

WOODLAND HEIGHTS 2ND ADDITION

WICHITA, KANSAS

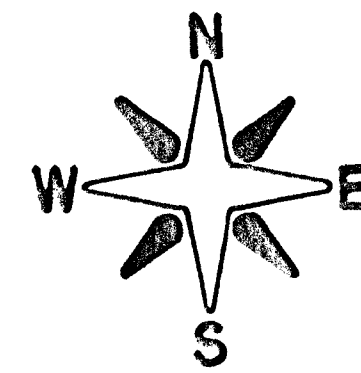
State of Kansas } S.S. We, Baughman Company, P.A.,
Sedgwick County } Surveyors in aforesaid county and state, do hereby
certify that we have surveyed and plotted "WOOD-
LAND HEIGHTS 2ND ADDITION", Wichita, Kansas,
and that the accompanying plat is a true and
correct exhibit of the property surveyed, described
as a replat of Blocks 2 and 3 of Farmington
Square 2nd Addition, Wichita, Kansas, including
all streets lying north of Shade and south of
the drainage dedication. Said streets and all
easements not being regranted by this plat
are being vacated by virtue of K.S.A. 12-512(b).

Date Feb. 22, 1985 Baughman Company, P.A.

John E. Lundblade Surveyor

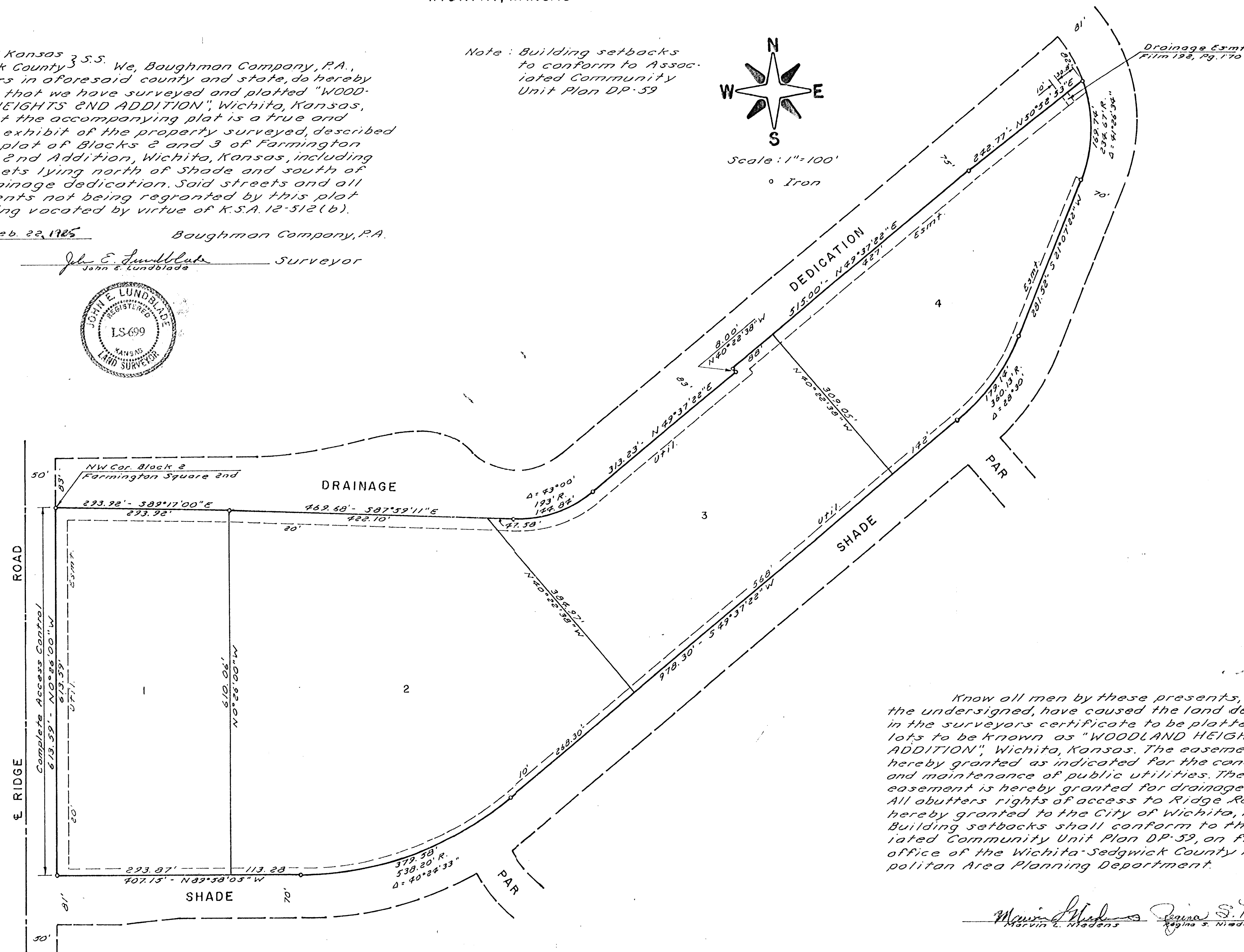


Note: Building setbacks
to conform to Assoc-
iated Community
Unit Plan DP-59



Scale: 1" = 100'

Iron



Know all men by these presents, that we,
the undersigned, have caused the land described
in the surveyors certificate to be platted into
lots to be known as "WOODLAND HEIGHTS 2ND
ADDITION", Wichita, Kansas. The easements are
hereby granted as indicated for the construction
and maintenance of public utilities. The drainage
easement is hereby granted for drainage purposes.
All abutters rights of access to Ridge Road are
hereby granted to the City of Wichita, Kansas.
Building setbacks shall conform to the Assoc-
iated Community Unit Plan DP-59, on file in the
office of the Wichita-Sedgwick County Metro-
politan Area Planning Department.

Marvin L. Niedens Regina S. Niedens

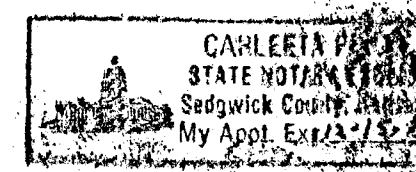
We, Mid-Kansas Federal Savings and Loan
Association, holder of a mortgage on the above
described property, do hereby consent to this
plat of "WOODLAND HEIGHTS 2ND ADDITION".

Mid-Kansas Federal Savings and Loan Assoc.

David H. Brasted, Exec. V.P.

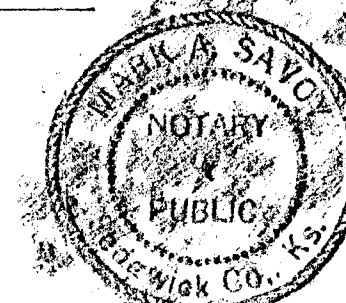
State of Kansas } S.S. The foregoing instrument
Sedgwick County } was acknowledged before me this 22nd day
of FEBRUARY, 1985, by DAVID H. BRASTED,
Executive Vice Pres., of Mid-Kansas Federal
Savings and Loan Association, on behalf
of the Association.

Carleen Shinn Notary Public
My Commission Expires 12-15-86



State of Kansas } S.S. The foregoing instrument was
Sedgwick County } acknowledged before me this 22nd day of February,
1985, by Marvin L. Niedens and Regina S. Niedens,
his wife.

Mark A. Sauer Notary Public
My Commission Expires 12 MAY 1988



This plat of "WOODLAND HEIGHTS 2ND
ADDITION", Wichita, Kansas, has been submitted
to and approved by the Wichita-Sedgwick County
Metropolitan Area Planning Commission, Wichita,
Kansas. Dated this 3rd day of May, 1984.

Wichita-Sedgwick County Metropolitan
Area Planning Commission

James C. Wilson Vice-Chairman
Robert A. Lakin Secretary

This plat approved and all dedications
shown hereon accepted by the Board of City
Commissioners Wichita, Kansas, this 19th day
of MARCH, 1985.

Robert C. Kauter Mayor
Donald C. Bick City Clerk

Entered on transfer record this 1st day of April, 1985.

Don Wright County Clerk

State of Kansas } S.S. This is to certify that
Sedgwick County } this plat has been filed for record in the
Office of the Register of Deeds this 4th
day of April, 1985, at 3 o'clock, P.M.,
and is duly recorded.

Pat Kuttler Register of Deeds

Ed Reed Deputy

739606