



NOTE: Pavement transition from 8" to 11-1/8" Depth and Concrete Pavement under crosswalk To Be Bld as S.Y. 8" Reinforced Concrete Pavement

NOTE: 1" Sand Base under Concrete Paver Surface to be subsidiary to bid item for "Concrete Paver Crosswalk Surface (3 1/8")



|                                                                                       |  |                                                   |  |               |  |                  |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------|--|---------------|--|------------------|--|
| REVISED 8-23-95                                                                       |  |                                                   |  |               |  | JKB              |  |
| HARRY AND EDGEMOOR INTERSECTION                                                       |  |                                                   |  |               |  |                  |  |
| PAVEMENT DETAILS                                                                      |  |                                                   |  |               |  |                  |  |
|  |  | BAUGHMAN COMPANY P. A.<br>ENGINEERING & SURVEYING |  |               |  |                  |  |
|                                                                                       |  | 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211  |  |               |  |                  |  |
| PROJECT NUMBER                                                                        |  |                                                   |  |               |  |                  |  |
| 468-82138 & 472-82668                                                                 |  |                                                   |  |               |  |                  |  |
| DESIGN<br>TCR                                                                         |  | DRAWN<br>EML/SOYNY                                |  | UTIL. CHECK'D |  | DATE<br>10-22-92 |  |
|                                                                                       |  |                                                   |  |               |  | SCALE<br>NONE    |  |
|                                                                                       |  |                                                   |  |               |  | SHEET<br>4       |  |
|                                                                                       |  |                                                   |  |               |  | OF<br>38         |  |