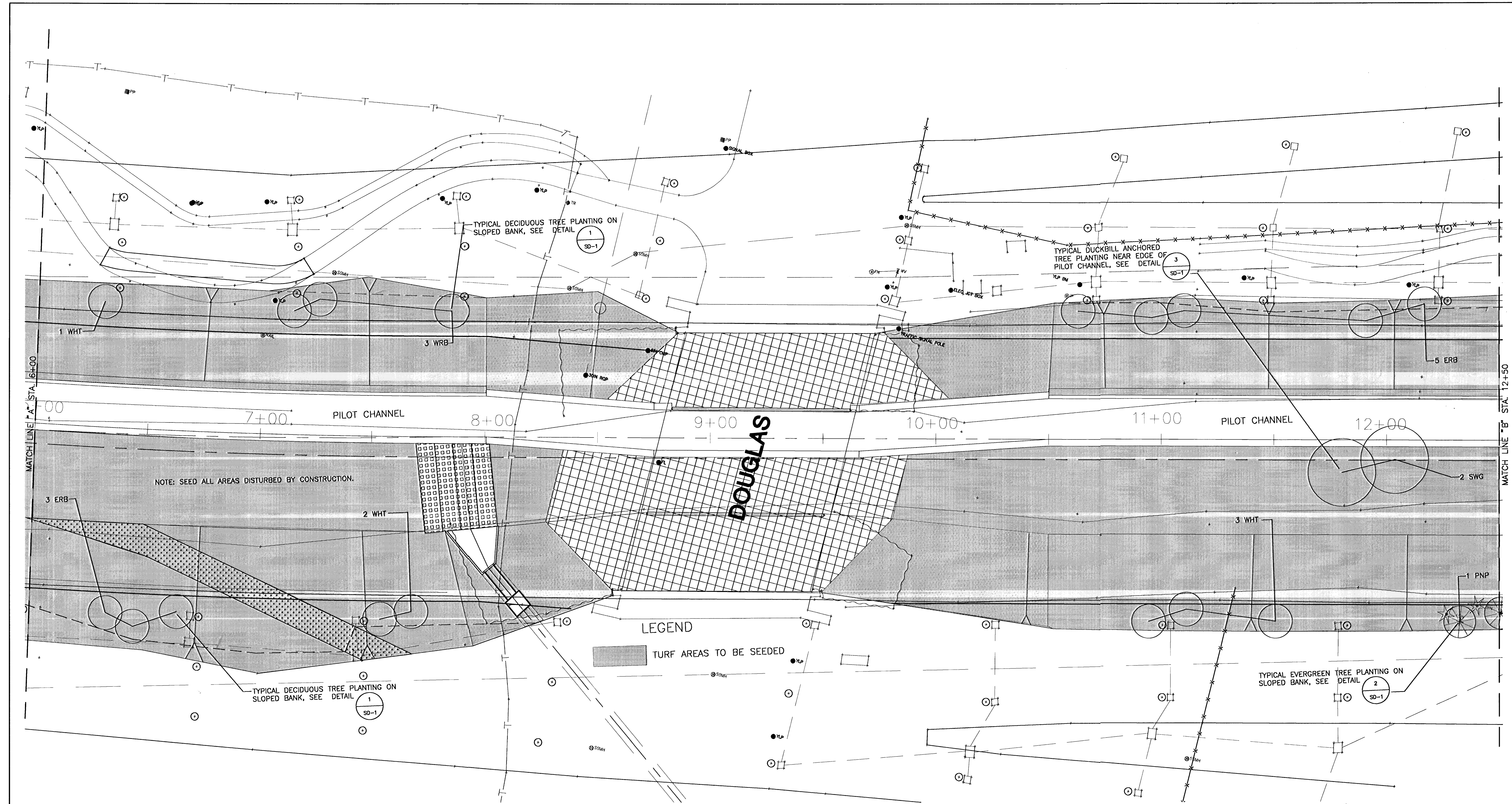
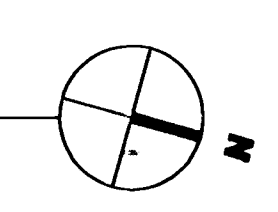




A  
LP-2

# CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 2

0' 10' 20'  
1"=20'-0"



| 3               |      |            |            |           |  |
|-----------------|------|------------|------------|-----------|--|
| 2               |      |            |            |           |  |
| 1               |      |            |            |           |  |
| NO.             | DATE | REVISIONS  | BY         | APP'D     |  |
| CITY OF WICHITA |      |            |            |           |  |
| LANDSCAPE PLAN  |      |            |            |           |  |
| LP-2            |      |            |            |           |  |
| SHEET NO.       | OF   | SCALE      | APP'D      |           |  |
| DESIGNED        | DATE | DETAILED   | QUANTITIES | TRACED    |  |
| DESIGN CK.      |      | DETAIL CK. | QUAN. CK.  | TRACE CK. |  |