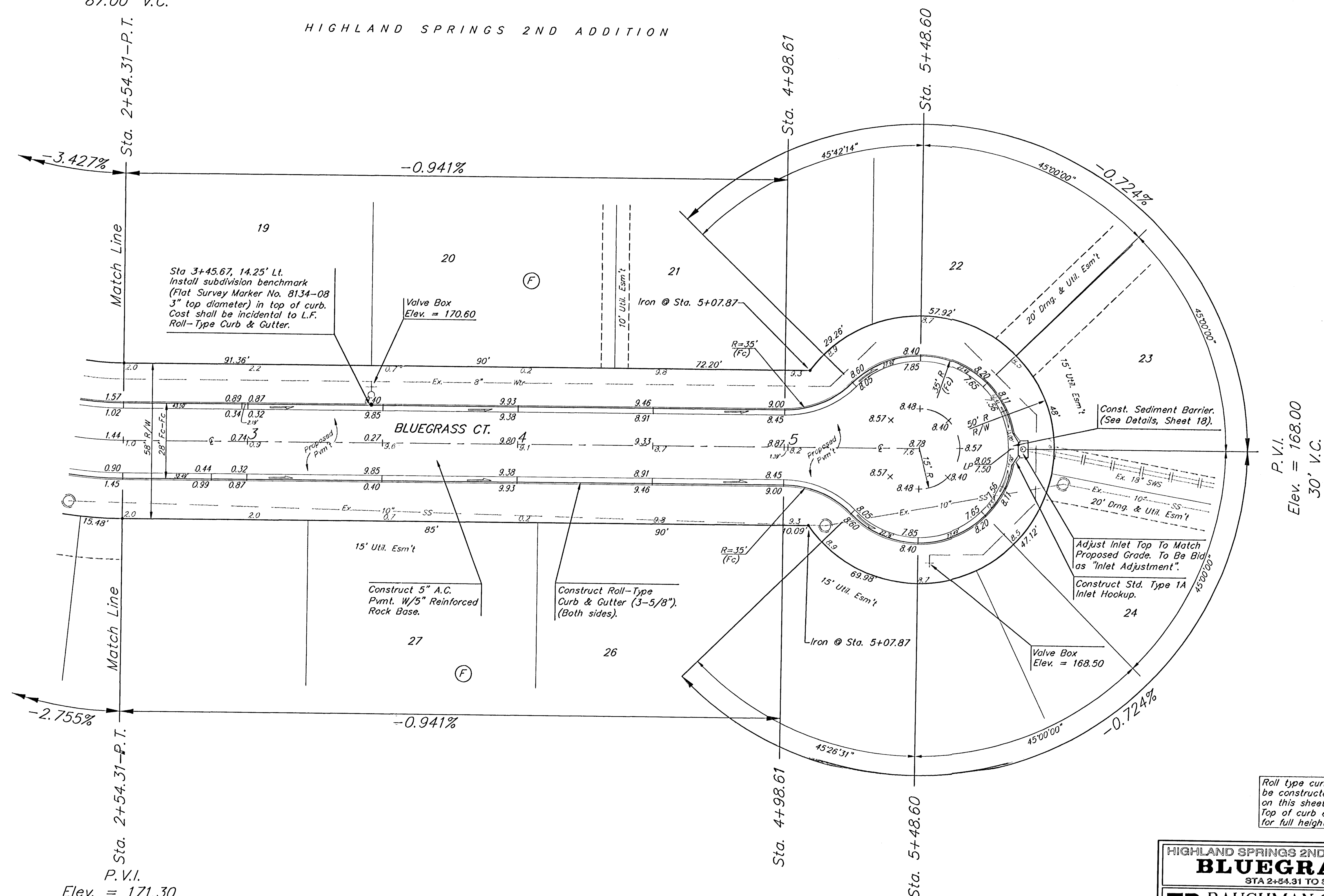


" " Cut Top of Curb Adjacent to  
SE Corner, Lot 21, Block D,  
Highland Springs 2nd Addition.  
Elev. = 176.54 (City Datum)

HIGHLAND SPRINGS 2ND ADDITION



Roll type curb & gutter to be constructed on the pavement on this sheet.  
Top of curb elevation are given for full height curb.

|                                                                                                                                                           |              |          |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----------------------|
| HIGHLAND SPRINGS 2ND ADDITION - PHASE II                                                                                                                  |              |          |                       |
| <b>BLUEGRASS CT.</b>                                                                                                                                      |              |          |                       |
| STA 2+54.31 TO STA 5+48.80                                                                                                                                |              |          |                       |
|  <b>BLUEGRASS COMPANY P.A.</b><br>ENGINEERING, SURVEYING, & PLANNING |              |          |                       |
| 316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211                                                                                                          |              |          |                       |
| PROJECT NUMBER<br><b>472-83143</b>                                                                                                                        |              |          | SHEET<br><b>16</b>    |
| DESIGN<br>BP/TMG                                                                                                                                          | DRAWN<br>GNX | APPROVED | DATE<br>2-13-02       |
|                                                                                                                                                           |              |          | SCALE<br><i>Noted</i> |
|                                                                                                                                                           |              |          | OF<br><b>32</b>       |