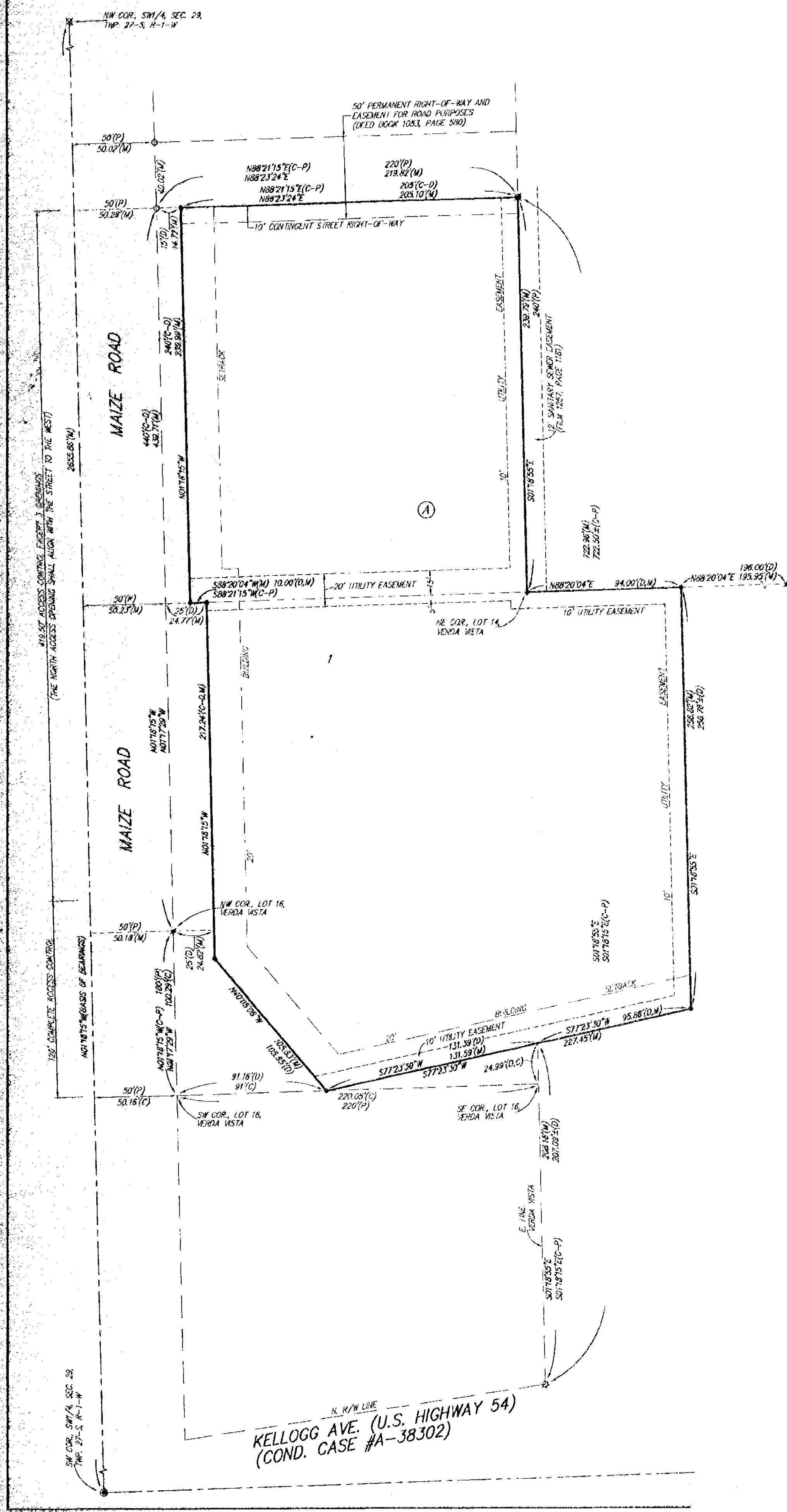




State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "QUIKTRIP 8TH ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as the south 40.00 feet of Lot 11, except the west
15.00 feet thereof for street, TOGETHER with Lots 12 and 13, except the
west 15.00 feet thereof for street, TOGETHER with Lots 14 and 15, except
the west 25.00 feet thereof, all in Verda Vista, Sedgwick County, Kansas,
TOGETHER with Lot 16 in said Verda Vista, except that part of said Lot 16
described as follows: Beginning at the NW corner of said Lot 16; thence
east along the north line of said Lot 16, 25.00 feet; thence south
parallel with the west line of said Lot 16, 17.24 feet; thence southeasterly
105.65 feet to a point on the south line of said Lot 16 and 91.16 feet
east of the SW corner of said Lot 16; thence northeasterly 131.39 feet to
a point on the east line of said Lot 16; thence south along the east
line of said Lot 16, 24.99 feet to the SE corner of said Lot 16; thence
west along the south line of said Lot 16 to the SW corner of said Lot 16;
thence north to the point of beginning, TOGETHER with a tract in the
SW 1/4 of Sec. 29, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County,
Kansas described as follows: Commencing at the SE corner of Lot 18 in
said Verda Vista, said point being on the north right-of-way line of U.S.
Highway 54 as condemned in Case No. A-38302; thence on an assumed
bearing of N01°18'15"W along the east line of said Verda Vista, 207.09 feet,
more or less, to a point 24.99 feet north of the SE corner of Lot 16
in said Verda Vista, and for a point of beginning; thence N77°23'30"E,
95.68 feet, more or less, to a point 94.00 feet normally distant east
of the east line of said Verda Vista, thence N01°18'15"W parallel with
the east line of said Verda Vista, 256.78 feet, more or less, to the
intersection with the north line of Lot 14 in said Verda Vista, as extended
east; thence S88°20'04"W along said extended north line, 94.00 feet to
the NE corner of said Lot 14; thence S01°18'15"E along the east line of
said Verda Vista to the point of beginning.

Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

All being situated in the SW 1/4 of Sec. 29, Twp. 27-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey
13-9-2001
Surveyor

- (M) = MEASURED
 - (P) = PLATTED
 - (F) = RECORDED
 - (C) = CALCULATED
 - (C-P) = CALCULATED PER
PLATTED INFO
 - (C-F) = CALCULATED PER
RECORDED INFO
- NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE DITCHES SHALL
BE MAINTAINED AS SHOWN ON THE DRAINAGE PLAN. NO OBSTRUCTIONS WHICH
IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

QUIKTRIP 8TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and a Block, to be known as "QUIKTRIP 8TH ADDITION",
Wichita, Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. The 10 foot contingent street right-of-way along the north line
of Lot 1, Block A, shall become effective in the event that the City
of Wichita, Kansas determines a need for the right-of-way for any street
related purposes. This contingent street right-of-way shall be a covenant
running with the land and shall be binding on all heirs and subsequent
owners of all parts of said property covered by said right-of-way. All
abutters rights of access to or from Maize Road over and across the
west line of Lot 1, Block A, are hereby granted to the City of Wichita,
Kansas provided, however, that said Lot 1, Block A shall have access to
said Maize Road at three locations over all except the south 120 feet of
the west line of said Lot 1, Block A, all as shall be determined by the
City Engineer of the City of Wichita, Kansas. The north access opening
shall align with the street to the west.

David Bayouth
Bledsoe Enterprises, Inc.

Harry D. Bledsoe
President

Harry D. Bledsoe, as attorney-in-fact for:
Mary G. Bollinger a/k/a Mary L. Bollinger
and David Bollinger,
Rae Ann Angelo and Louis M. Angelo,
Vicki L. Braun,
Donna Hughes Floyd a/k/a Donna L. Guinn
and Steven Floyd,
Patricia J. Tasker and Darrell Tasker,
Dale James Schultz,
Thomas A. Bledsoe, and
Gregory J. Bledsoe and Cathy Kaye Bledsoe

State of Kansas) SS
Sedgwick County) Be it remembered, that on this 23rd day of
JANUARY, 2001, before me, the undersigned, a Notary Public, in
and for the County and State aforesaid, came David Bayouth, a single
person, personally known to me to be the same person who executed the
within instrument of writing and such person duly acknowledged the
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Exp. Expires 11-7-2001
Judith M. Terhune
Notary Public

My App't. Exp. 11-7-2001

State of Kansas) SS
Sedgwick County) Be it remembered, that on this 23rd day of
JANUARY, 2001, before me, the undersigned, a Notary Public, in
and for the County and State aforesaid, came Harry D. Bledsoe, as
President of Bledsoe Enterprises, Inc., a Kansas Corporation, personally
known to me to be the same person who executed the within instrument
of writing and such person duly acknowledged the execution of the same,
for and on behalf and as the act and deed of said corporation.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Exp. Expires 11-7-2001
Judith M. Terhune
Notary Public

My App't. Exp. 11-7-2001

State of Kansas) SS
Sedgwick County) Be it remembered, that on this 23rd day of
JANUARY, 2001, before me, the undersigned, a Notary Public, in
and for the County and State aforesaid, came Harry D. Bledsoe, as
attorney-in-fact for Mary G. Bollinger a/k/a Mary L. Bollinger and
David Bollinger, wife and husband, Rae Ann Angelo and Louis M. Angelo,
wife and husband, Vicki L. Braun, a single person, Donna Hughes Floyd
a/k/a Donna L. Guinn and Steven Floyd, wife and husband, Patricia J.
Tasker and Darrell Tasker, wife and husband, Dale James Schultz, a
single person, Thomas A. Bledsoe, a single person, and Gregory J. Bledsoe
and Cathy Kaye Bledsoe, husband and wife, personally known to me to
be the same person who executed the within instrument of writing and
such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Exp. Expires 11-7-2001
Judith M. Terhune
Notary Public

My App't. Exp. 11-7-2001

This plat of "QUIKTRIP 8TH ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this 16th day of December, 2000.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Christopher S. Carraher
Chairman
Marvin S. Krout
Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 13th day of February, 2001.

Bob Knight
Mayor
Pat Burnett
City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 25th day of January, 2001.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 14th day
of March, 2001.

Don Brace
County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 22nd day
of March, 2001 at 9:30 o'clock A.M. and is duly recorded.

Bill Meek
Register of Deeds
Linda Kizore
Deputy

#195818

PC124-8

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
310 N. 10TH ST. • WICHITA, KANSAS 67211
P: 316.262.7271 • F: 316.262.7272 • WWW.BAUGHMANP.A.COM