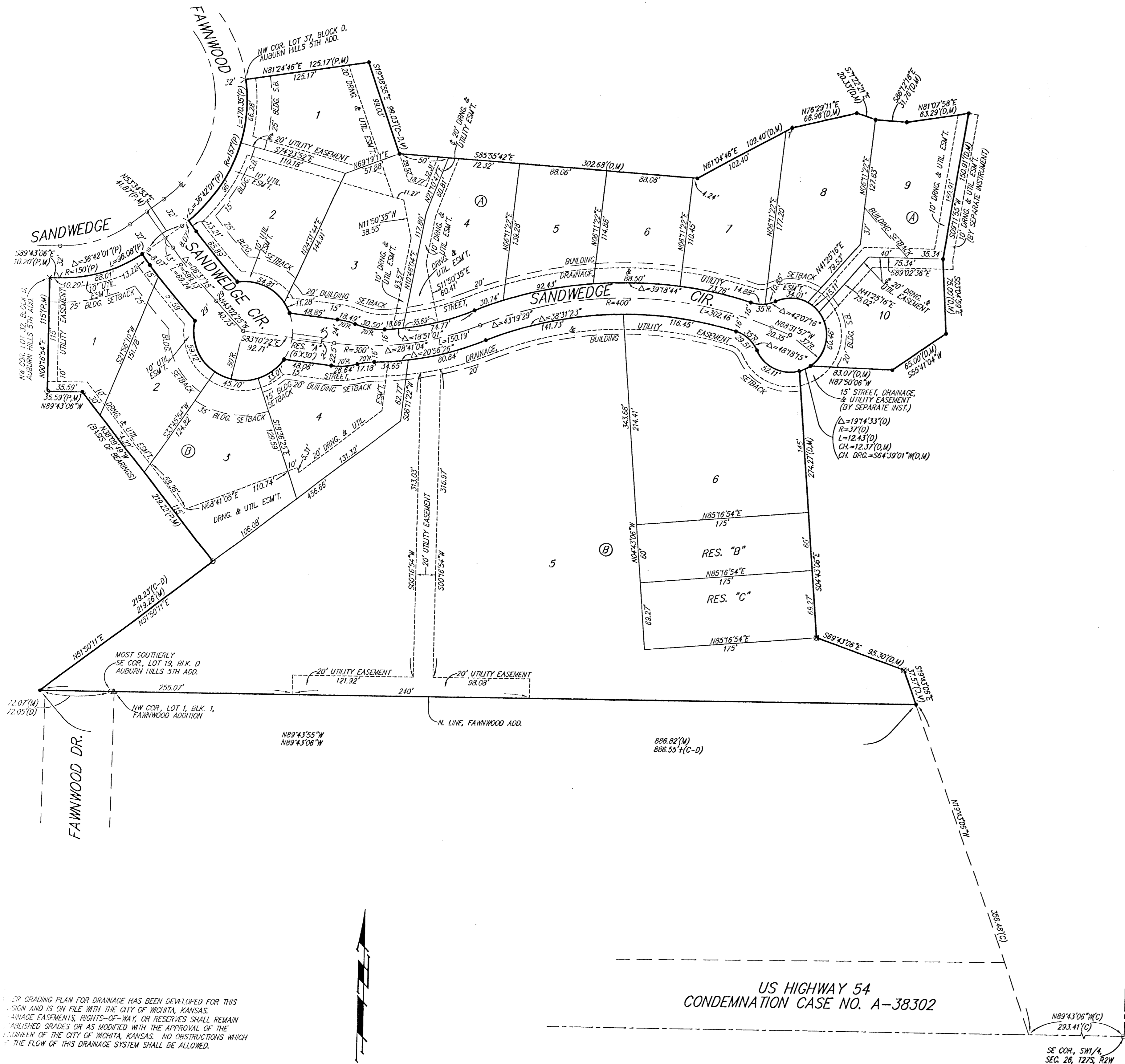


# AUBURN HILLS 11TH ADDITION

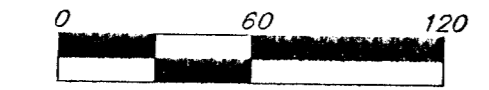
## WICHITA, SEDGWICK COUNTY, KANSAS



US HIGHWAY 54  
CONDEMNATION CASE NO. A-38302

FOR GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS ADDITION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN UNPUBLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH WOULD IMPAIR THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

LOT	BLOCK	ELEVATION CITY DATUM
1-10	A	200.5



- = #4 REBAR W/ BAUGHMAN CAP (SET)
- = #4 REBAR W/ BAUGHMAN CAP (FOUND)
- = #6 REBAR IN TRIMBLE (FOUND)
- △ = 3/4 IRON BAR (FOUND)
- × = CROSS (FOUND)
- ∇ = 2" NOTCH (SET)
- ⊗ = #5 IRON ROD (FOUND)

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this 26<sup>th</sup> day of JUNE, 2001, by Jay W. Russell, President of West Wichita Development, Inc., on behalf of the corporation.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App'l. Exp. 11-7-2001

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this 26<sup>th</sup> day of JUNE, 2001, by James R. Perkins, President of Wichita Friends School, Inc., on behalf of the corporation.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App'l. Exp. 11-7-2001

State of Kansas) SS

State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "AUBURN HILLS 11TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as A replat of all of Lots 32 through 38, inclusive, Block D, Auburn Hills 5th Addition, Wichita, Sedgwick County, Kansas together with that part of Sandwedge Cir. lying between said lots TOGETHER with that part of Lots 19 and 20 in said Block D described as follows: Commencing at the most easterly rear corner of said Lot 20; thence S51°50'11"W along the southeast line of said Lot 20, 78.82 feet to the P.C. of a curve in said southeast line and for a point of beginning; thence continuing S51°50'11"W along the previously described course, as extended southwesterly, 140.41 feet to a point on the south line of said Lot 19; thence S89°43'06"E along the south line of said Lot 19, 72.05 feet to the most southerly SE corner of said Lot 19; thence N00°51'54"E, along the east line of said Lot 19, 10.00 feet to the P.C. of a curve to the right; thence northerly and northeasterly along said curve, having a central angle of 50°58'17" and a radius of 100.00 feet, an arc distance of 88.96 feet, (having a chord length of 86.06 feet bearing N26°21'03"E), to the point of beginning, TOGETHER with that part of the SW 1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as follows: Commencing at the SE corner of Kellogg Drive as dedicated in Fawnwood Addition to Sedgwick County, Kansas; thence north along the east line of said Fawnwood Addition, 266.78 feet to the NE corner of said Fawnwood Addition and for a point of beginning; thence west along the north line of said Fawnwood Addition, 519.00 feet to the most southerly SE corner of Lot 19 in said Auburn Hills 5th Addition; thence N00°51'54"E along the east line of said Lot 19, 10.00 feet to the P.C. of a curve to the right; thence northerly and northeasterly along said curve, having a central angle of 50°58'17" and a radius of 100.00 feet, an arc distance of 88.96 feet, (having a chord length of 86.06 feet bearing N26°21'03"E), to the P.I. of said curve; thence N19°08'55"W, 103.01 feet; thence S85°55'42"E, 302.68 feet; thence N61°04'46"E, 109.40 feet; thence N76°29'11"E, 66.96 feet; thence S71°22'21"E, 20.33 feet; thence S86°12'18"E, 31.76 feet; thence N81°07'58"E, 63.29 feet; thence S09°11'55"W, 150.91 feet; thence S03°04'59"E, 75.00 feet; thence S55°41'04"W, 65.00 feet; thence N87°50'06"W, 83.07 feet to a point on a curve to the right; thence westerly along said curve, having a central angle of 19°14'33" and a radius of 37.00 feet, an arc length of 12.43 feet, (having a chord length of 12.37 feet bearing S64°39'01"W); thence S04°43'06"E, 274.27 feet; thence S69°43'06"E, 95.30 feet; thence S19°43'06"E, 37.57 feet to the intersection with the north line of said Fawnwood Addition, as extended east; thence west along said extended north line, 295.50 feet, more or less, to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).  
All being situated in the SW 1/4, Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.  
Baughman Company, P.A.

Michael G. Conroy  
Registered Land Surveyor  
Sedgwick County, Kansas  
My App'l. Exp. 11-7-2001

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN HILLS 11TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for streets, utilities, landscaping, berms, open space, and entry monuments. Reserve "A" shall be owned and maintained by the homeowners association for the addition. Reserves "B" and "C" are hereby reserved for lakes, open space, landscaping, drainage purposes, and berms. Reserve "B" shall be owned and maintained by the owner of Lot 6, Block B. Reserve "C" shall be owned and maintained by the owner of Lot 5, Block B. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.  
Jay W. Russell, President

Wichita Friends School, Inc.  
James R. Perkins, President

Doris M. Rishel Trust u/l/a dated September 14, 2000  
Doris M. Rishel, Trustee

Howard A. Rishel, Trustee

This plat of "AUBURN HILLS 11TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this 26<sup>th</sup> day of JUNE, 2001.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

J. D. Michaelis, Acting Chair  
Marrin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 26<sup>th</sup> day of JUNE, 2001.  
At the direction of the City Council

Chris Cherches, City Manager  
Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 26<sup>th</sup> day of JUNE, 2001.

Tricia L. Robella, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this 26<sup>th</sup> day of JUNE, 2001.  
Don Broeze, County Clerk

State of Kansas) SS  
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 26<sup>th</sup> day of JUNE, 2001 at 10:00 a.m., and is duly recorded.

Bill Meek, Register of Deeds  
Linda Kizzire, Deputy

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "AUBURN HILLS 11TH ADDITION", Wichita, Sedgwick County, Kansas.  
Legacy Bank

Steve Gegen, V.P.  
STEVE GEGEN

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this 27<sup>th</sup> day of JUNE, 2001, by STEVE GEGEN, V.P. of Legacy Bank, on behalf of the bank.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App'l. Exp. 11-7-2001

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "AUBURN HILLS 11TH ADDITION", Wichita, Sedgwick County, Kansas.  
Intrust Bank, N.A.

Mark A. Koch, V.P.  
MARK A. KOCH

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this 27<sup>th</sup> day of JUNE, 2001, by MARK A. KOCH, VICE-PRESIDENT of Intrust Bank, N.A., on behalf of the bank.

Rhonda Hoopes, Notary Public  
RHONDA HOOPES

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this 26<sup>th</sup> day of JUNE, 2001, by Curtis Bryant, President of Heartland Friends Meeting of the Religious Society of Friends, Inc., on behalf of the corporation.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App'l. Exp. 11-7-2001