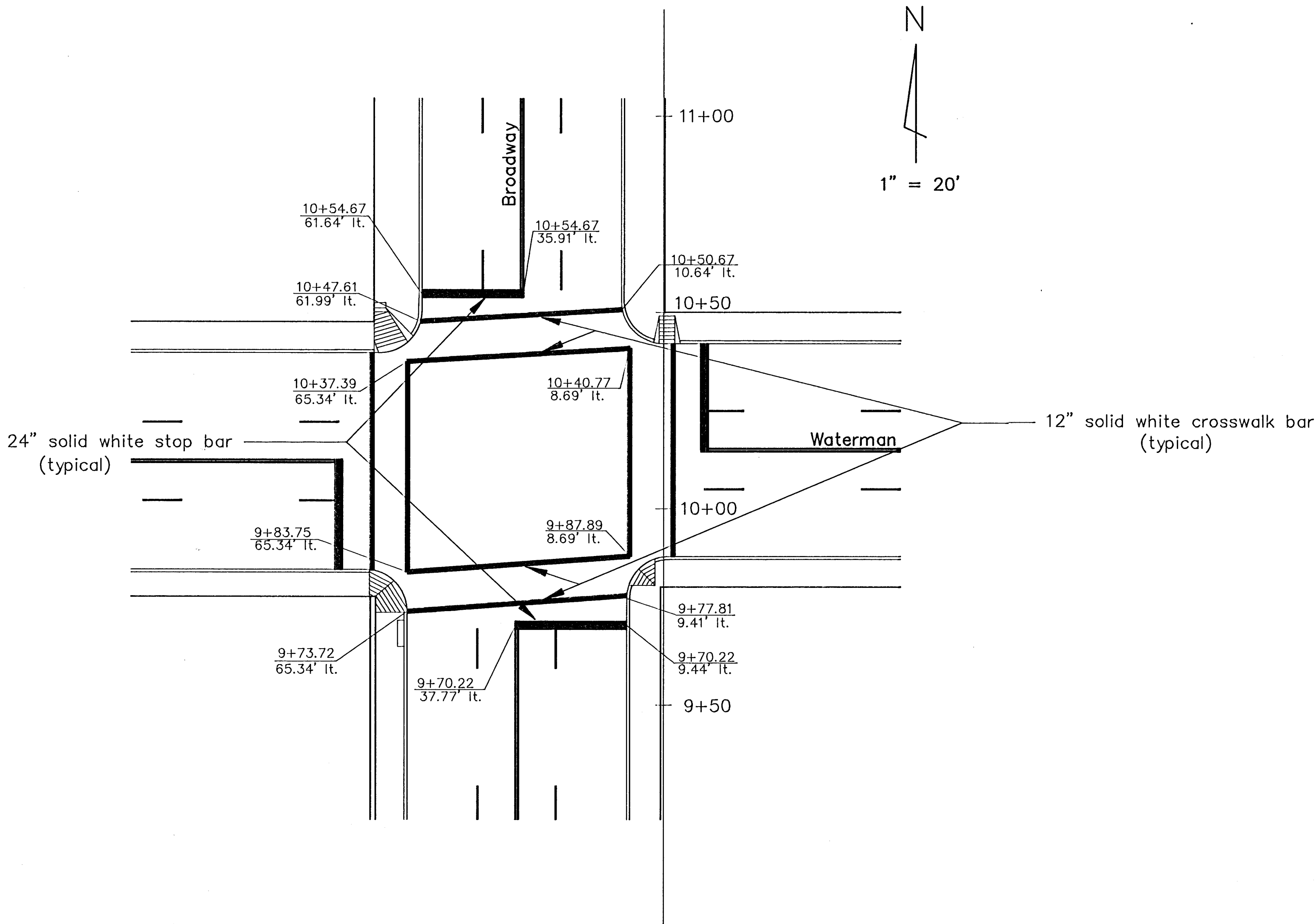


FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0047-01 SIP - N 004(701)	1994	4	21



Description Broadway & Waterman Pavement Marking Plan		
Scale: 1" = 20'	City of Wichita Department of Public Works Engineering Division	Drawn By: JL
Date: Feb. '94		Revised:
City Engineer Michael E. Lindebak		Drawing Number