

BRUSH CREEK 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "BRUSH CREEK 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A replat of Lots 1, 2, and 3, Block 1, Brush Creek Addition, Wichita, Kansas.

All being situated in the NW1/4 of Sec. 31, Twp. 26-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael G. Conrey
Michael G. Conrey
Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and Reserves to be known as "BRUSH CREEK 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private wall and utility main lines and service lines shall be allowed to cross these easements. Reserves "A" and "B" are hereby reserved for floodway, drainage purposes, lakes, open space, landscaping, sidewalks, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the owner of Lot 1. Reserve "B" shall be owned and maintained by the owner of Lot 8. The floodway shall be the responsibility of the corresponding owners of said Reserves "A" and "B" until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the appropriate governing body. All abutters rights of access shall be as indicated on the face of the plat and are hereby granted to the City of Wichita, Kansas. The location of all access openings shall be determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Brushcreek Community, Joint Venture

Earl L. Steward III
William L. Korber

W. B. Carter Construction Co., Inc.

Jack K. Stamp
Jack K. Stamp
Vice-President

State of Missouri) SS The foregoing instrument acknowledged before me, this 21st day of MAY, 1998, by Earl A. Steward III, a Joint Venturer of Brushcreek Community, Joint Venture, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

DORRIS V. HARRIS
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires: Nov. 20, 1998

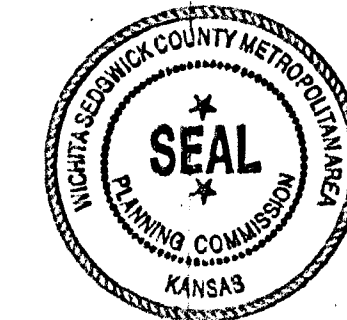
My App't. Exp. 11-20-98

State of Kansas) SS The foregoing instrument acknowledged before me, this 8th day of JUNE, 1998, by William L. Korber, a Joint Venturer of Brushcreek Community, Joint Venture, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

This plat of "BRUSH CREEK 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita, Sedgwick County, Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 16th day of April, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission



Richard Lopez
Chairman

Marvin S. Krout
Secretary

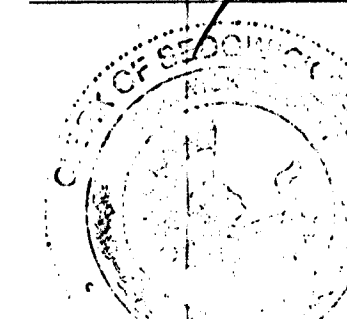
This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 7th day of JULY, 1998.



Bob Knight
Mayor

Pat Burnett
City Clerk

Entered on transfer record this 17th day of July, 1998.



James Alford
County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 17th day of July, 1998, at 11:21 o'clock A.M. and is duly recorded.

1708468



Bill Meek
Register of Deeds

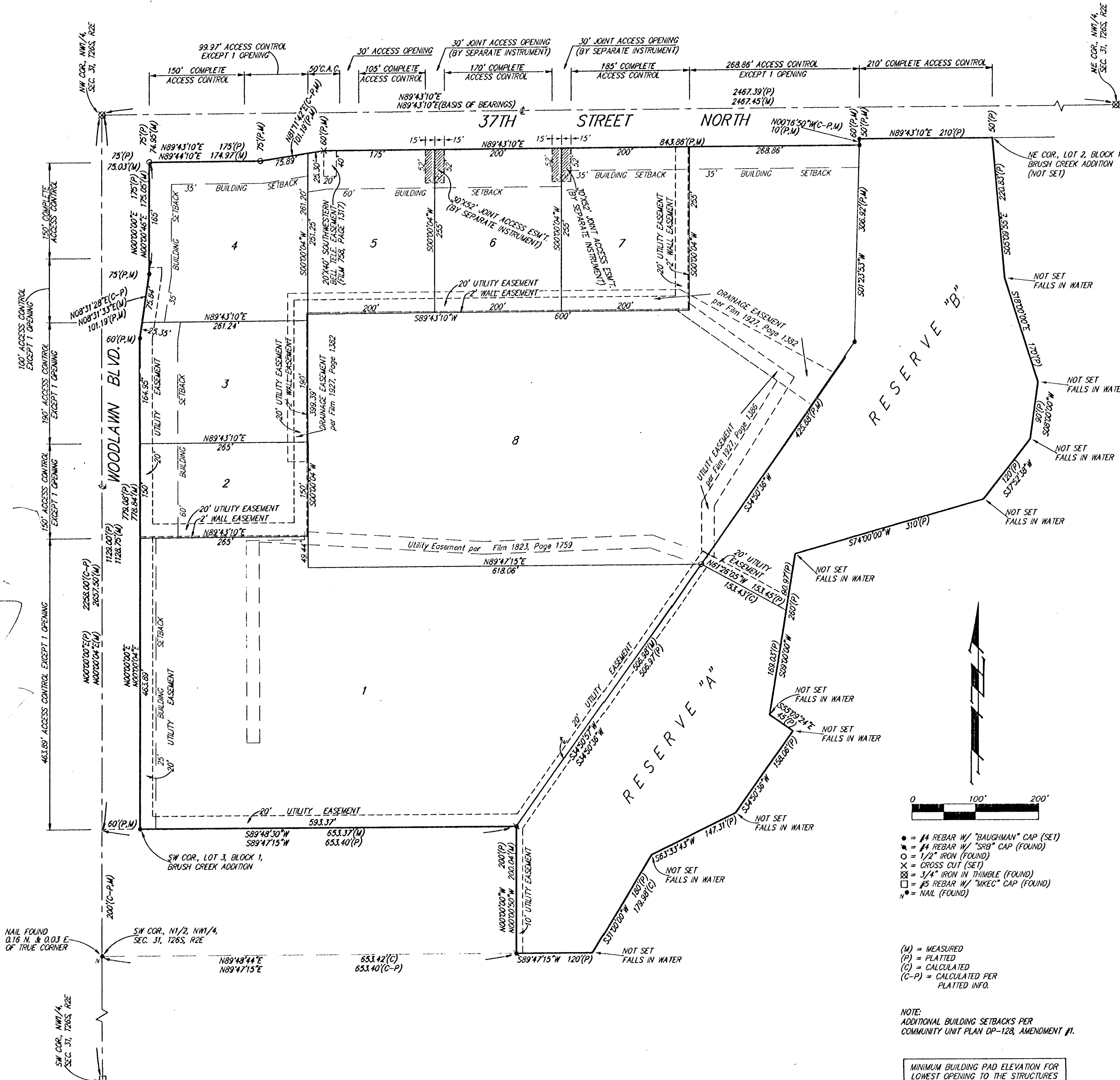
Linda Kizzire
Deputy

State of Kansas) SS The foregoing instrument acknowledged before me, this 8th day of JUNE, 1998, by Jack K. Stamp, Vice-President of W.B. Carter Construction Co., Inc., a Joint Venturer of Brushcreek Community, Joint Venture, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

Judith M. Terhune
Notary Public

My App't. Exp. 11-7-2001
JUDITH M. TERHUNE
Notary Public - State of Kansas



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "SBS" CAP (FOUND)
- = 1/2" IRON (FOUND)
- × = CROSS CUT (SET)
- ⊗ = 3/4" IRON IN THIMBLE (FOUND)
- = #5 REBAR W/ "MKEC" CAP (FOUND)
- = NAIL (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(C-P) = CALCULATED PER PLATTED INFO.

NOTE:
ADDITIONAL BUILDING SETBACKS PER COMMUNITY UNIT PLAN DP-128, AMENDMENT #1.

LOT	ELEVATION	
	CITY DATUM	M.S.L.
1	176	1363.4
8	175.6	1363.0