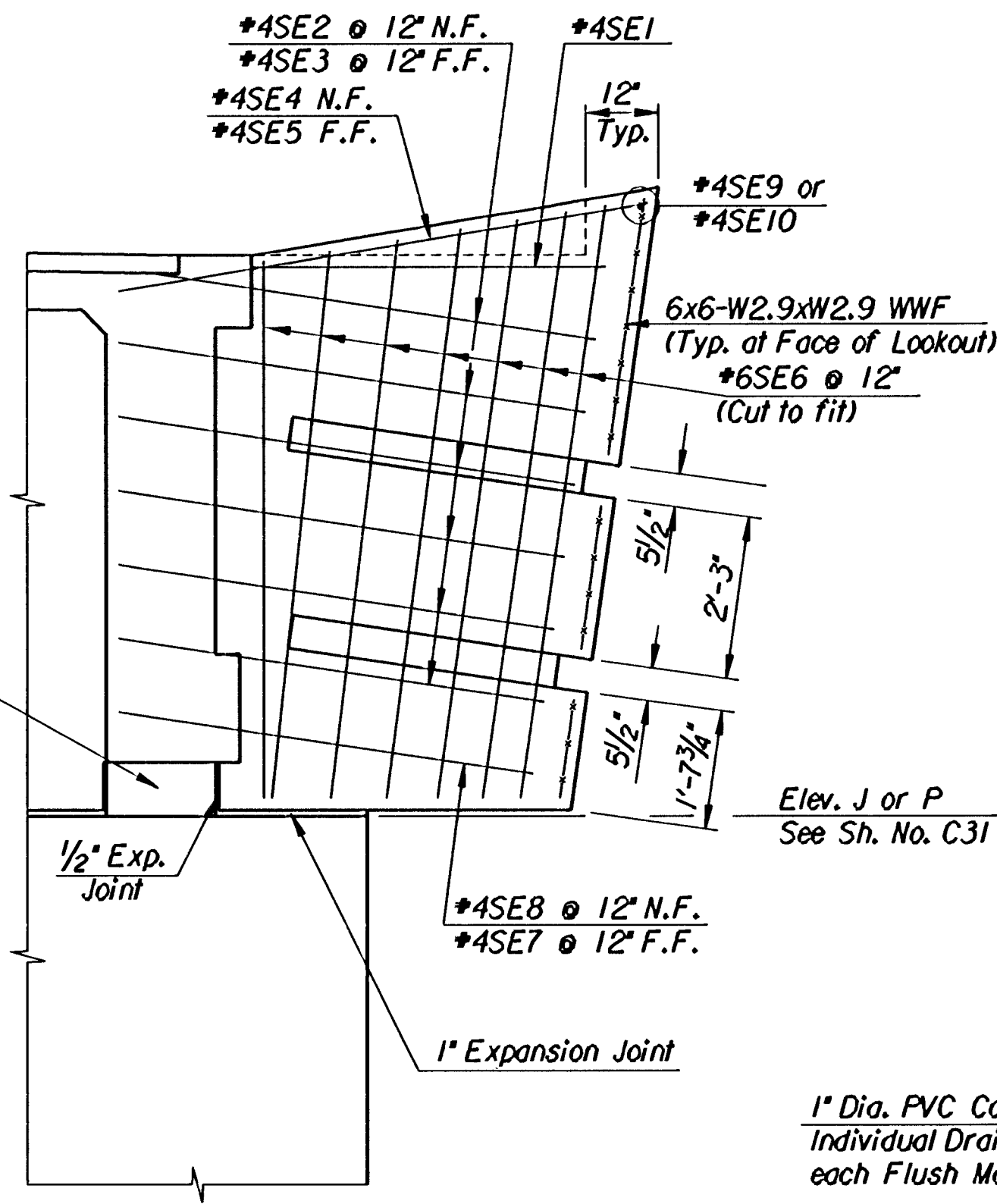
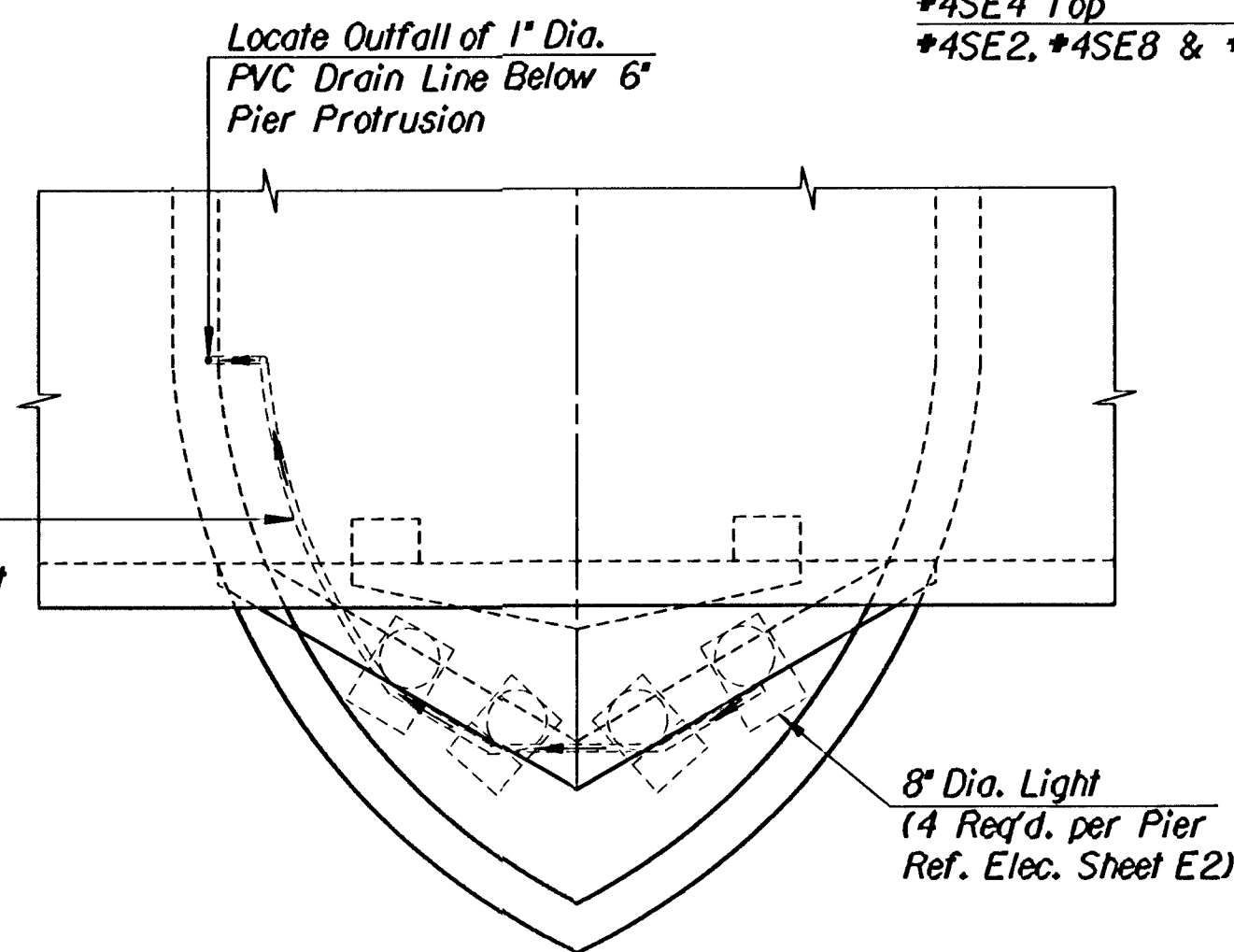




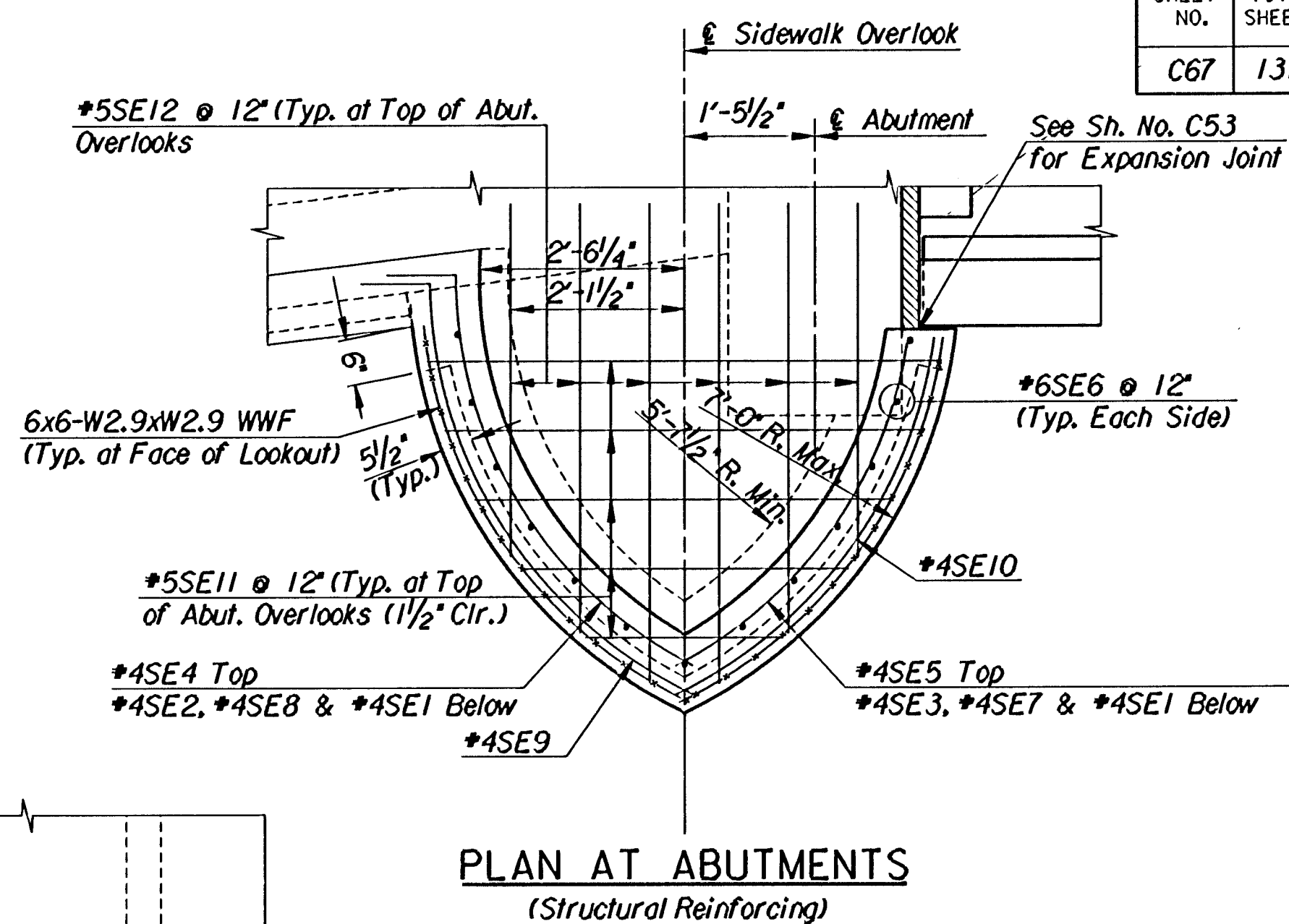
**TYPICAL ELEVATION AT ABUTMENTS**  
(Non-Structural Reinforcing)



**VIEW A-A**  
(Reinforcing at Abutments)  
See Sh. No. C31 & C32



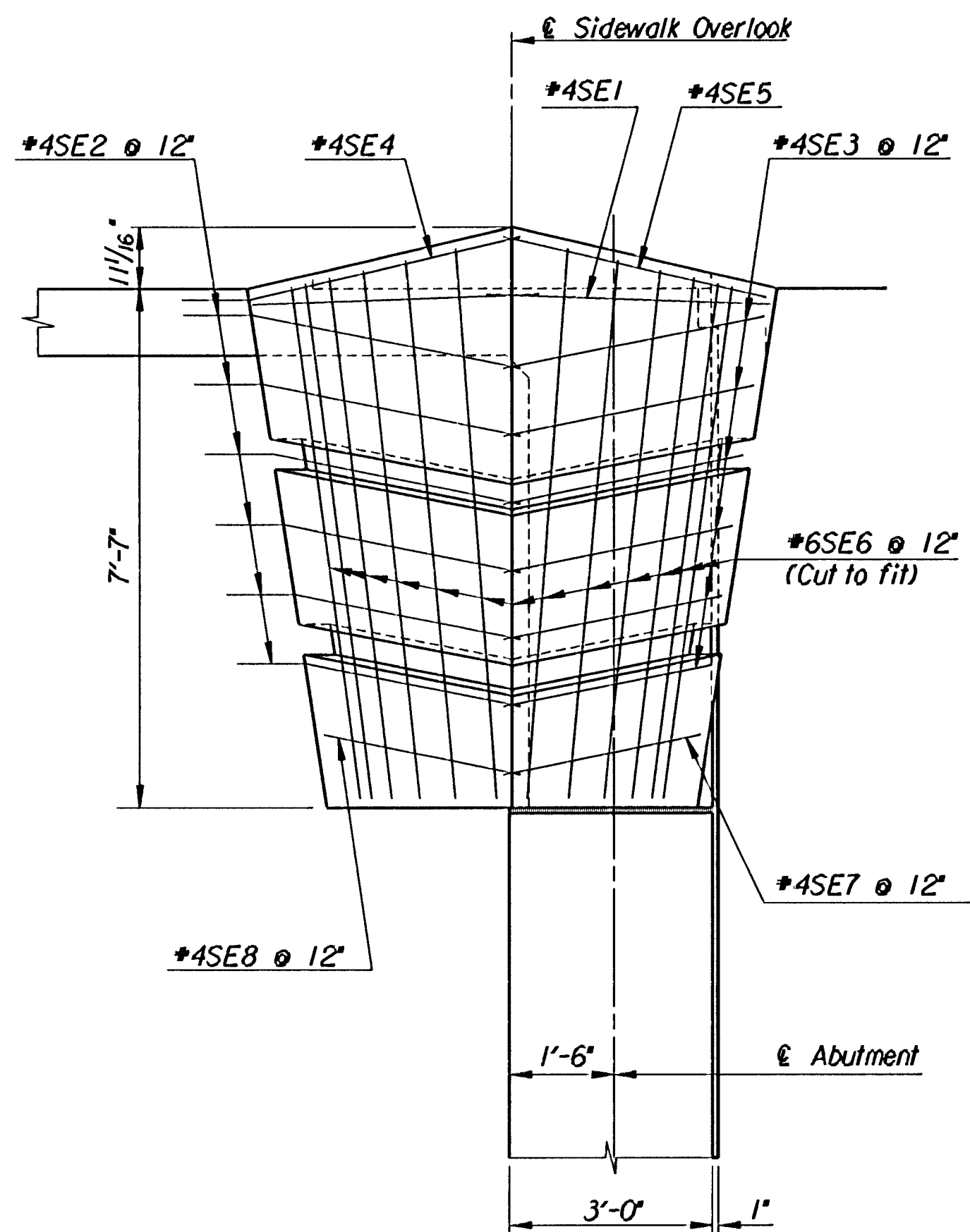
**DETAIL A**  
Typical exterior pier stem  
(Scale = 1"=2')



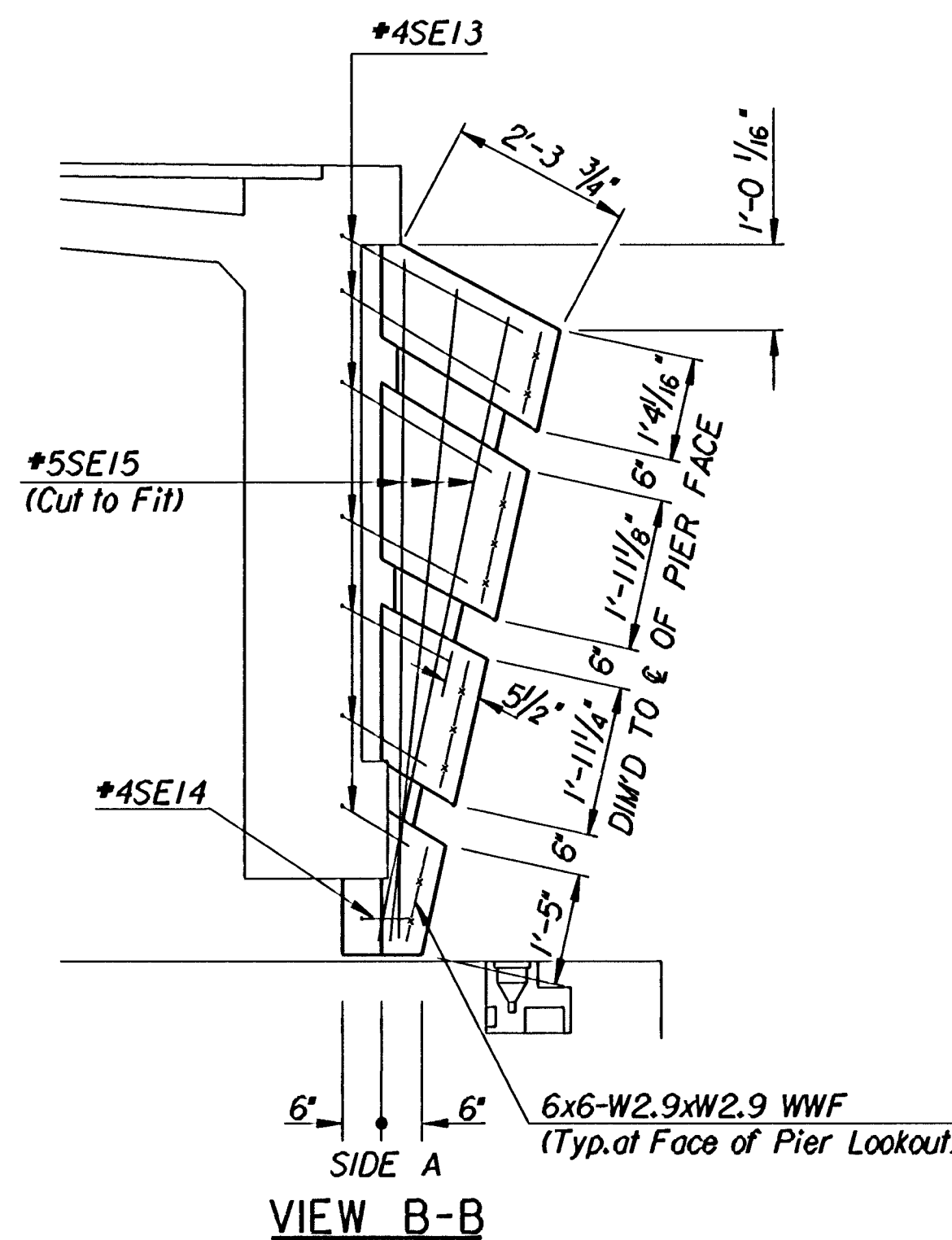
**PLAN AT ABUTMENTS**  
(Structural Reinforcing)

**#4 BAR LAP AT POINT OF OVERLOOK**

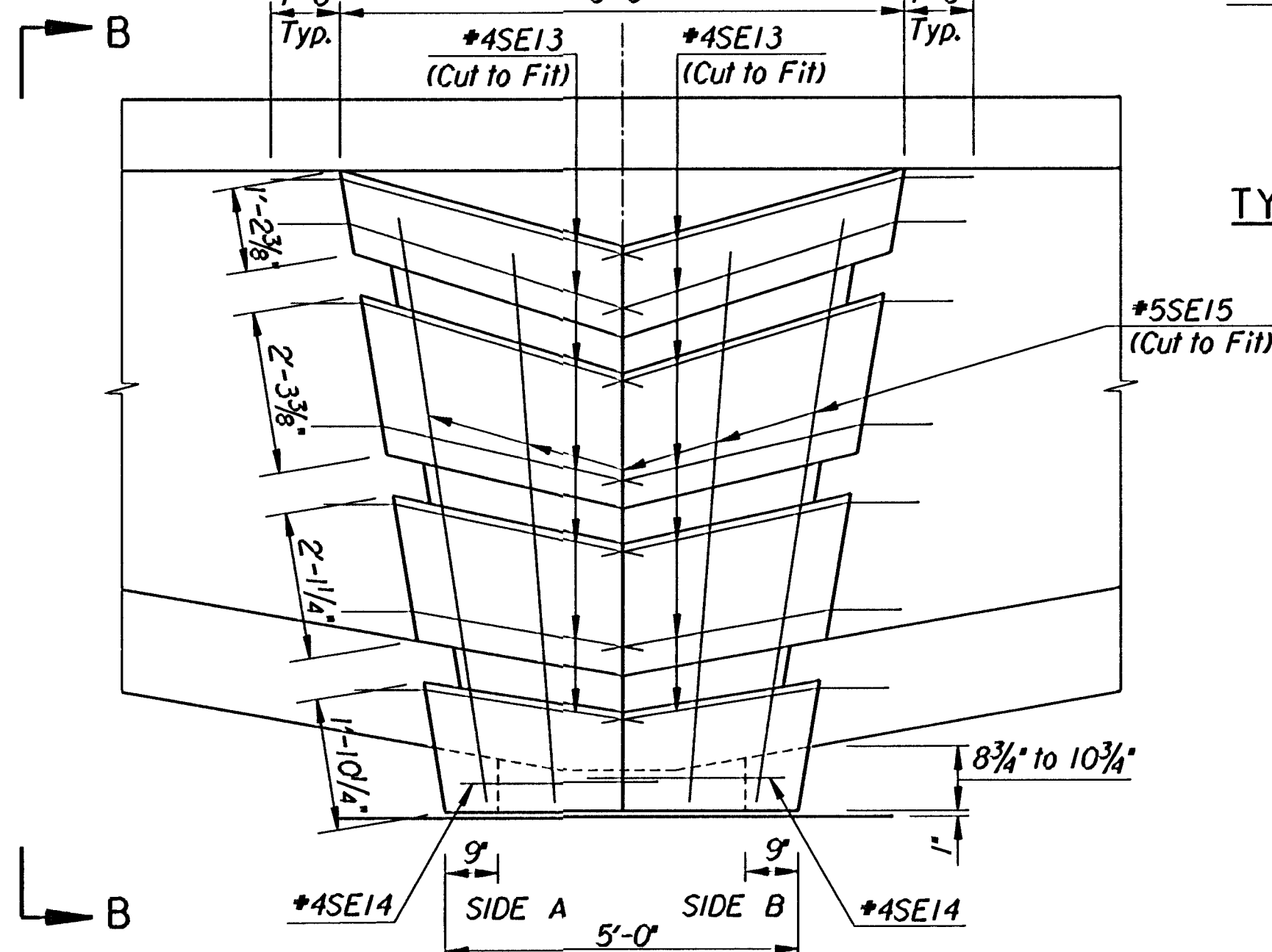
Note:  
#4 Horizontal Reinforcing Steel to be bent in the field, optional shop bending allowed.  
(Note bars called out are provided with extra length)



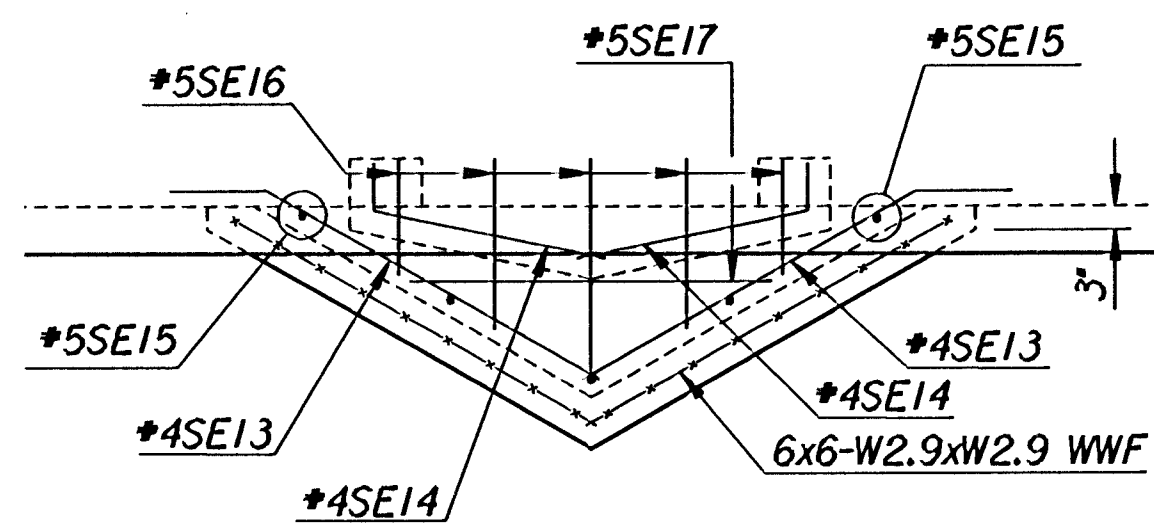
**TYPICAL ELEVATION AT ABUTMENTS**  
(Structural Reinforcing)



**VIEW B-B**



**TYPICAL ELEVATION AT PIERS 2 & 3**



**TYPICAL LOOKOUT PLAN PIER 2 & 3**

| No.                                                                                                                                                                                                                                                                                                              | Revisions | By         | Date        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-------------|
| 1                                                                                                                                                                                                                                                                                                                |           |            |             |
| <b>CITY OF WICHITA, KANSAS</b><br><b>MICHAEL E. LINDEBAK, P.E.-CITY ENGINEER</b><br><b>DOUGLAS AVENUE BRIDGE</b><br><b>OVER ARKANSAS RIVER</b><br><b>SIDEWALK OVERLOOK DETAILS</b><br>CITY OF WICHITA PROJECT NO. 472-82721<br><b>PROFESSIONAL ENGINEERING CONSULTANTS, P.A.</b><br>ENGINEERS<br>WICHITA, KANSAS |           |            |             |
| Designed by                                                                                                                                                                                                                                                                                                      | R.W.A.    | Checked by | R.A.S.      |
| Drawn by                                                                                                                                                                                                                                                                                                         | W.L.L.    | Date       | Sept., 1997 |
|                                                                                                                                                                                                                                                                                                                  |           | Job No.    | 95088-4     |