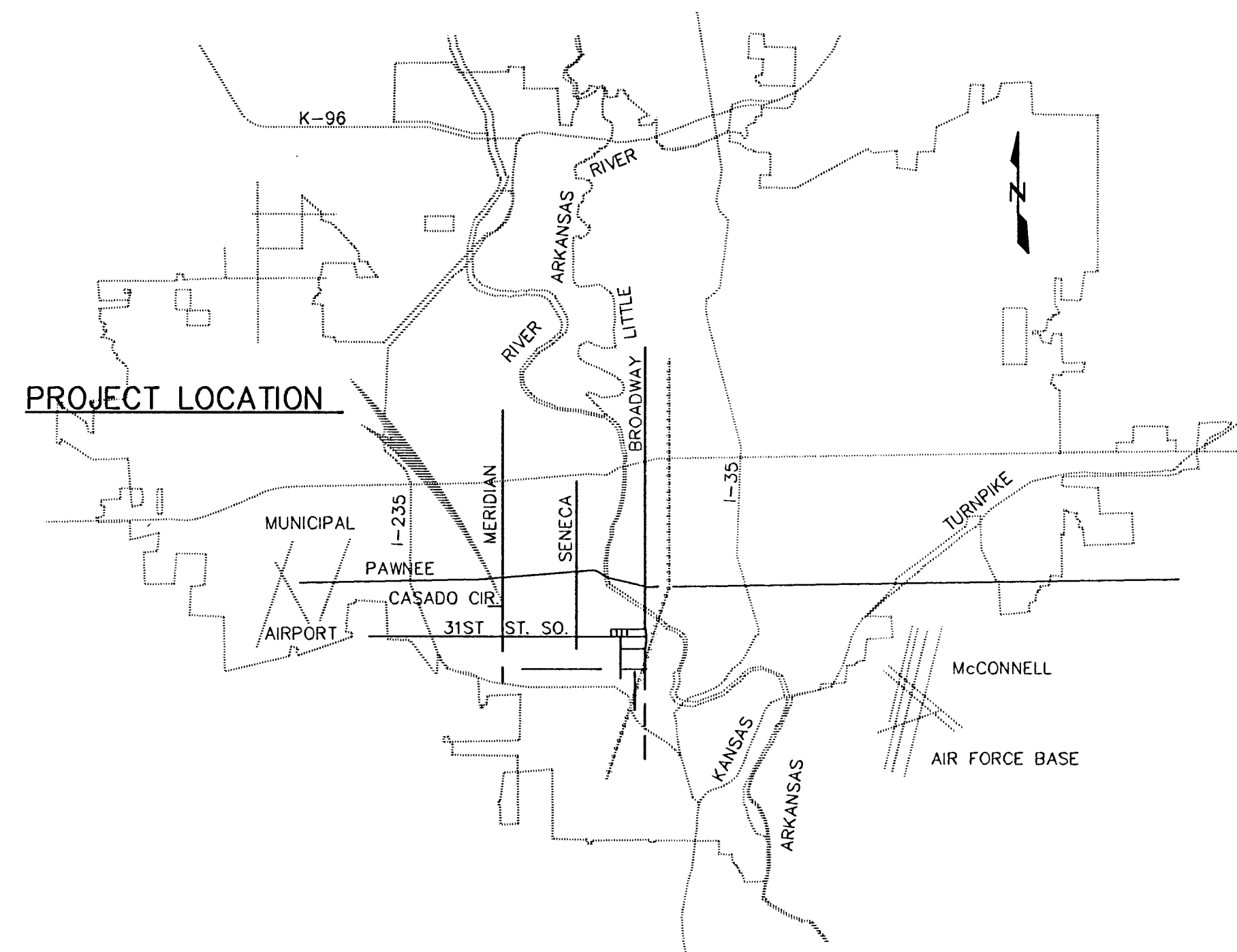


CONSTRUCTION PLANS FOR
DRAINAGE SYSTEM IMPROVEMENTS
MERIDIAN, 27TH ST. SOUTH TO CASADO CT.
THE CITY OF WICHITA,

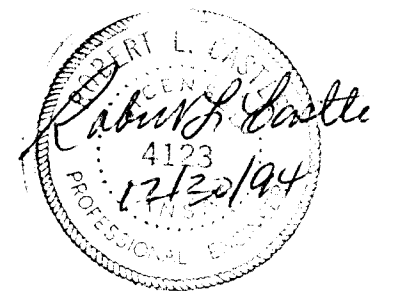
SEDGWICK COUNTY, KANSAS
MICHAEL E. LINDEBAK, P.E.—CITY ENGINEER

PHASE III
INDEX CODE — 660217
CITY OF WICHITA PROJECT NO. 468 — 82368
DECEMBER 1994



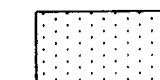
PLANS PREPARED BY
CASTLE & ASSOCIATES
WICHITA, KANSAS

REVISED BY:
CITY OF WICHITA
FEBRUARY 1995



CITY OF WICHITA DRAINAGE IMPROVEMENTS			
TITLE SHEET MERIDIAN, 27TH ST. SO. TO CASADO CT.			
 CASTLE & ASSOCIATES ENGINEERS WICHITA, KANSAS	DSG	DWG FILE NO	
	DR	9324C - D - 70,036	
DATE	DECEMBER	1994	REV.
SHEET NO 1 OF 3			

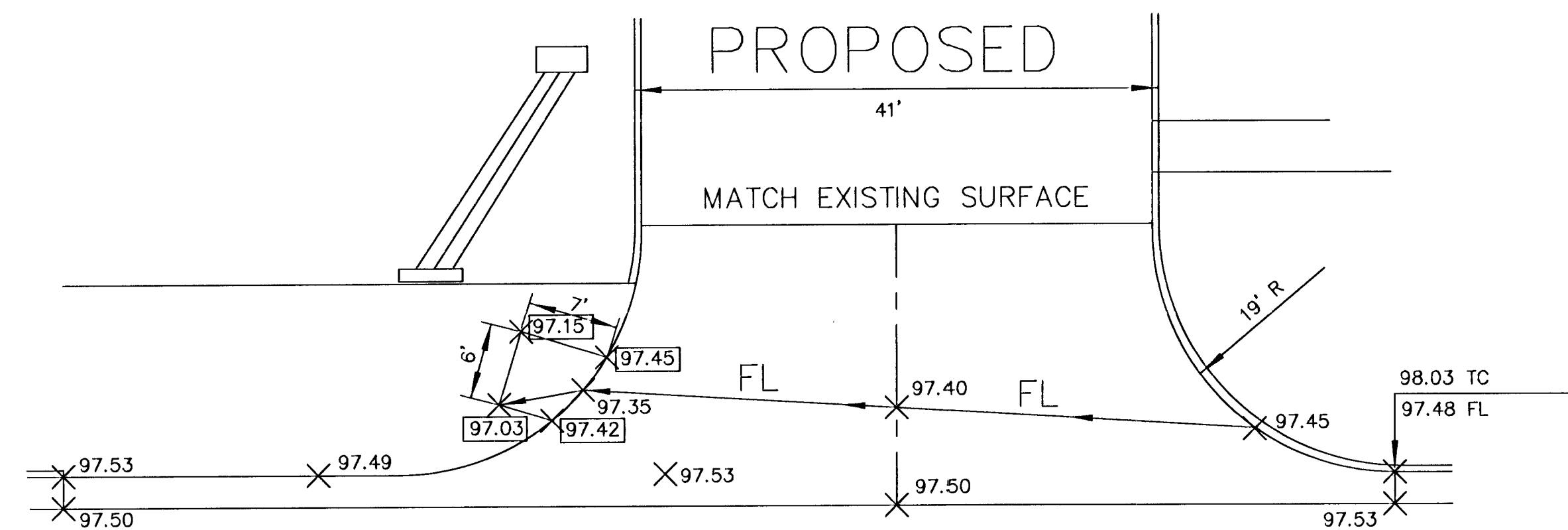
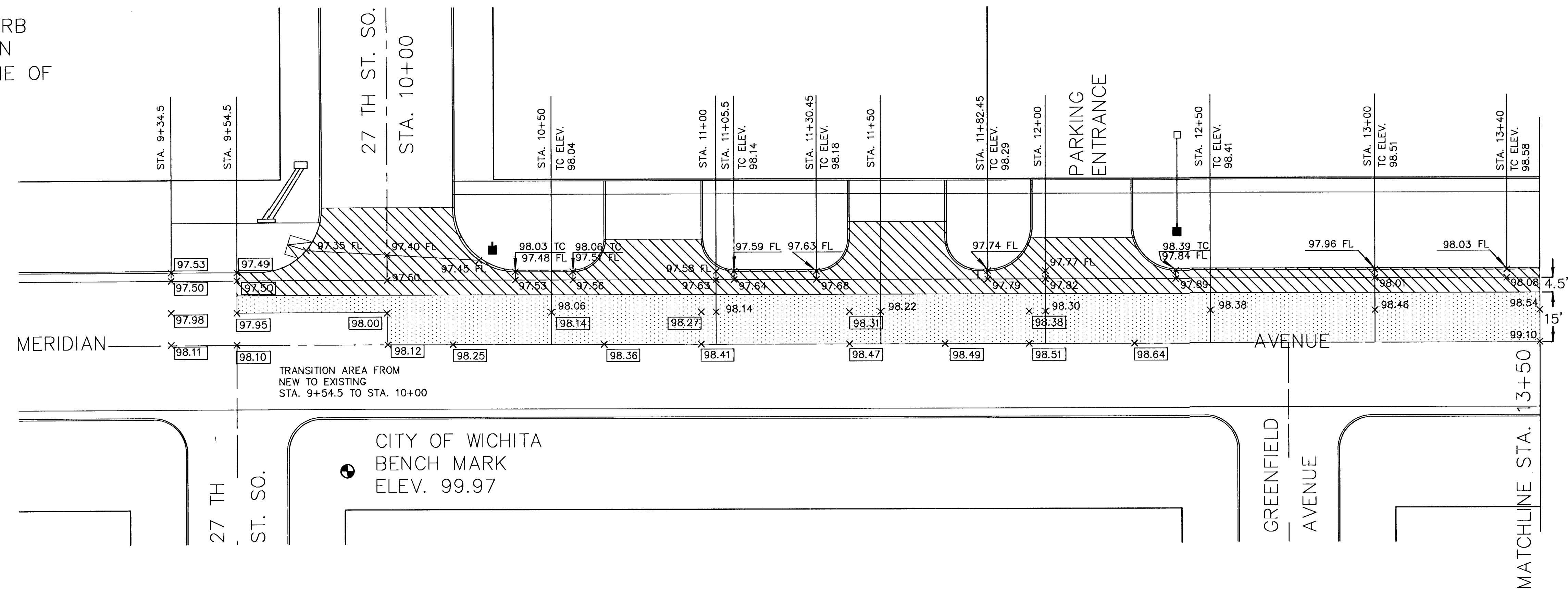
BASELINE BACK OF CURB
WEST SIDE OF MERIDIAN
STA. 10+00 CENTERLINE OF
27TH ST. SO. WEST

 = MILL SURFACE COURSE
AS NECESSARY

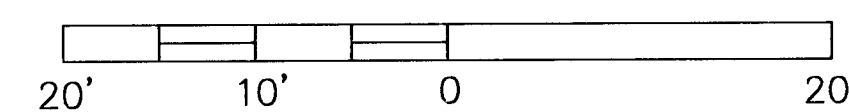
 = CURB AND GUTTER
AND PAVEMENT
TO BE REMOVED
AND REPLACED

 = EXIST. ELEVATION

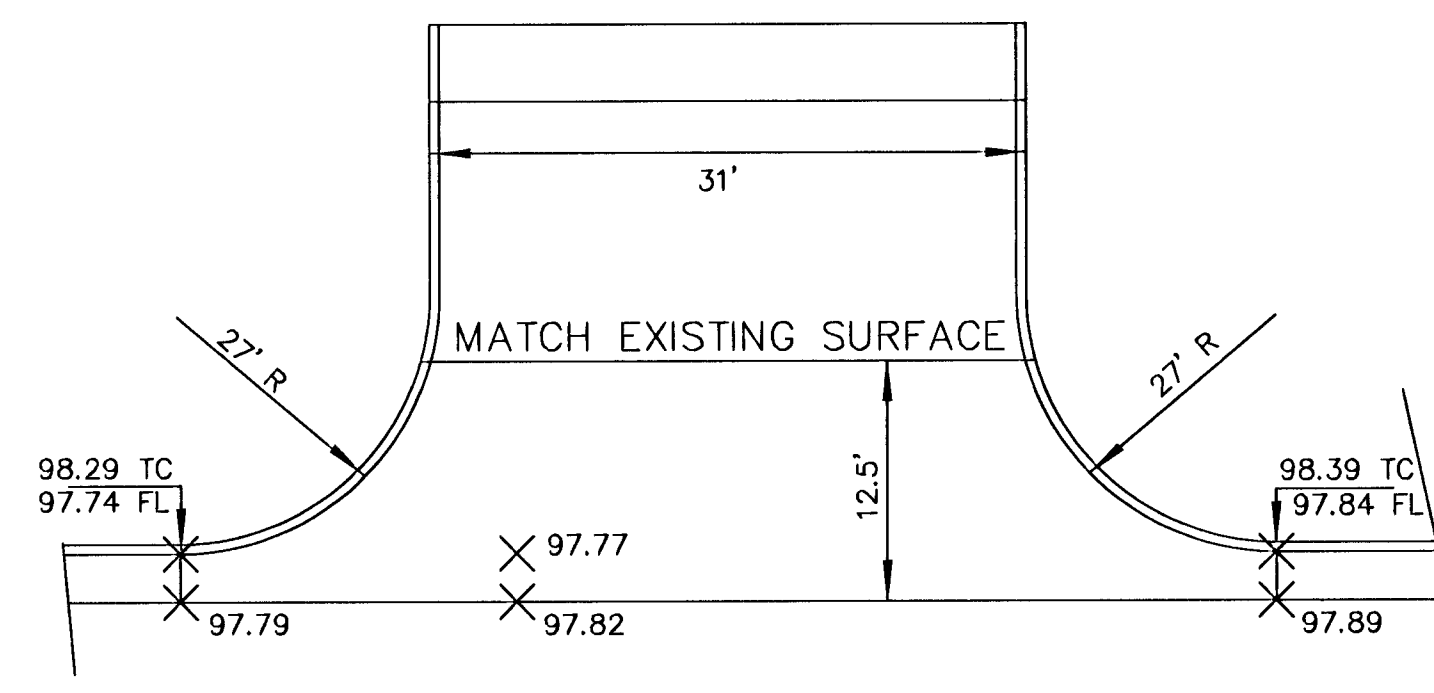
 = PROPOSED ELEV.



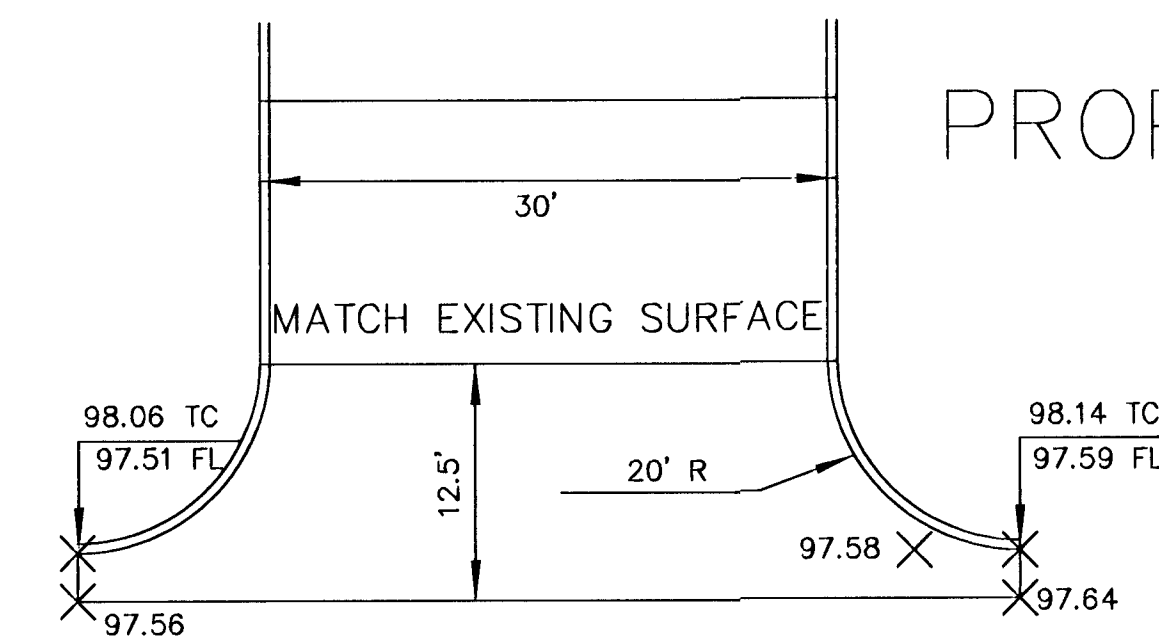
CL STA. 10+00
MERIDIAN & 27TH ST. SO.



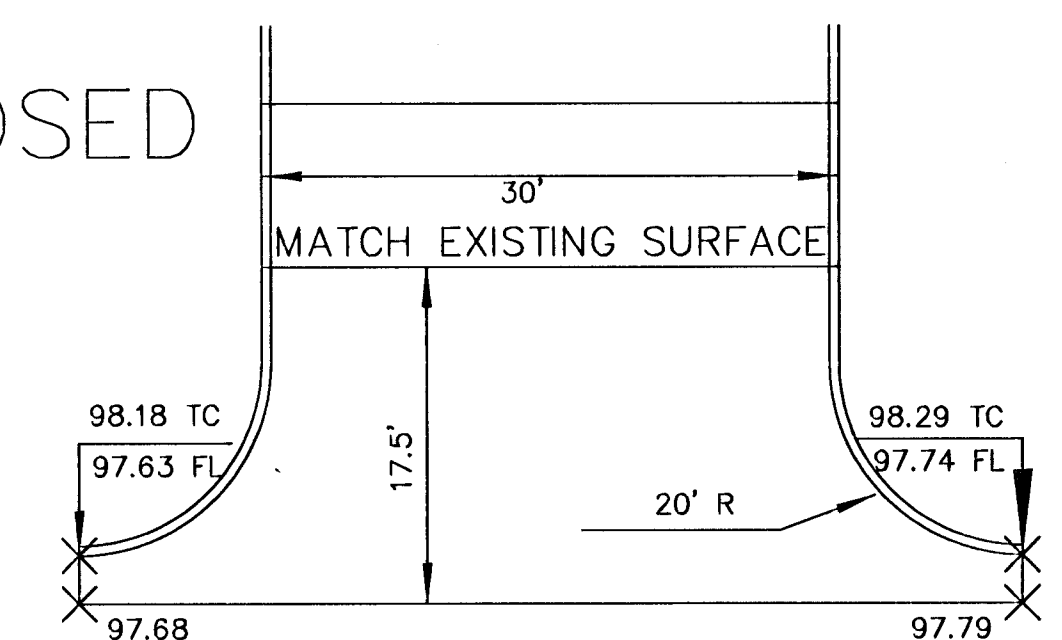
PROPOSED



CL STA. >12+11
MERIDIAN & PARKING ENTRANCE



CL STA. 10+81

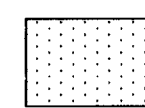


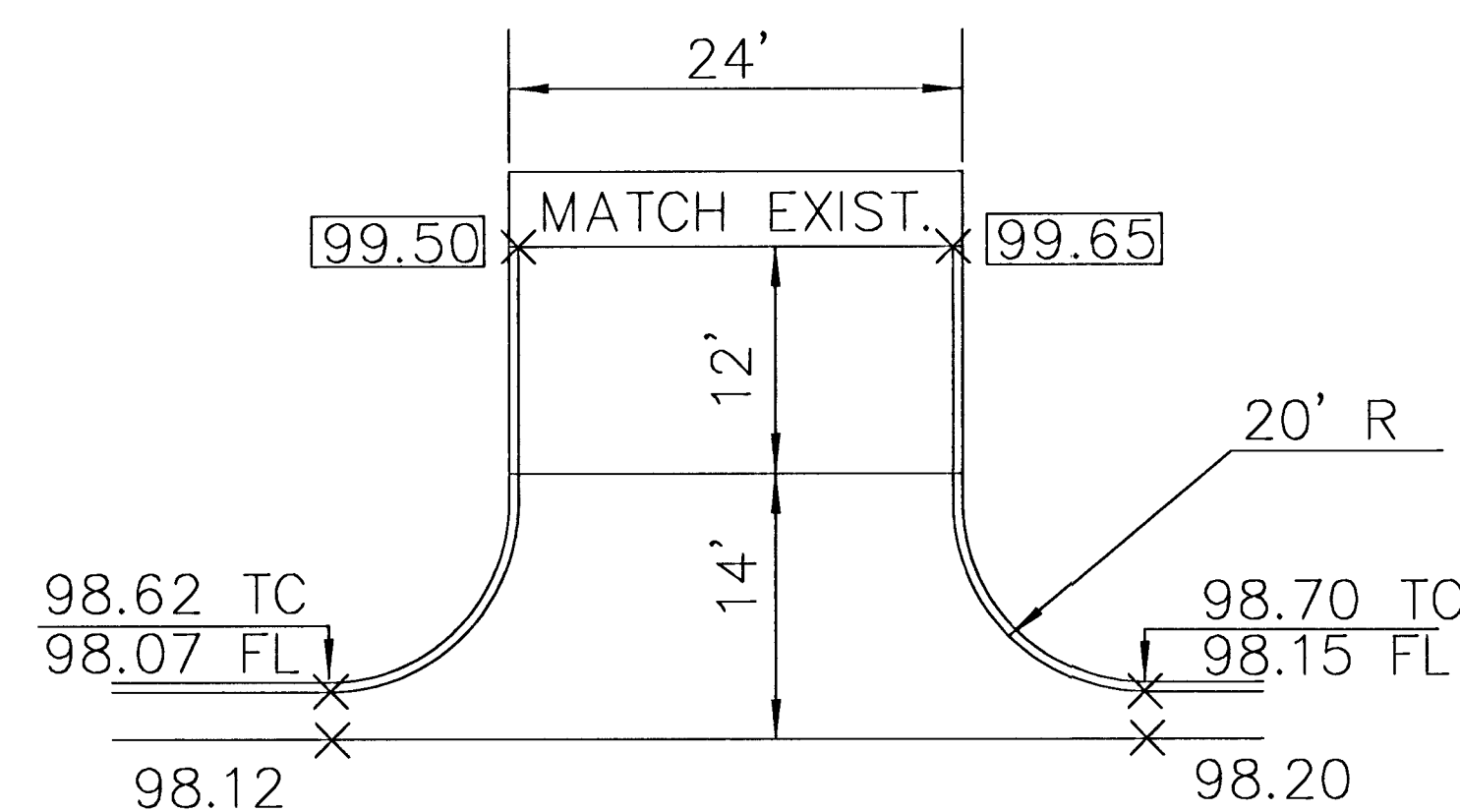
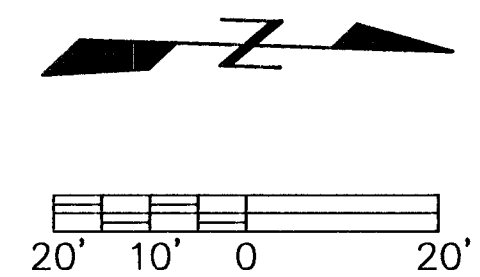
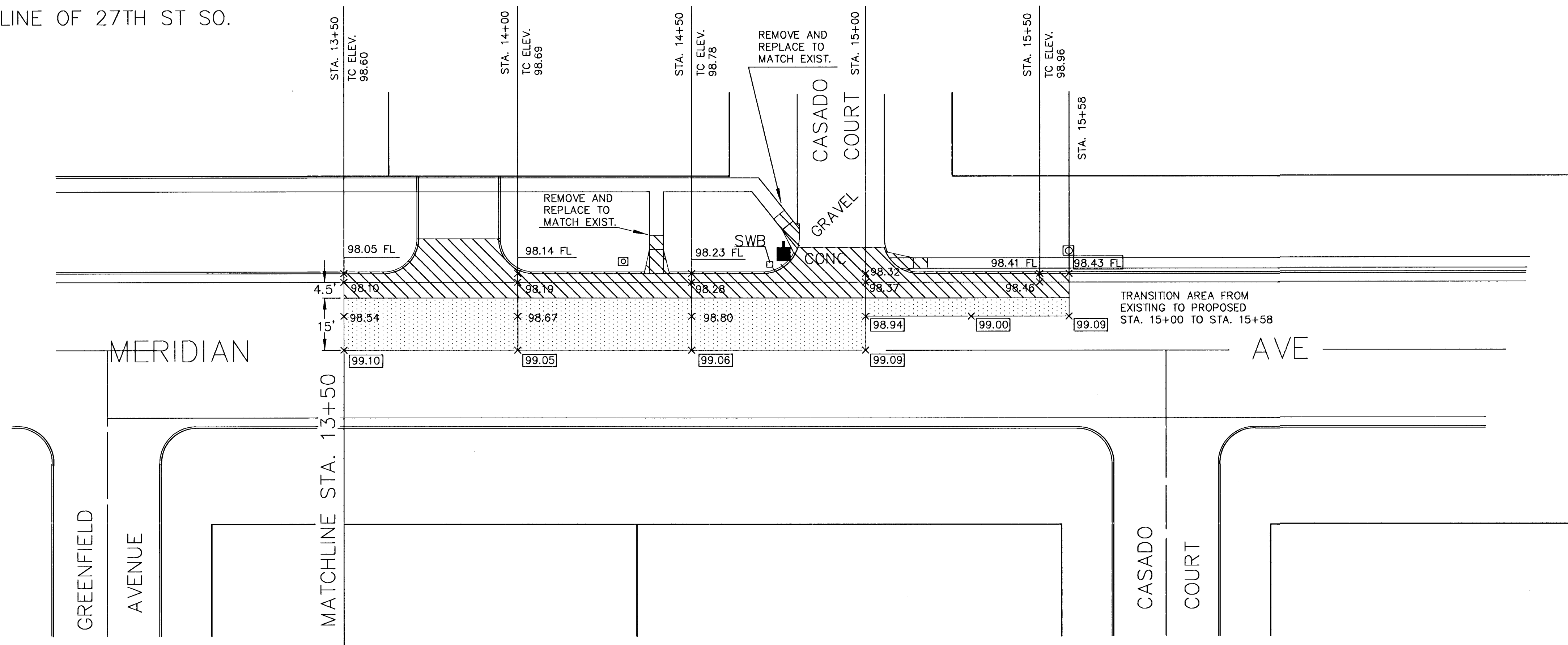
CL STA. 11+55

PARKING APPROACHES

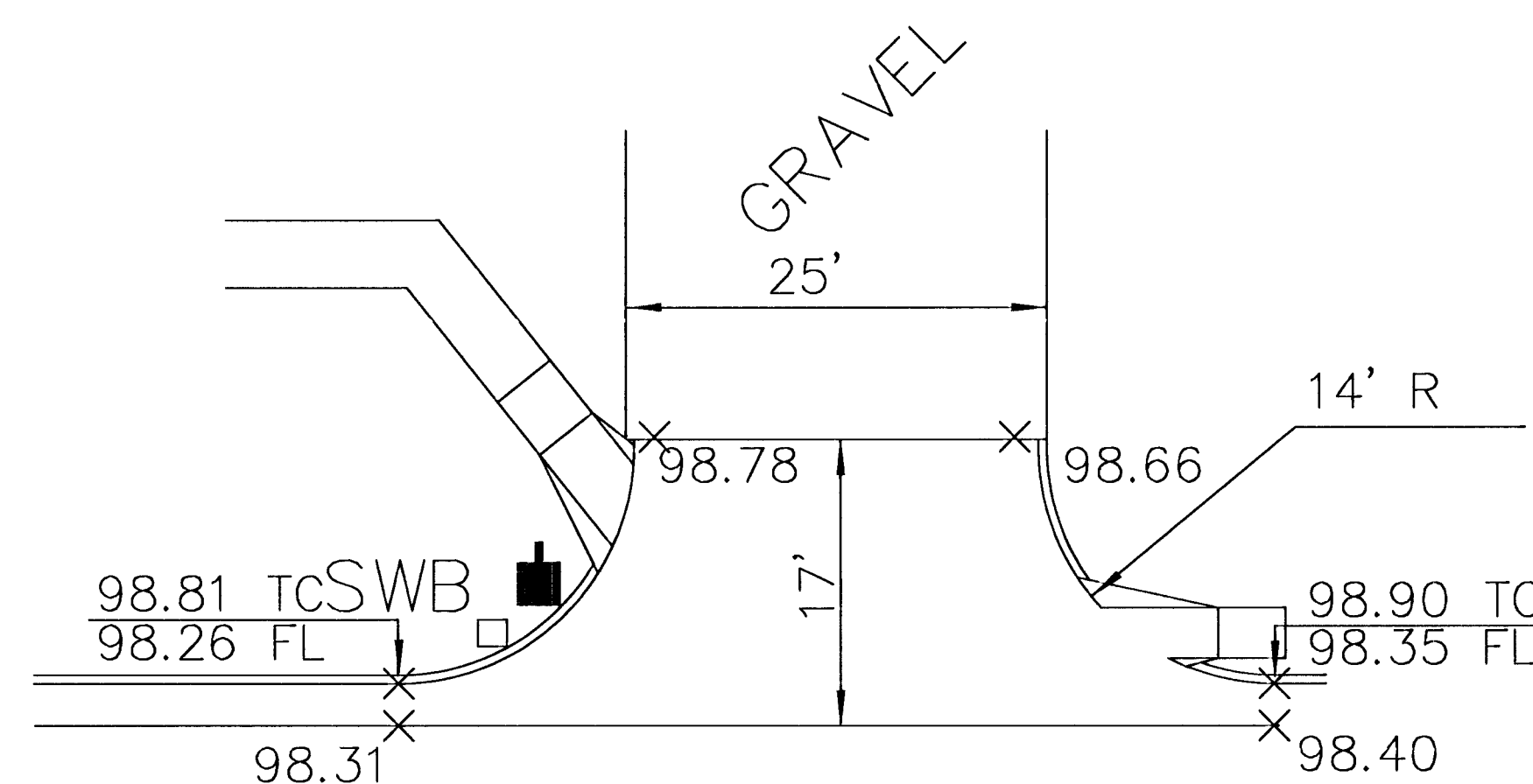
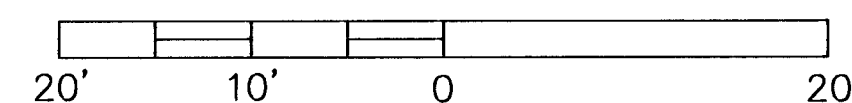
CITY OF WICHITA DRAINAGE IMPROVEMENTS			
PLAN MERIDIAN, 27TH ST. SO. TO CASADO CT. STA. 9+34.5 TO STA. 13+50			
DEPARTMENT OF PUBLIC WORKS/ENGINEERING	PROJECT NO. 468-82368 INDEX CODE 660217	SHEET NO 2 OF 3	
DATE FEBRUARY 1995	REV. JL		

BASELINE BACK OF CURB WEST SIDE
OF MERIDIAN
STA.10+00 CENTERLINE OF 27TH ST SO.

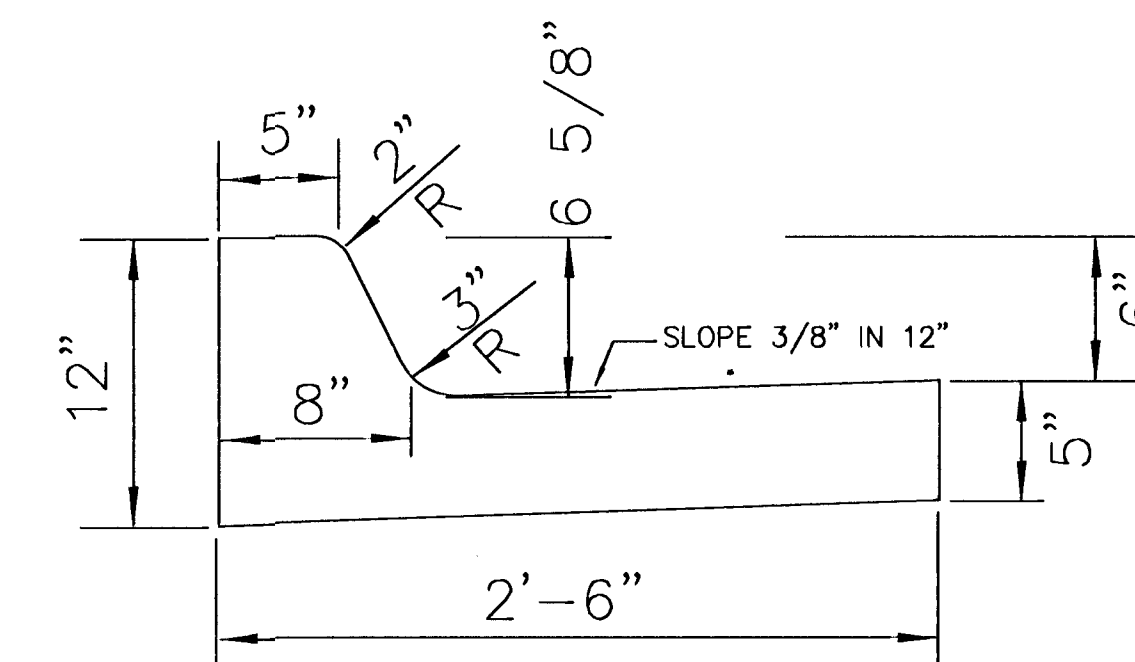
-  = MILL SURFACE COURSE AS NECESSARY
-  = CURB AND GUTTER AND PAVEMENT TO BE REMOVED AND REPLACED
-  = EXIST. ELEVATION
-  = PROPOSED ELEV.



PROPOSED
PARKING
APPROACH
CL STA. 13+83



PROPOSED
CASADO CT. AND MERIDIAN
CL STA. 14+93



STANDARD DETAIL
COMBINED CURB & GUTTER

CITY OF WICHITA DRAINAGE IMPROVEMENTS			
PLAN MERIDIAN, 27 TH ST. SO. TO CASADO CT. STA. 13+50 TO 15+58			
DEPARTMENT OF PUBLIC WORKS/ENGINEERING	PROJECT NO. 468-82368 INDEX CODE 660217		
DATE FEBRUARY 1995	SHEET NO. 3 OF 3	REV. JL	