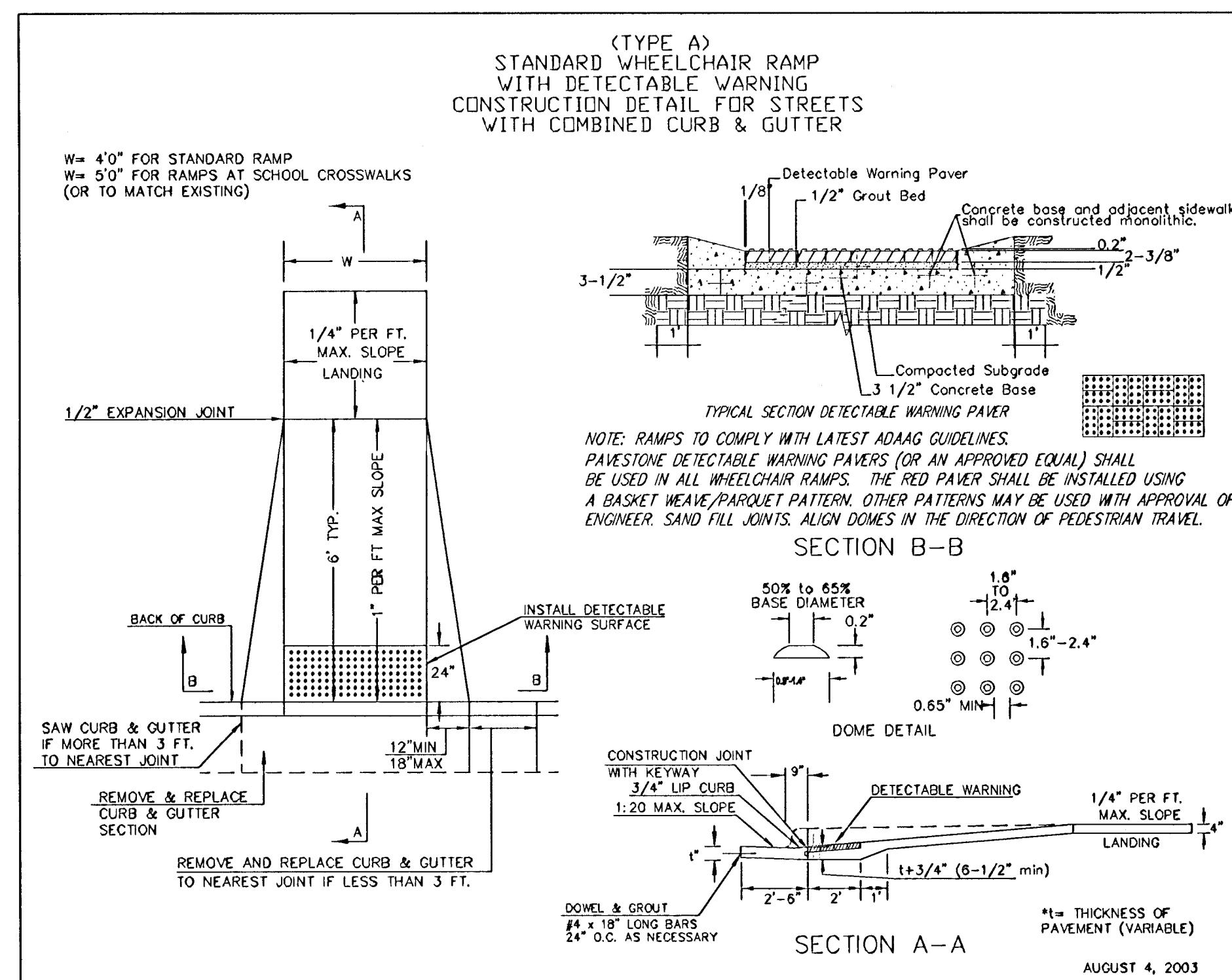
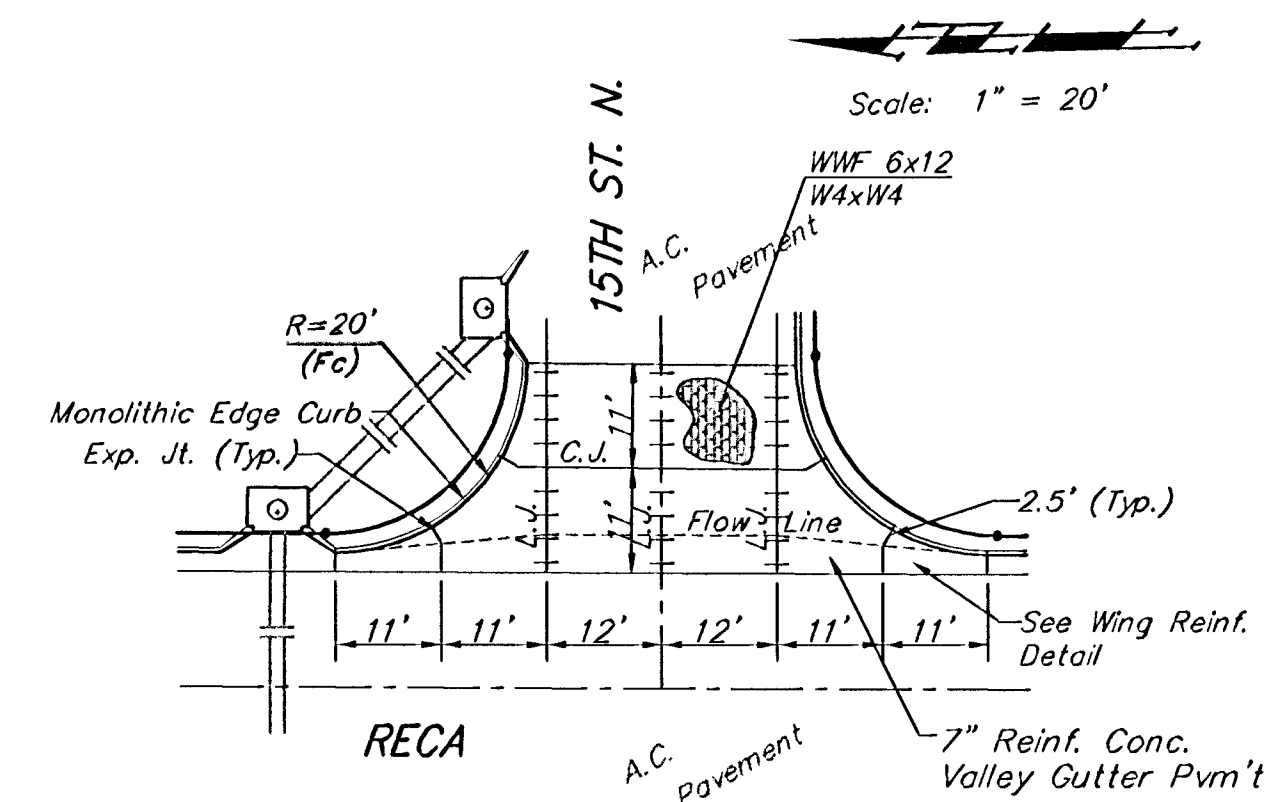




KEYWAY DETAIL



WHEELCHAIR RAMP DETAIL



NOTE: 6" X 12" W4XW4 Wire Fabric Reinforcing Shall Be Placed So That The Wires With The 6" Spacing Will Run Parallel With The Longitudinal Joints.

|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                |          |               |               |  |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|----------|---------------|---------------|--|-------|--|
| <br><b>Baughman</b><br>ENGINEERING                            | <h1 style="margin: 0;">VALLEY GUTTER DETAILS</h1>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                |          |               |               |  |       |  |
| Baughman Company, P.A. 313 Ella St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149<br>ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                |          |               |               |  |       |  |
| PROJECT NUMBER<br><b>47283936</b>                                                                                                                  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">DESIGN<br/>STAFF</td> <td style="width: 50%; text-align: center;">DRAWN<br/>STAFF</td> </tr> <tr> <td style="text-align: center;">APPROVED</td> <td style="text-align: center;">DATE<br/>06/05</td> </tr> <tr> <td colspan="2" style="text-align: center;">SCALE<br/>NONE</td> </tr> <tr> <td colspan="2" style="text-align: center;">SHEET</td> </tr> </table> | DESIGN<br>STAFF | DRAWN<br>STAFF | APPROVED | DATE<br>06/05 | SCALE<br>NONE |  | SHEET |  |
| DESIGN<br>STAFF                                                                                                                                    | DRAWN<br>STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                |          |               |               |  |       |  |
| APPROVED                                                                                                                                           | DATE<br>06/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                |          |               |               |  |       |  |
| SCALE<br>NONE                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                |          |               |               |  |       |  |
| SHEET                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                |          |               |               |  |       |  |
| REVISIONS:                                                                                                                                         | <div style="font-size: 2em; font-weight: bold; margin: 0;">4 OF 17</div>                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                |          |               |               |  |       |  |