

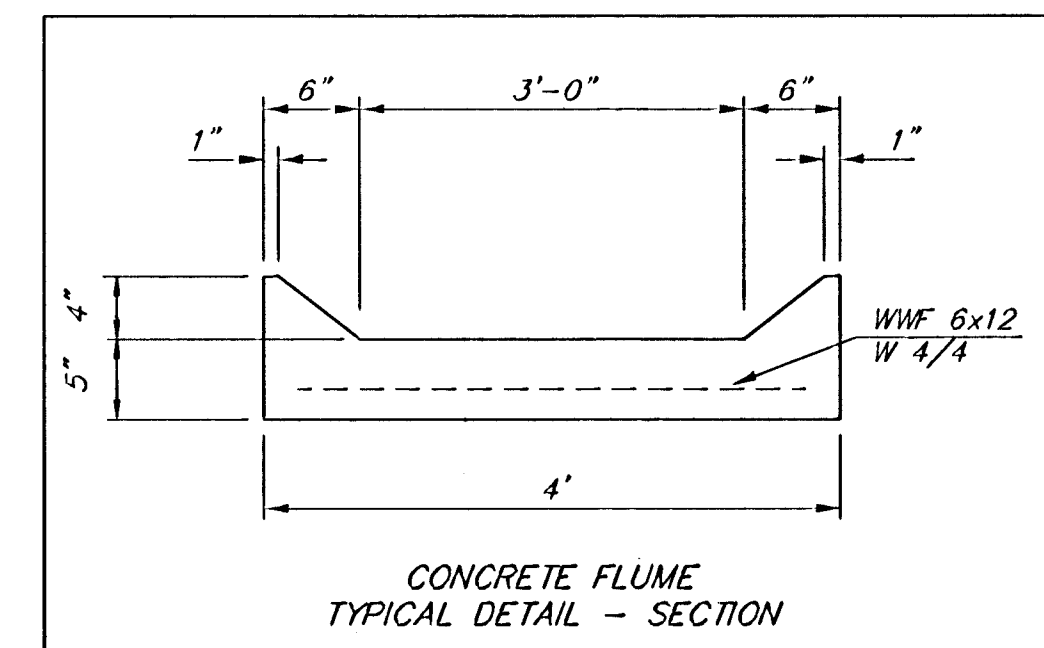
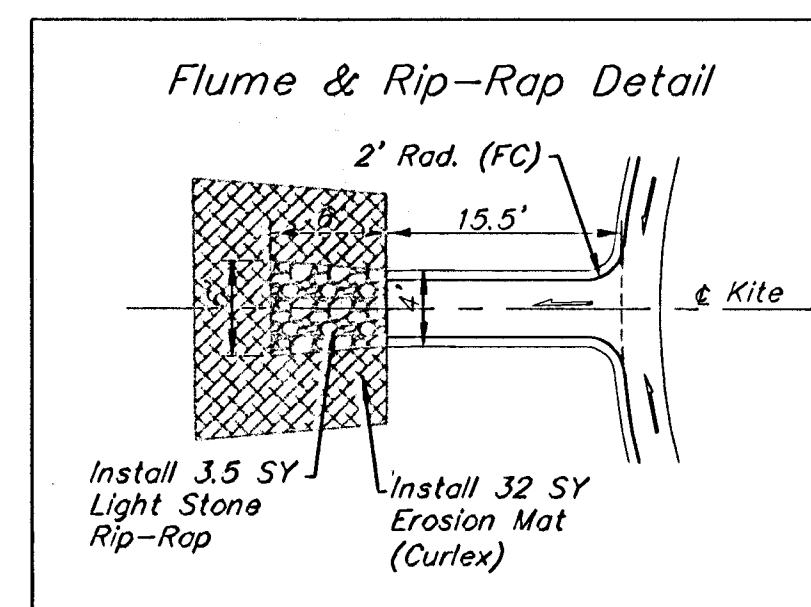
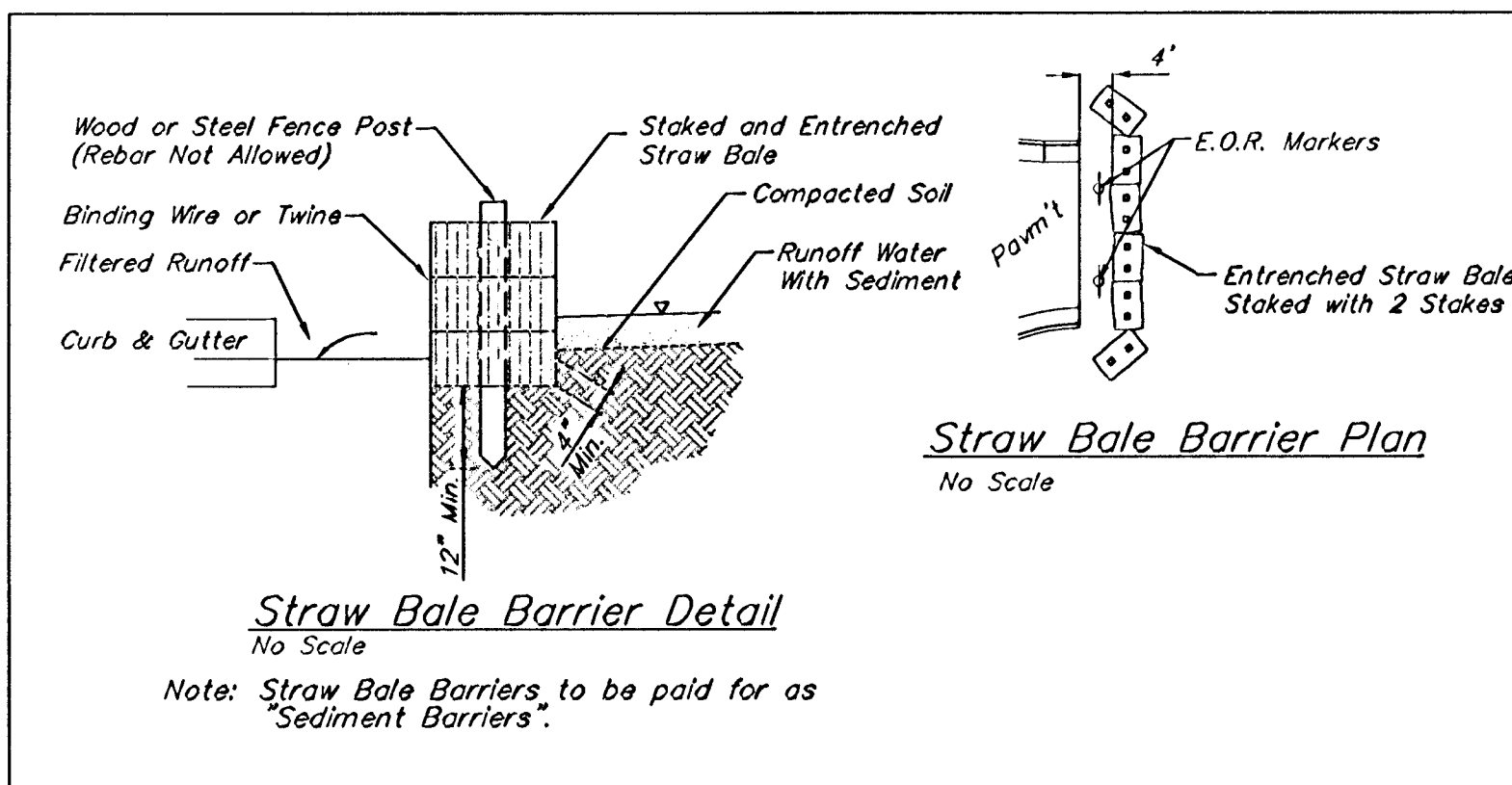
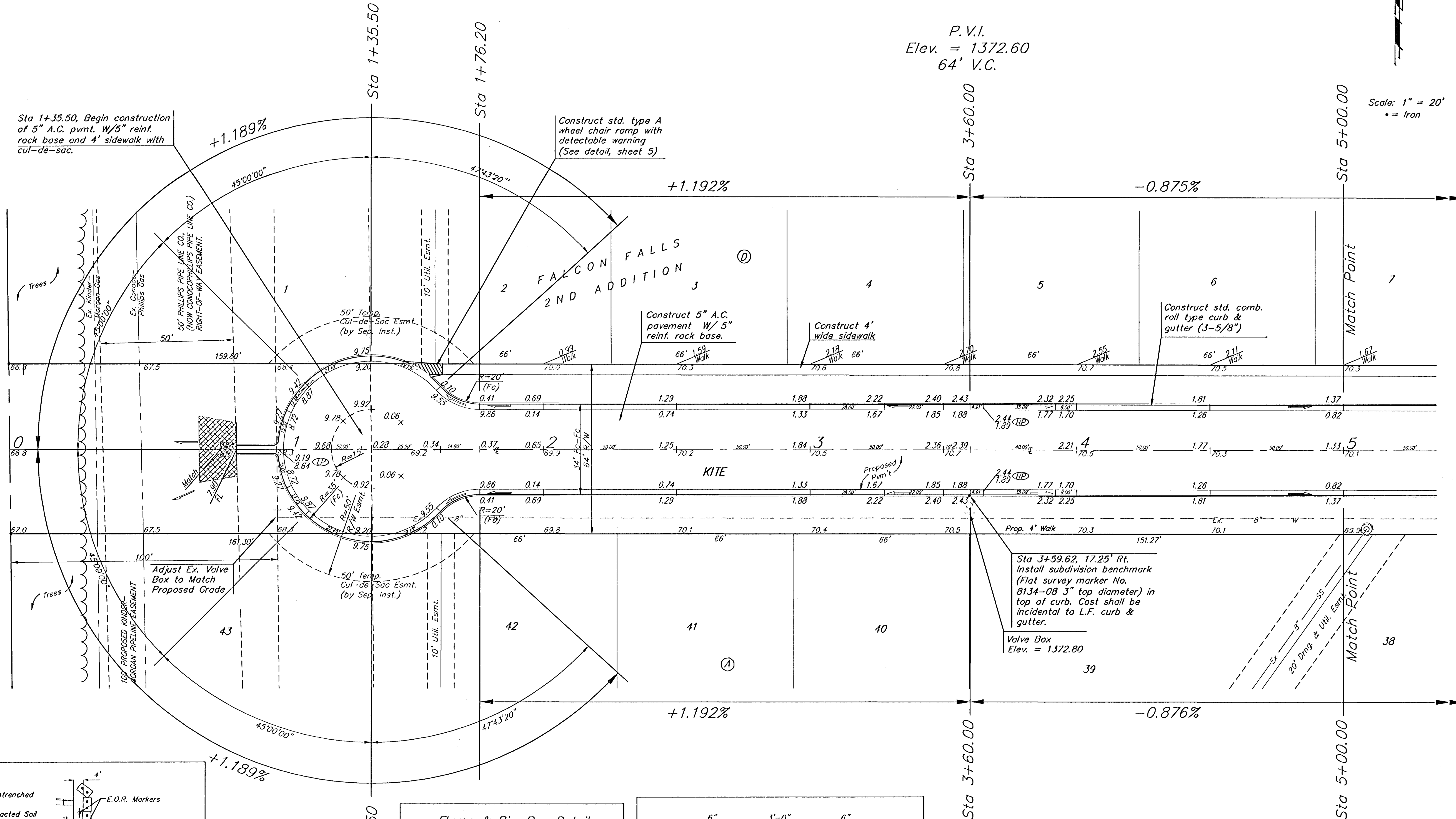
**BENCHMARKS:**  
 BM #1: "□" CL face of catch basin, west side of Lot 4, Block 5, Falcon Falls Addition. Elev. = 1352.47 MSL

BM #2: "□" south end of the south curb return at Kite and Peregrine, Falcon Falls Addition. Elev. = 1359.85 MSL

Scale: 1" = 20'  
 • = Iron

P.V.I.  
 Elev. = 1359.10  
 30' V.C.

Sta. 0+00 = C.L.  
 Kite at West P.L.



P.V.I.  
 Elev. = 1372.60  
 64' V.C.

NOTE: ROLL TYPE CURB & GUTTER TO BE CONSTRUCTED ON THE PAVEMENT SHOWN ON THIS SHEET. TOP OF CURB ELEVATIONS ARE GIVEN FOR FULL HEIGHT CURB.

|                                                                                                                                                        |                 |                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|--|
|                                                                                                                                                        |                 | <b>FALCON FALLS 2ND ADD. - PH. 1</b><br><b>KITE</b><br>STA 0+05.00 TO STA 5+00.00 |  |
| Baughman Company, P.A. 315 E. 11th St., Wichita, KS 67211 P 316-262-7771 F 316-262-0149<br>ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE |                 |                                                                                   |  |
| PROJECT NUMBER<br>47284264                                                                                                                             | DESIGN<br>TJW   | DRAWN<br>TMS                                                                      |  |
| REVISIONS                                                                                                                                              | APPROVED<br>AEG | DATE<br>01/06                                                                     |  |
| SCALE<br>Noted                                                                                                                                         |                 | SHEET<br>6 OF 44                                                                  |  |
| Falcon Falls 2nd PH. 1                                                                                                                                 |                 | 05-10-E376                                                                        |  |