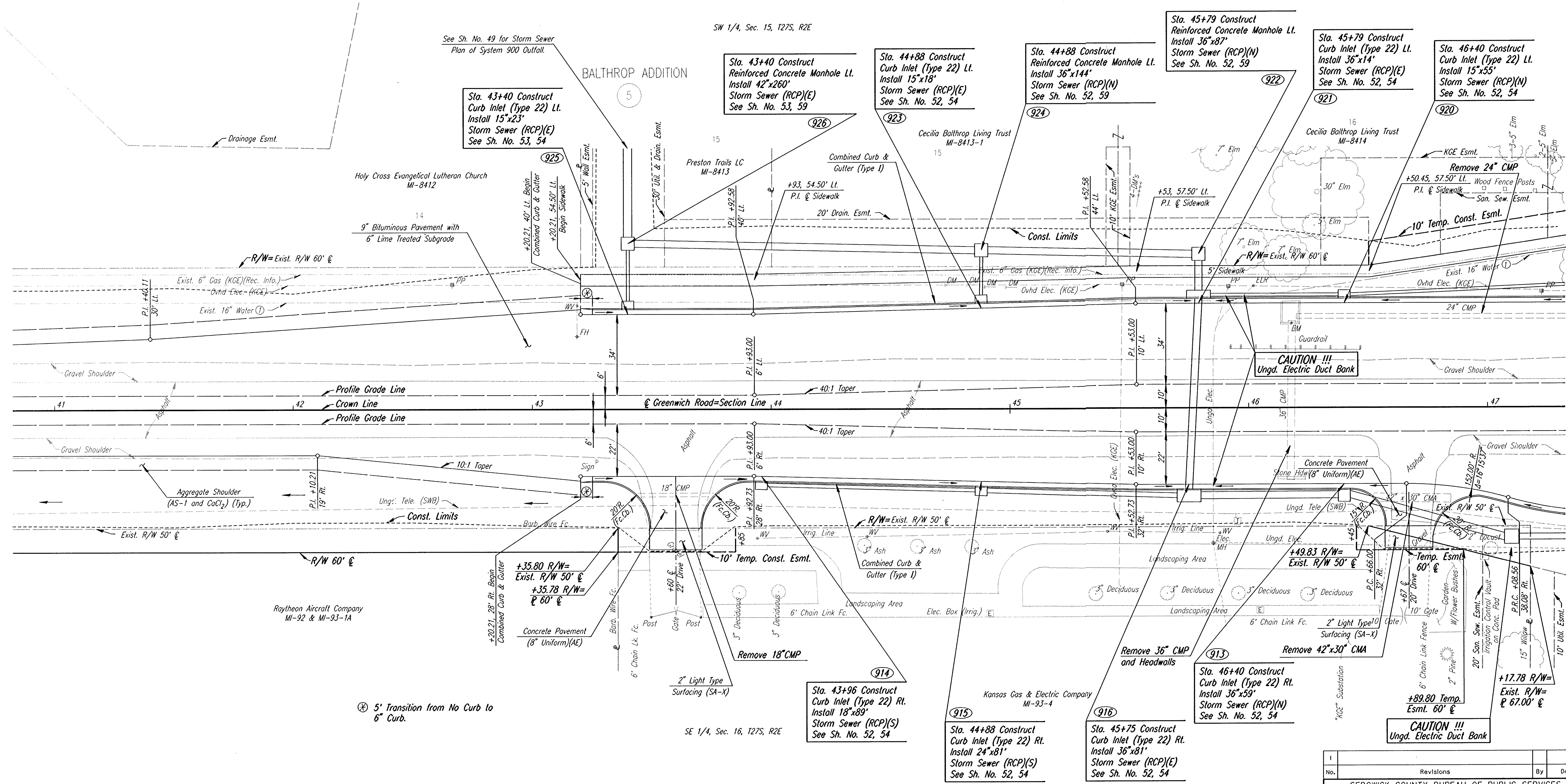


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
618-34	1998	33	169

Scale: 1"=20'



- UTILITIES
- | | |
|-----------|------------------------|
| Water ① | Wichita Water Dept. |
| Power | Kansas Gas & Electric |
| Gas | Kansas Gas & Electric |
| Telephone | Southwestern Bell |
| Cable TV | Multimedia Cablevision |

DATUM BM #9: CHIS "d" EAST HEADWALL CMP UNDER GREENWICH, 400± NORTH OF CENTRAL. 36" LT. STA. 46+18 ELEV.=1370.04

No.	Revisions	By	Date
SEDGWICK COUNTY BUREAU OF PUBLIC SERVICES			
GREENWICH ROAD STA. 41+00 TO STA. 47+00			
PROJECT NO. 618-34 SEDGWICK COUNTY			
PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS WICHITA, KANSAS			
Designed by	JPS	Checked by	WDH
Drawn by	BJS/WAF	Date	JULY 1997
		Job No.	95297-2

11/1995/95297/002/st41-47.gdgn
Drawn by: bjs/mof
Plotted by: DJW 12-2-97