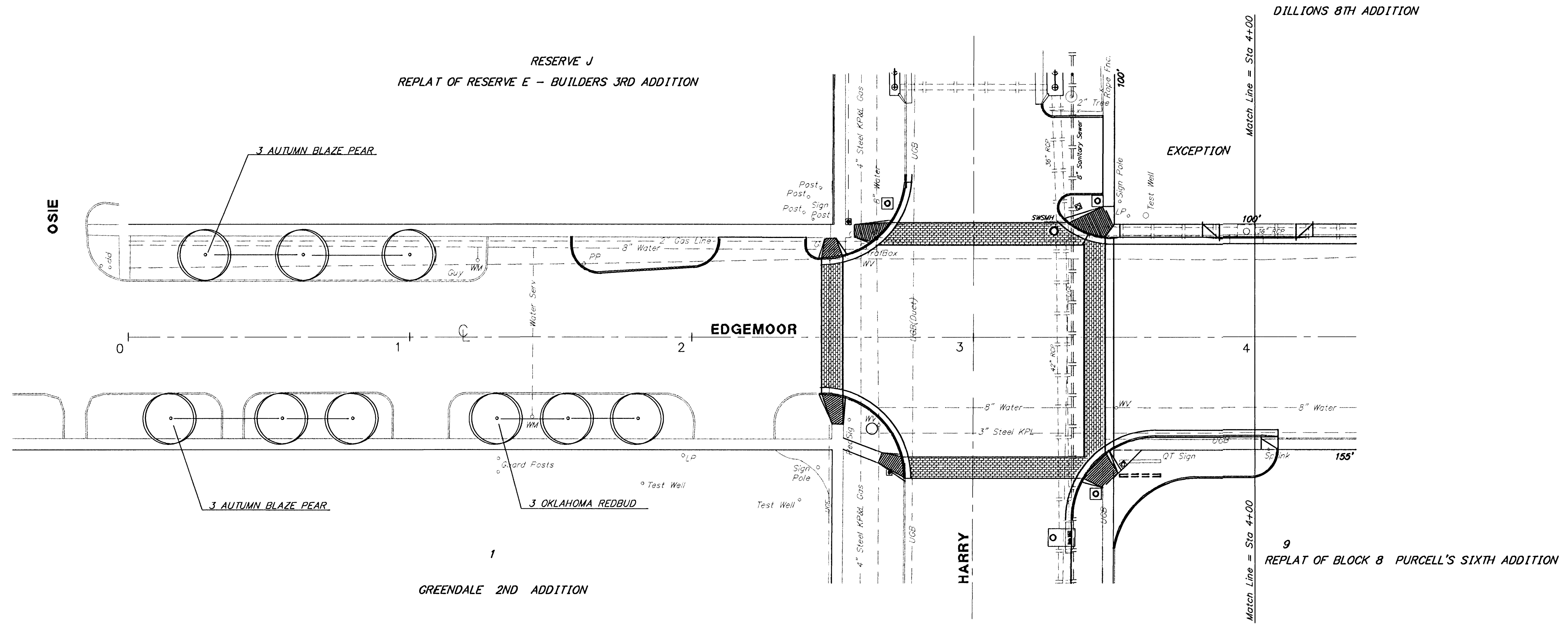




**PLANT MATERIAL LOCATIONS**

|      |        |                   |
|------|--------|-------------------|
| 0+15 | 29' Rt | Autumn Blaze Pear |
| 0+27 | 29' Lt | Autumn Blaze Pear |
| 0+55 | 29' Rt | Autumn Blaze Pear |
| 0+63 | 29' Lt | Autumn Blaze Pear |
| 0+80 | 29' Rt | Autumn Blaze Pear |
| 1+00 | 29' Lt | Autumn Blaze Pear |
| 1+31 | 29' Rt | Oklahoma Redbud   |
| 1+56 | 29' Rt | Oklahoma Redbud   |
| 1+81 | 29' Rt | Oklahoma Redbud   |

Note: Stationing based off Centerline.

**PLANT MATERIAL SHEET COUNT**

|   |                         |
|---|-------------------------|
| - | Prairie Pride Hackberry |
| 3 | Oklahoma Redbud         |
| - | Imperial Honeylocust    |
| 6 | Indian Magic Crabapple  |
| - | Autumn Blaze Pear       |
| - | Lacebark Elm            |

|                                |        |                                                                                                       |              |
|--------------------------------|--------|-------------------------------------------------------------------------------------------------------|--------------|
| HARRY & EDGE MOOR IMPROVEMENTS |        |                                                                                                       |              |
| LANDSCAPE PLANS                |        |                                                                                                       |              |
|                                |        | BAUGHMAN COMPANY P. A.<br>ENGINEERING & SURVEYING<br>316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |              |
| PROJECT NUMBER                 |        |                                                                                                       |              |
| 468-82138 & 472-82668          |        |                                                                                                       |              |
| DESIGN                         | DRAWN  | UTIL. CHECK'D                                                                                         | DATE         |
| P.J.M.                         | P.J.M. | T.C.R.                                                                                                | AUG. 3, 1992 |
| SCALE                          |        |                                                                                                       | SHEET        |
| 1" = 20'                       |        |                                                                                                       | 37           |
|                                |        |                                                                                                       | OF           |
|                                |        |                                                                                                       | 38           |