STORM WATER SEWER PLANS FOR

STORM WATER SEWER #615
IN
FOX RIDGE ADDITION

AN ADDITION TO THE CITY OF WICHITA
SEDGWICK COUNTY, KANSAS

PROJECT NO. 468-83998

JIM ARMOUR, P.E. - CITY ENGINEER

OCA - 751399

GENERAL NOTES

1. UNLESS SHOWN OR OTHERWISE STATED ON THESE DRAWINGS, MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS.
2. THE TOPS OF INLETS AND MANHOLES AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED TOP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS AND MANHOLES WITH REFERENCE TO PROPOSED PAVING PLANS OF THE PERTINENT STREETS.
3. ALL CONCRETE SHALL BE STANDARD PAVING MIX UNLESS OTHERWISE NOTED.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
5. TREES TO BE REMOVED ARE MARKED ⊗. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
6. CONTRACTOR SHALL NOTIFY UTILITY COMPANIES OF CONSTRUCTION SCHEDULING.
7. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS COMPANIES AND IS EITHER FROM COMPANY UTILITY DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
8. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES TO STARTING ANY EXCAVATION AS FOLLOWS:

   KANSAS ONE-CALL 800-344-7233
   OR 687-2470 (LOCAL WICHITA)

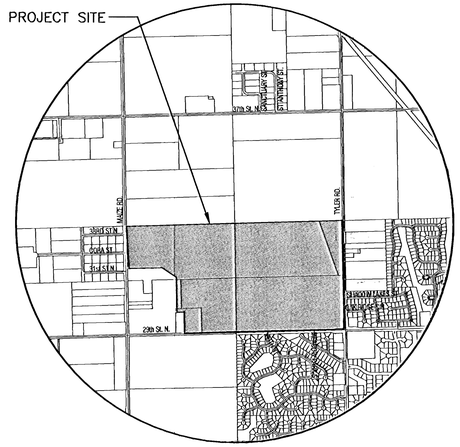
   THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

COX COMMUNICATIONS (CABLE)	262-0661
WESTAR (ELECTRIC)	261-6512
KANSAS GAS SERVICE (GAS)	832-3101
SBC (TELEPHONE)	800-870-8390
CITY OF WICHITA WATER & SEWER	262-6000
AQUILA (GAS)	946-0096

9. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
10. CONTRACTOR SHALL SEED, FERTILIZE, AND MULCH ALL DISTURBED AREAS (EXCEPT STREET R/W) BY THE FOLLOWING:
    ANNUAL RYE @ 200 LBS/ACRE
    10-20-10 @ 350 LBS/ACRE

    COST SHALL BE CONSIDERED SUBSIDIARY TO SITE RESTORATION.
11. CONTRACTOR TO COORDINATE WORK WITH OTHER UTILITY AND/OR PAVING CONTRACTORS ON SITE.





VICINITY MAP

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-5	INLET DETAILS
6-7	LINE 1
8-9	LINE 2
10	LINE 3
11	LINES 3&6
12	LINES 4 & 5
13-15	BMP DETAILS
16	FINAL PLAT

SCALE: 1" = 200'

BENCHMARKS

GREGORY J. ALLISON LICENSED 11159 KANSAS PROFESSIONAL ENGINEER
8/10/05

BM#1 R.R. Spike in south face of south H-pole, 5th set of H-poles west of Tyler and 1/2 mile north of 29th st. Elev.=170.07

BM#2 R.R. spike in south face of south H-pole, 2nd set of H-poles west of Tyler and 1/2 mile north of 29th st. N. Elev.=171.26

BM#3 C.O.W. disc north side of Den Hollow @ P.C. between Lots 44 & 43, Blk. 4 Elev.=166.40

BM#4 C.O.W. disc in T.C. of south return, southeast corner of Den Hollow and Westlakes Parkway Elev.=165.66

E. ¼ Corner, Sec. 32, T26S, R1W, 6th P.M. Fnd. ¾" Pipe

MKEC ENGINEERING CONSULTANTS
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

FOX RIDGE ADDITION		
PROJECT NAME		
TITLE SHEET		
SHEET TITLE		
DFL	BFL	GJA
DESIGN BY:	DRAWN BY:	CHECKED BY:
JULY 2005	99118	1 / 16
DATE	JOB NO.	SHEET/OF

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