BY	DATE
REFERENCES NOTED	
REFERENCES CHECKED	

LANDSCAPE NOTES:

1. ALL WORK SHALL BE DONE AS PER THE CITY OF WICHITA LANDSCAPE SPECIFICATIONS AND LOCAL NURSERY STANDARDS.

2. ALL TREES WITH BROKEN LEADERS WILL NOT BE ACCEPTED. ALL LANDSCAPING TO BE INSPECTED BY THE PROJECT MANAGER UPON DELIVERY.

3. TOPSOIL HAULED ONTO SITE SHALL BE FERTILE, FRIABLE, NATURAL SANDY LOAM TOPSOIL, OF UNIFORM QUALITY CHARACTERISTIC OF REPRESENTATIVE LOCAL SOILS WHICH PRODUCE HEAVY GROWTH OF CROPS, GRASS OR OTHER VEGETATION. IT SHALL BE FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS, ROOTS, STONES, TRASH OR OTHER MATTER TOXIC TO PLANT GROWTH. TOPSOIL SHALL BE DELIVERED IN AN UNFROZEN AND NON-MUDDY CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE PROJECT MANAGER.

4. INSTALL 4" DEPTH OF MULCH IN ALL TREE PLANTINGS. MULCH SHALL BE SHREDDED CYPRESS MULCH.

5. ALL AREAS MARKED AS SOD IN THE ISLANDS SHALL BE BERMUDA SOD, AND ALL AREAS IN THE STREET PARKING AND R.O.W. SHALL BE FESCUE SOD.

6. CONTRACTOR SHALL LOCATE ALL ABOVE AND BELOW GROUND UTILITIES PRIOR TO THE START OF ANY CONSTRUCTION BY CALLING KANSAS ONE-CALL @ 687-2470. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES.

7. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS REQUIRED AND IS TO SEE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES.

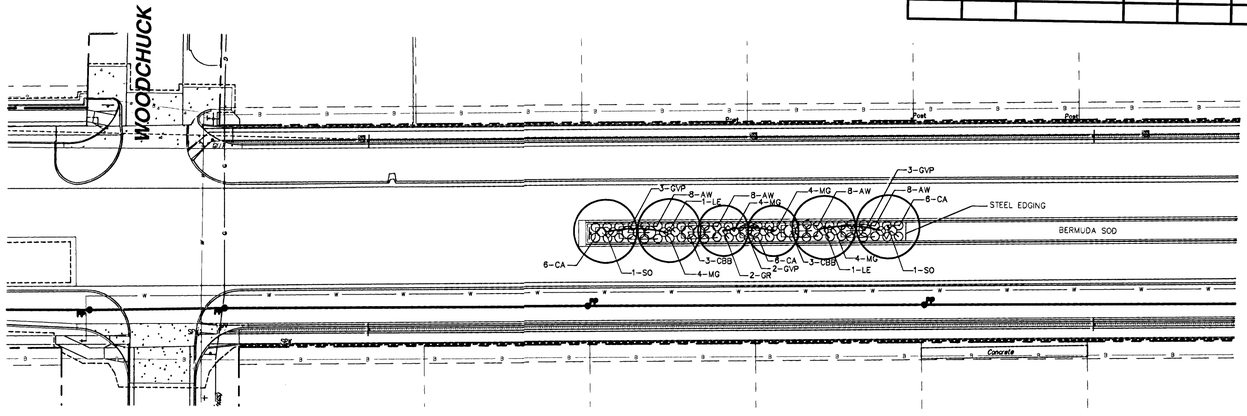
8. REPORT ANY DESCREPANCIES IN THE PLANTING PLAN TO THE PROJECT MANAGER PRIOR TO THE START OF ANY CONSTRUCTION.

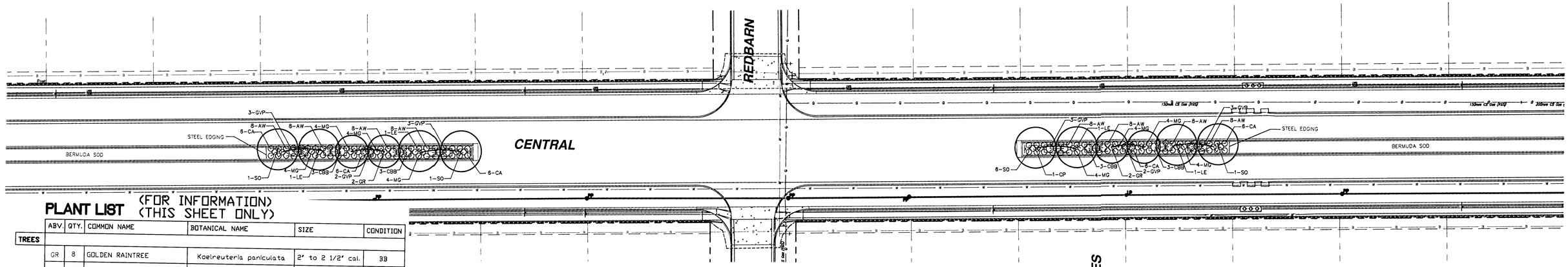
9. IRRIGATION IS TO BE AN AUTOMATIC SYSTEM AREAS TO BE IRRIGATED ON THIS SHEET INCLUDE THE ISLANDS ONLY. SEE SHEET 2 OF 3 FOR ADDITIONAL AREA TO BE IRRIGATED WITHIN THE SCOPE OF THIS PROJECT. CONTACT PHIL COOK, LANDSCAPE SUPERVISOR, CITY OF WICHITA, 337-9225 PRIOR TO THE DESIGN AND INSTALLATION OF THE SYSTEM FOR RECOMMENDED IRRIGATION TECHNIQUES, MATERIALS AND IMPROVEMENTS. ALL DESIGN, MATERIALS AND LABOR REQUIRED FOR THE COMPLETE AND OPERATING IRRIGATION SYSTEM WILL BE PAID FOR BY THE LUMP SUM PRICE BID FOR "AUTOMATIC IRRIGATION SYSTEM".

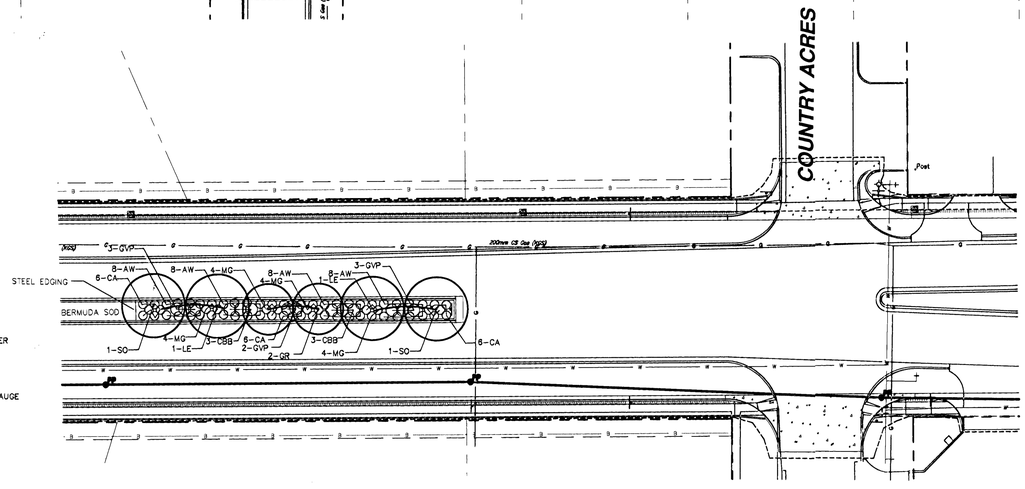
10. THE INFORMATION SHOWN IN THE PLANT LIST BELOW IS "FOR INFORMATION ONLY" FOR THIS SHEET. REFER TO LANDSCAPE SHEETS 2, 3, 4 OF 4, FOR ADDITIONAL LANDSCAPE TOTALS.

11. ALL PLANTING BEDS FOR SHRUBS SHALL HAVE THE EXISTING SOIL REMOVED AND REPLACED 12" IN DEPTH WITH GOOD QUALITY TOP SOIL.

12. MULCH WILL BE AN INCIDENTAL BID ITEM WITH THE PLANTS.

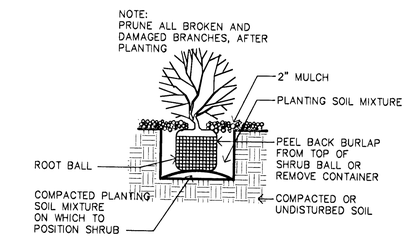




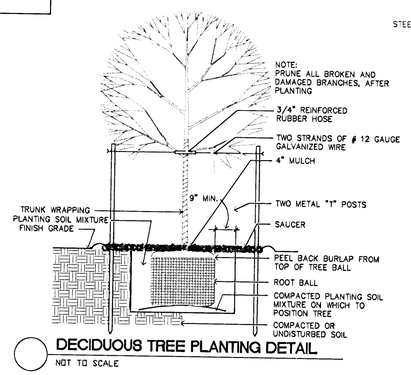


PLANT LIST (FOR INFORMATION) (THIS SHEET ONLY)

	ABV.	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES						
	GR	8	GOLDEN RAINTREE	Koelreuteria paniculata	2" to 2 1/2" cal.	BB
	LE	8	LACEBARK ELM	Ulmus parvifolia	2" to 2 1/2" cal.	BB
	SO	8	SHUMARD'S RED OAK	Quercus shumardii	2" to 2 1/2" cal.	BB
SHRUBS						
	GVP	32	GOLDEN VICARI PRIVET	Ligustrum x vicaryl	5 Gal.	Cont.
	CBB	24	COMPACT BURNING BUSH	Euonymus alatus 'Compacta'	5 Gal.	Cont.
	AW	128	ANTHONY WATERER SPIREA	Spiraea bumalda 'Anthony Waterer'	5 Gal.	Cont.
	MG	64	MAIDEN GRASS	Miscanthus sinesis 'Gracillimus'	5 Gal.	Cont.
	CA	48	CREEPING ANDORRA JUNIPER	Juniperus horizontalis 'Creeping Andorra'	5 Gal.	Cont.
			21 L.M. OF STEEL EDGING			
			462 S.M. OF BERMUDA SOD IN ISLANDS			



SHRUB PLANTING DETAIL
NOT TO SCALE



DECIDUOUS TREE PLANTING DETAIL
NOT TO SCALE

SRB

SCALE
10 0 10 20
PLAN: Lat. & Long. (meters)

RANDALL L. JOHNSON LICENSED LANDSCAPE ARCHITECT 635 10-4-01 KANSAS

LANDSCAPE PLAN
CENTRAL - STATION 9+200 TO STATION 9+700

SRB 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-4621 www.srb1.com E-Mail: srb@srb1.com
SAVOY, RUGGLES & BOHM, P. A.
ENGINEERING & SURVEYING

PROJECT NUMBER

DRAWN	DESIGN	REVIEW	DATE	UTILITY	SRB JOB	DWG. FILE	REVISED
KWL/RLJ	RLJ		OCT. 2, 2001		1218T	LANDSCAPE_01	1
							4