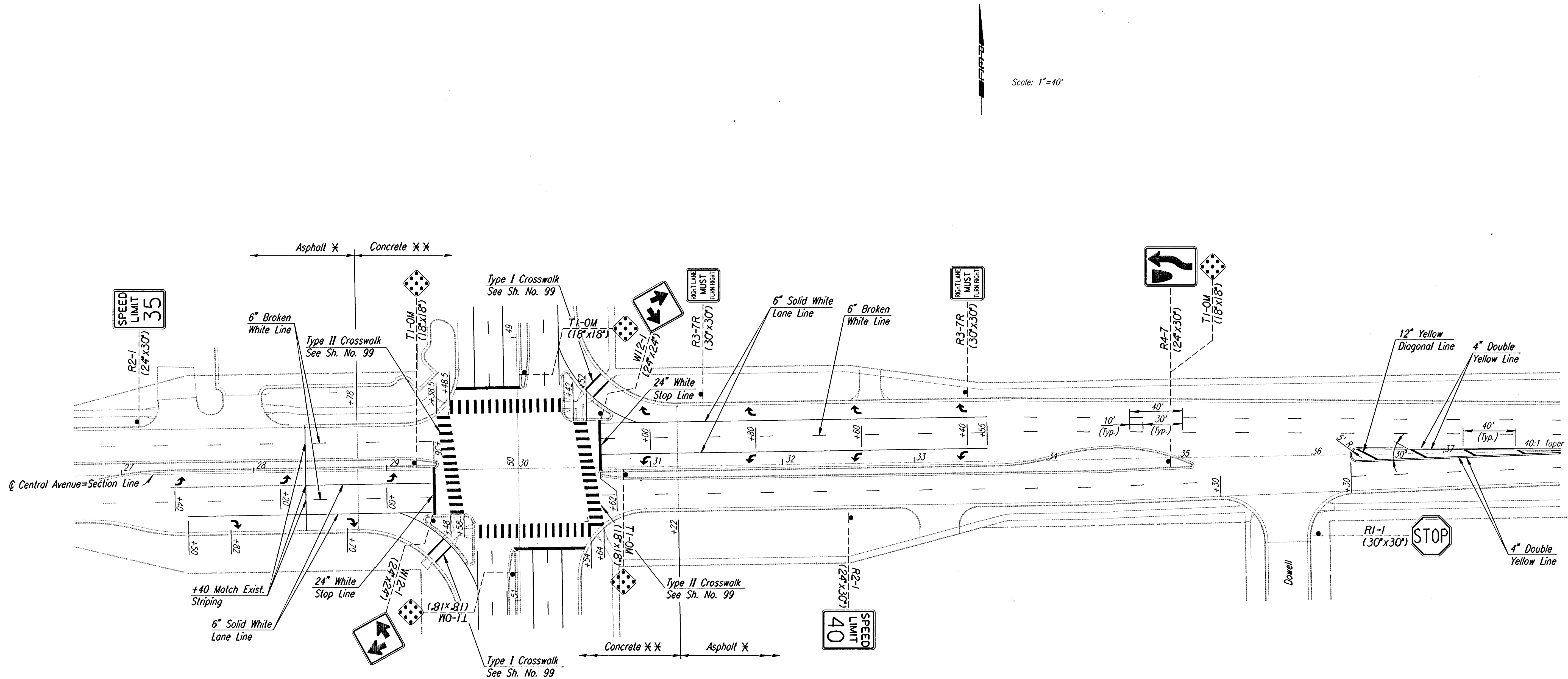
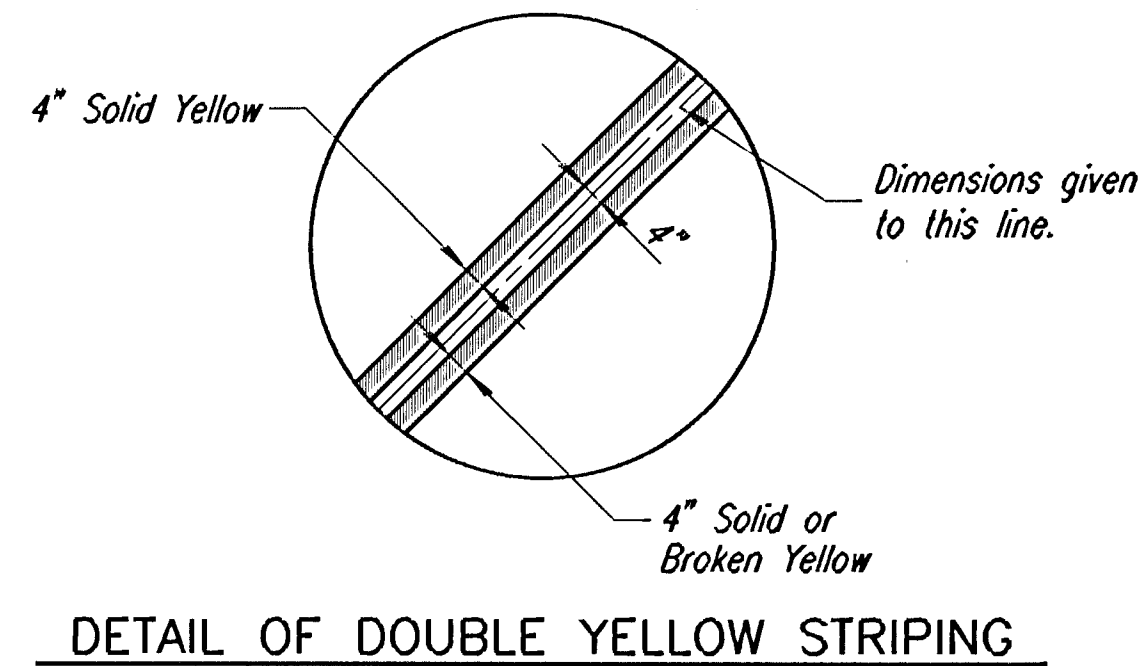


| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|-------------|------|-----------|--------------|
| 618-34      | 1998 | 94        | 169          |



Scale: 1"=40'



Notes: All single line dimensions to centerline of stripe.

All double line dimensions to center of space between stripes. (See Detail)

Signing to be installed by others. Shown for information only.

Existing marking shall be completely removed in all areas designated to receive new markings. Removal methods shall be approved by the Engineer. Removal of existing markings shall be subsidiary.

\* All markings on Bituminous Pavement shall be Thermoplastic Pavement Marking except as noted below.

\*\* All symbols and all markings on Concrete Pavement shall be Heat-fused Preformed Thermoplastic Pavement Marking.

Heat-fused Preformed Thermoplastic Pavement Marking placed over a Joint Line shall be sliced along the Joint after placement.

All existing signs in conflict with the proposed construction shall be removed by the Contractor and delivered to the Sedgwick County Bureau of Public Services. Removal of existing signs shall be included in the contract price for "Removal of Existing Structures".

#### LEGEND

□<sup>2</sup> Type 2 Object Marker (by Others).

Striping dimensions are from centerline of stripe to centerline of stripe.

Striping dimensions may need to be adjusted to avoid joint lines as directed by the Engineer.

| No.                                               | Revisions | By         | Date      |
|---------------------------------------------------|-----------|------------|-----------|
| SEDGWICK COUNTY BUREAU OF PUBLIC SERVICES         |           |            |           |
| <b>MARKING PLAN</b>                               |           |            |           |
| CENTRAL AVENUE                                    |           |            |           |
| STA. 27+00 TO STA. 37+00                          |           |            |           |
| PROJECT NO. 618-34 SEDGWICK COUNTY                |           |            |           |
| <b>PROFESSIONAL ENGINEERING CONSULTANTS, P.A.</b> |           |            |           |
| ENGINEERS                                         |           |            |           |
| WICHITA, KANSAS                                   |           |            |           |
| Designed by                                       | RPG       | Checked by | WDH       |
| Drawn by                                          | MAF       | Date       | JULY 1997 |
|                                                   |           | Job No.    | 95297-2   |