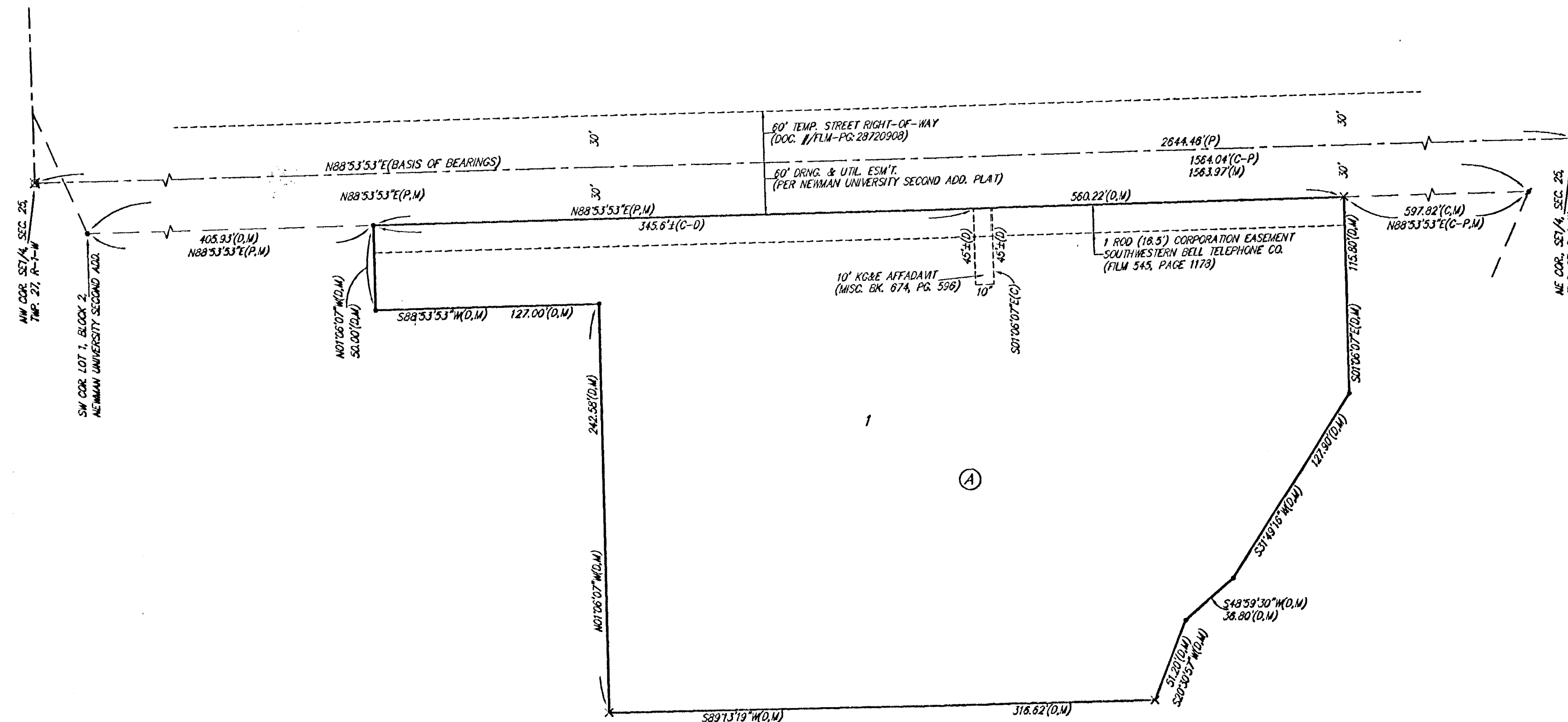


WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- X = CROSS CUT (SET)
- = CROSS CUT ON THIMBLE CAP IN THIMBLE (FOUND)
- ⊗ = "V" NOTCH ON MANHOLE LID (SET)

(P) = PLATTED
(M) = MEASURED
(D) = DESCRIBED
(C) = CALCULATED
(C-D) = CALCULATED PER
DESCRIBED INFO
(C-P) = CALCULATED PER
PLATTED INFO.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS *We, Baughman Company, P.A., Surveyors in*
Sedgwick County) *aforsaid county and state do hereby certify that we have surveyed and*
platted "NEWMAN UNIVERSITY 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as part of the SE1/4 of Sec. 25, Twp.
27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, and further
described as follows: Commencing at the SW corner of Lot 1, Block 2,
Newman University Second Addition, an Addition to Wichita, Sedgwick
County, Kansas; thence N88°53'53"E along the south line of said Lot 1,
405.93 feet for a point of beginning; thence continuing N88°53'53"E along
the south line of said Lot 1, 560.22 feet; thence S01°06'07"E, 115.80 feet;
thence S31°49'16"W, 127.90 feet; thence S48°59'30"W, 36.80 feet; thence
S20°30'57"W, 51.20 feet; thence S89°13'19"W, 316.62 feet; thence
N01°06'07"W, 242.58 feet; thence S88°53'53"W, 127.00 feet; thence
N01°06'07"W, 50.00 feet to the point of beginning.

*Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).*

*All being situated in the SE1/4 of Sec. 25, Twp. 27-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas*

Baughman Company, P.A.

Michael D. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and a Block to be known as "NEWMAN UNIVERSITY 3RD
ADDITION" Wichita, Sedgwick County, Kansas.

Newman University Inc., a Kansas not-for-profit corporation

Harry Pope, Vice-President
of Operations

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 5th day of June, 2006, by Harry Pope, Vice-President
of Operations for Newman University, Inc., a Kansas not-for-profit corporation,
on behalf of the not-for-profit corporation.

NOTARY PUBLIC - STATE OF KANSAS
TRACY L. MCGARAY
MY APP'T. EXPIRES 3/14/2008

Mary McHenry, Notary Public
TRACY L. MCGARAY

My App't. Exp. August 14, 2008

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "NEWMAN UNIVERSITY 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Commerce Bank, N.A.

James H. Mai, VICE PRES
JAMES H. MAI (Title)

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgewick County) fore me, this 14th day of June, 2006, by JAMES H. MAI
VICE PRESIDENT of Commerce Bank, N.A., on behalf of the bank.
(S)



 Notary Public

My App't. Exp. 09/27/07

This plat of "NEWMAN UNIVERSITY 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated, this 28th day of April, 2006.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Daniel A. Downing for, Chair
Harold L. Warner, Jr.

John L. Schlegel Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 28 day of June, 2006.

Carlos Mayans, Mayor

Karen Sublett, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005...
on this 8th day of June, 2006.

 *Tricia L. Robella*

Tricia L. Robella, L.S. #1246
Deputy County Survevor
Sedgewick County, Kansas

Entered on transfer record this 12TH day
of JULY, 2006.

Braxton Shelton, County Clerk
for Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 12th day
of July, 2006, at 11:19:30 o'clock P.M. and is duly recorded.

 _____, Register of Deeds.

_____, Deputy
Tonya Buckingham

Sedgwick County
Register of Deeds - Bill Mank
DOC.*/FLM-PG: 28798019

Recpt #: 1627957
Pages Recorded: 1
Cashier Initials: JP

Recording Fee: \$20.
Authorized By: 

Date Recorded: 7/12/2006 11:19:36 AM



B **Baughman Company, P.A.**
315 Ellis & Wichita, KS 67211 P 316-262-7271 F 316-262-0149

14 OS 150 83