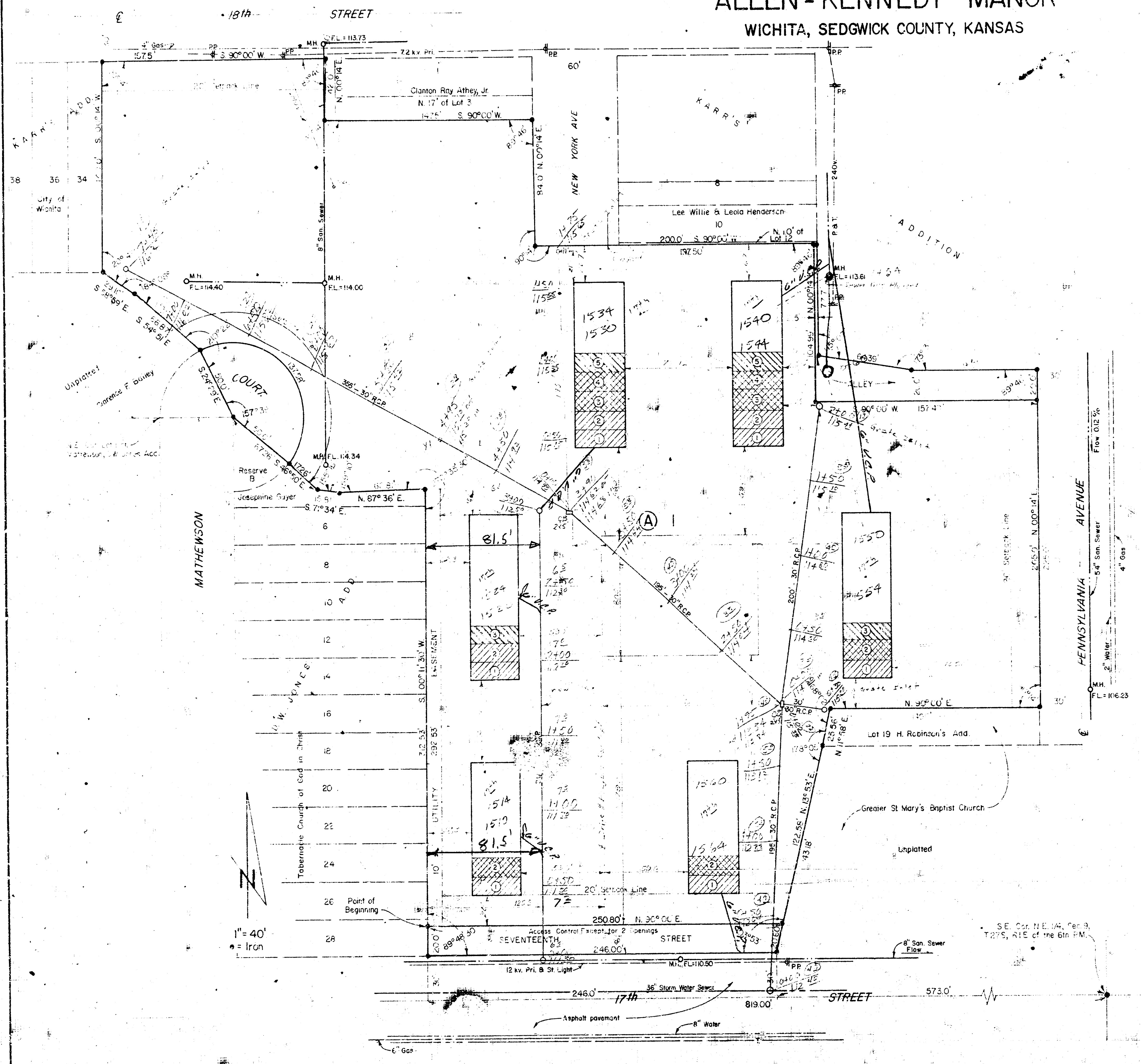
F.H.A. PROJECT NO. 35003 NP/SUP

ALLEN-KENNEDY MANOR

WICHITA, SEDGWICK COUNTY, KANSAS



ⓒ circled nos are Cut below fin. grade

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED, I, DON C. MOEHRING, C.E., A CIVIL ENGINEER IN SAID STATE AND COUNTY, DO HEREBY CERTIFY THAT I HAVE SURVEYED LOT I, BLOCK A, ALLEN-KENNEDY MANOR, WICHITA, SEDGWICK COUNTY, KANSAS, more particularly described as follows: Beginning at a point 819.00 feet West and 50.00 feet North of the Southeast Corner of the Northeast 1/4 of Section 9, Township 27 South, Range I East of the 6th P.M.; thence East parallel with the South line of the Northeast 1/4 of said Section 9, and bearing N. 90°00' E., a distance of 250.80 feet; thence North 13°53' East, a distance of 122.58 feet; thence N. 11°58' E., a distance of 25.56 feet; thence N. 90°00' E., a distance of 149.00 feet; thence N. 00°14' E., a distance of 205.00 feet; thence S. 90°00' W., a distance of 157.47 feet; thence N. 00°14' E., a distance of 104.99 feet; thence S. 90°00' W., a distance of 197.50 feet; thence N. 00°14' E., a distance of 84.00 feet; thence S. 90°00' W., a distance of 147.50 feet; thence N. 00°14' E., a distance of 42.00 feet; thence S. 90°00' W., a distance of 157.50 feet; thence S. 00°14' W., a distance of 140.00 feet; thence S. 58°59' E., a distance of 29.10 feet; thence S. 54°51' E., a distance of 66.87 feet to a point on a curve to the right having a Radius of 50.00 feet; thence Easterly and Southerly along said curve to the right, and through a central angle of 157°39', a distance of 137.58 feet; thence S. 46°50' E., a distance of 17.26 feet; thence S. 71°34' E., a distance of 15.81 feet; thence N. 87°36' E., a distance of 60.81 feet; thence S. 00°11'30" W., a distance of 292.53 feet to the point of beginning, containing 4.81 Acres more or less. The Survey was actually made on the ground as per record description and is correct. There are no encroachments either way across property lines except as shown. This plat is a true and correct exhibit of said Survey.

Don C. Moehring, C.E.

Don C. Moehring, C.E.
314 Brown Bldg.

File No. 20062-A
11-22-68

Consulting Civil Engineers
Wichita, Kansas

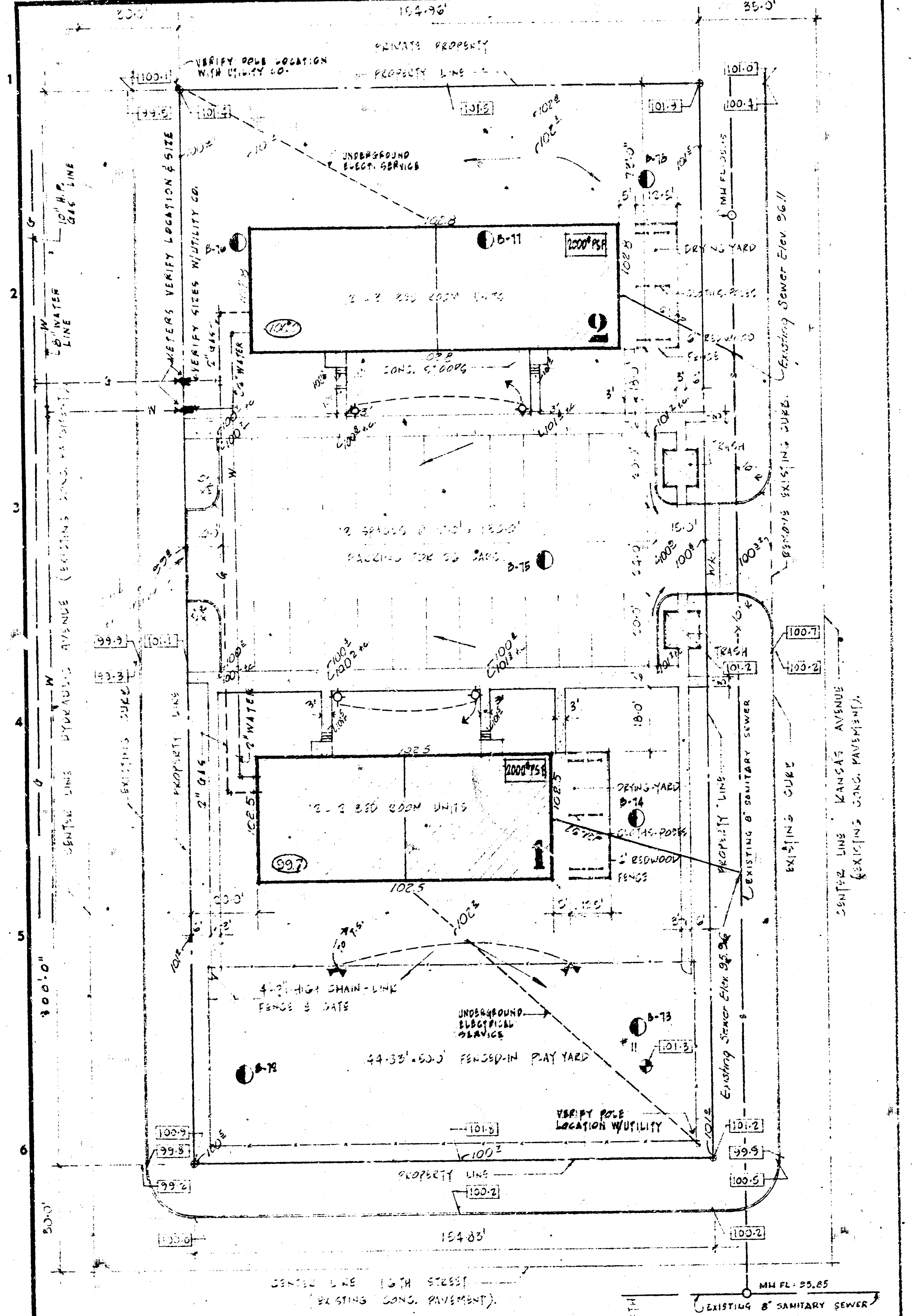
BUILDING LEGEND

- ① Footing Completed
- ② First Floor Walls Completed
- ③ 2nd Floor Walls Framed
- ④ 2nd Floor Walls Boxed
- ⑤ 3rd Floor Walls Boxed

- ▨ Completed as of 11-22-68
- ▩ Completed as of 12-23-68
- ▧ Completed as of 1-22-69

MONTHLY REVISIONS

REVISED DATE	INITIAL
12-23-68	[illegible]
1-22-69	[illegible]

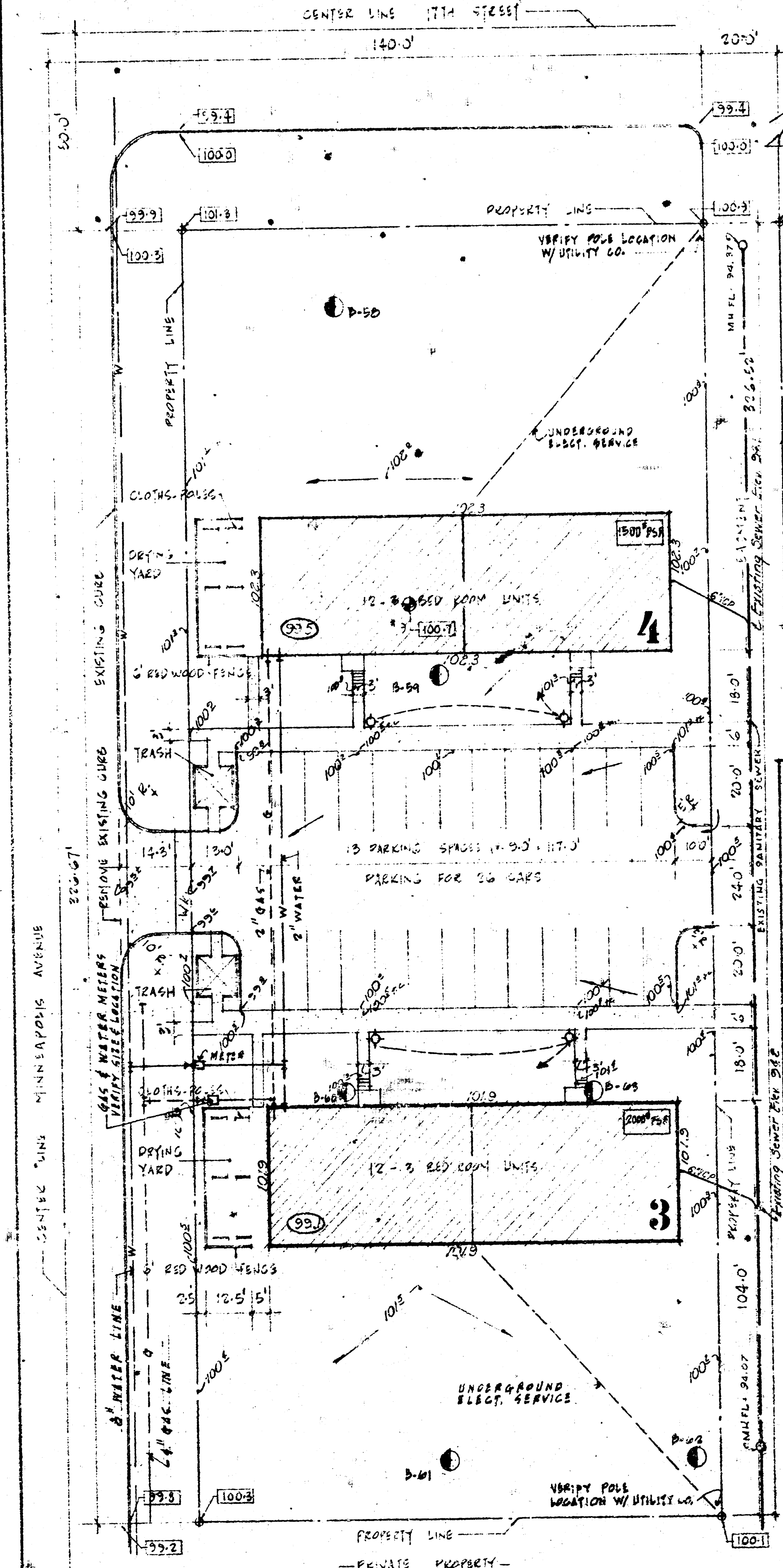


LOTS _ 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43 AND 45 _ BLOCK 4 KANSAS ADDITION

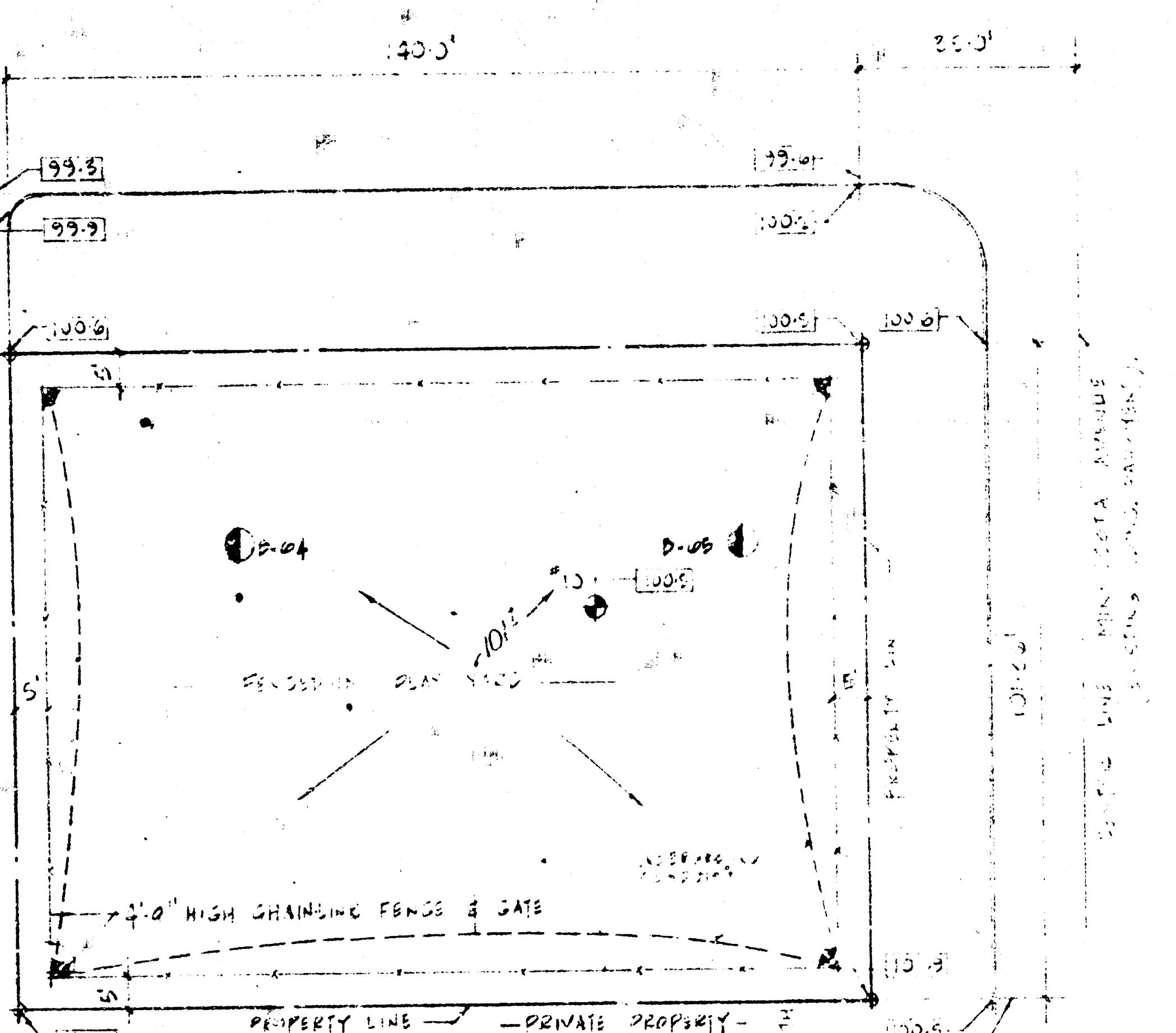
PLOT PLAN SITE NUMBER 1.

SCALE _ 1" = 20'-0"

NOTE: Add 16.95' to elevations shown to convert to city datum (Site #1)



NOTE: Add 18.50' to elevations shown to convert to city datum (Site #2)

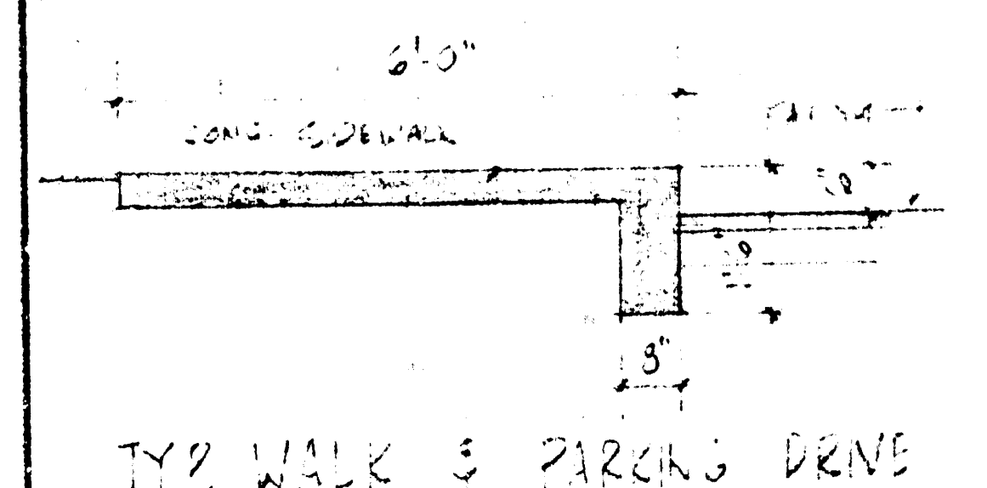


LOTS - 1, 2, 3, 4, 5, 6, 7, 8, 10, 14, 16, 18, 20, 22, 24 & 26 BLOCK 12 KANSAS ADDITION

PLOT PLAN SITE NUMBER 2

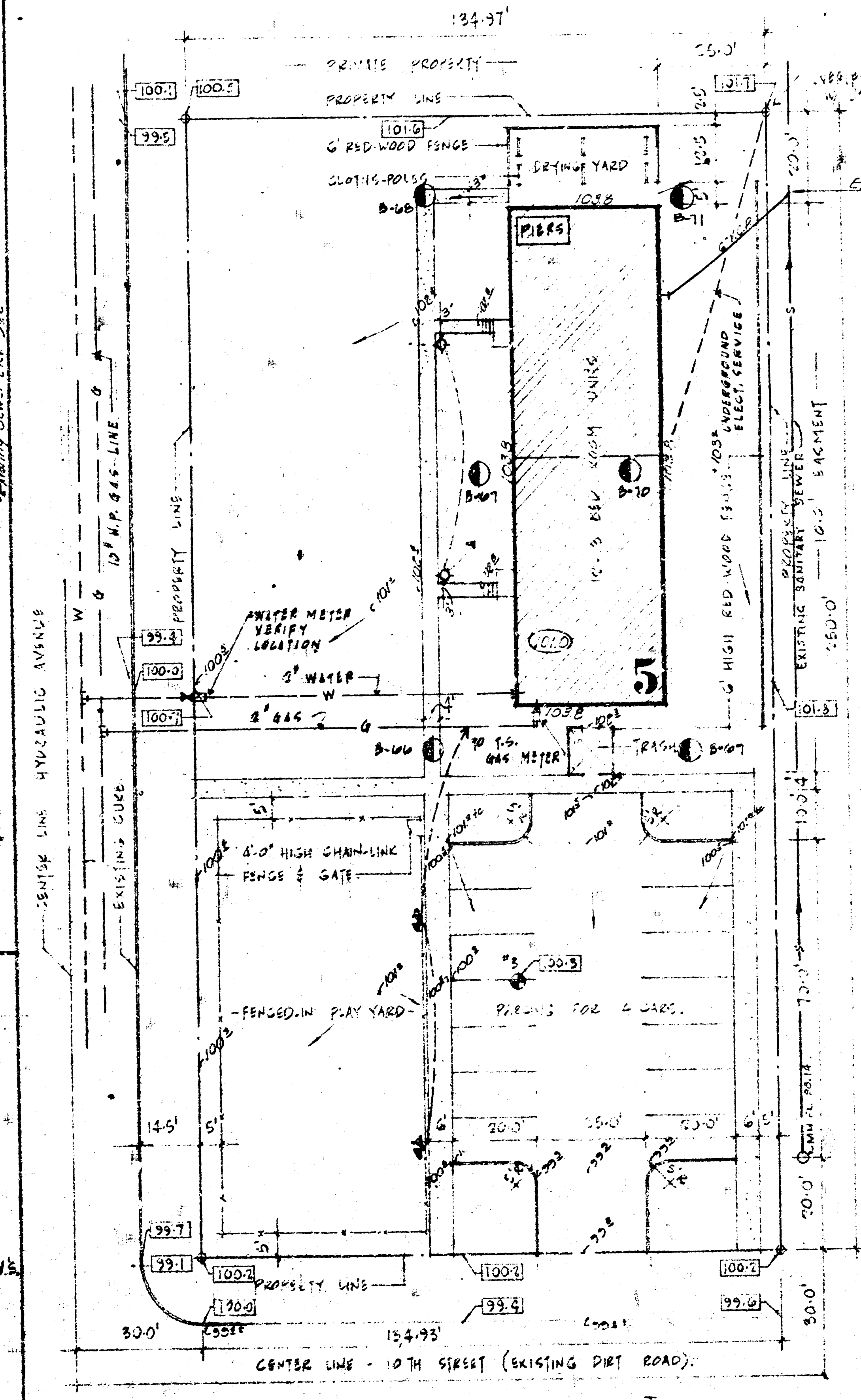
SCALE - 1" = 20'0"

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches



TYP. WALK & PARKING DRIVE

SCALE - 3/4" = 1'0"



NOTE: Add 18.50' to elevations shown to convert to city datum. (Site #3)

LOTS - 5, 7, 9, 11, 13, 15, 17, 19, 21 & 23 BLVD.

PLOT PLAN SITE NUMBER 3

SCALE - 1" = 20'-0"

GENERAL NOTES:

100.1 EXISTING CONTOURS AND SPOT ELEVATIONS

100.2 PROPOSED SPOT ELEVATIONS

DIRECTION OF SURFACE DRAINAGE

111.5 LOWER FLOOR ELEVATION

#4 SOIL TEST BORING FROM REPORT DATED - 28 MARCH 1966

B-7 SOIL TEST BORING FROM REPORT DATED 29 MAY 1965

CONTRACTOR TO VERIFY EXISTING ELEVATIONS PRIOR TO CONSTRUCTION.

ARCHITECTS ___
WILLIAM H. JOHNSON
1207 GRAND AVE. K.C.MO.
MANTEL & STEELE ASSOCIATE ARCH.
BY TITLE DATE

OWNER ___
ALLEN KENNEDY MANOR, INC.
REV. A.A. MORGAN - PRESIDENT
BY TITLE DATE

GENERAL CONST. CONTRACTOR
NAME R. D. MONROE CONST. CO., INC.
BY TITLE DATE

MORTGAGEE
NAME FIDELITY INVESTMENT CO., INC.
BY TITLE DATE

BONDING COMPANY
NAME GLENS FALLS INSURANCE CO.
BY TITLE DATE

ALLEN KENNEDY MANOR INC.

A 221-D-3 RENT SUPPLIMENT PROJECT

PROJECT NUMBER 102-35003 NP/SUP

SPONSORED BY ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH
1756 NORTH PIATT. WICHITA, KANSAS.

BISHOP H. THOMAS PRIMM ___ PRESIDING PRELATE.
REV. A.L. SIMPSON ___ PRESIDING ELDER
REV. A.A. MORGAN ___ PASTOR.
WILLIAM H JOHNSON ___ ARCHITECT.
MANTEL AND STEELE ___ ASSOCIATE ARCHITECTS.

GENERAL DATA ___

SITE NO.	1 BED RM.	2 BED RM.	3 BED RM	LAND AREA	PARKING	RM. COUNT
1		12	12	46503	26 CARS	
2			24	60013	26	
3			12	33750	14	
4		24	24	94374	58	
5	8	12		45500	24	
(PART 1 & 2)		24	48	255368	82	

DRAWING INDEX

1 SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
2 SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
3 SITE AND GRADING PLANS FOR SITES 6, PART 2
4 SITE AND GRADING PLAN FOR COMMUNITY CENTER
5 LANDSCAPING PLAN FOR SITES 1, 2 AND 3
6. LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
7 LANDSCAPING PLAN FOR SITES 6, PART 2
8 LANDSCAPING PLAN FOR COMMUNITY CENTER
9 FLOOR PLAN FOR 1 AND 2 BR. UNITS, KITCHEN AND BATH ELEV'S.
10 FLOOR PLANS FOR BR. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
11 1/8" FLOOR PLANS 1, 2 AND 3 B.R. UNITS AND FOOTING AND PIER SCHEDULES.
12 ELEVATIONS 1, 2 AND B.R. UNITS
13 TYPICAL WALL SECTION, PROJECT SIGN AND MISC. DET'S.
14 COMM. BLD'G FLOOR PLANS, RM. FIN. SCHED, DOOR SCHED & DET'S.
15 ELEVATIONS, WALL SECTIONS AND DET'S., COMMUNITY CENTER
16 MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
17 MECHANICAL PLANS & DETAILS FOR APARTMENTS
18 MECHANICAL PLANS FOR COMM. BLD'G.
19 ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
20 ELECTRICAL PLANS AND DETAILS FOR COMM. BLD'G.
21 ELECTRICAL AND MECH. DETAILS FOR COMM. BUILDING.
UTILITY PROFILES

W. H. JOHNSON-ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

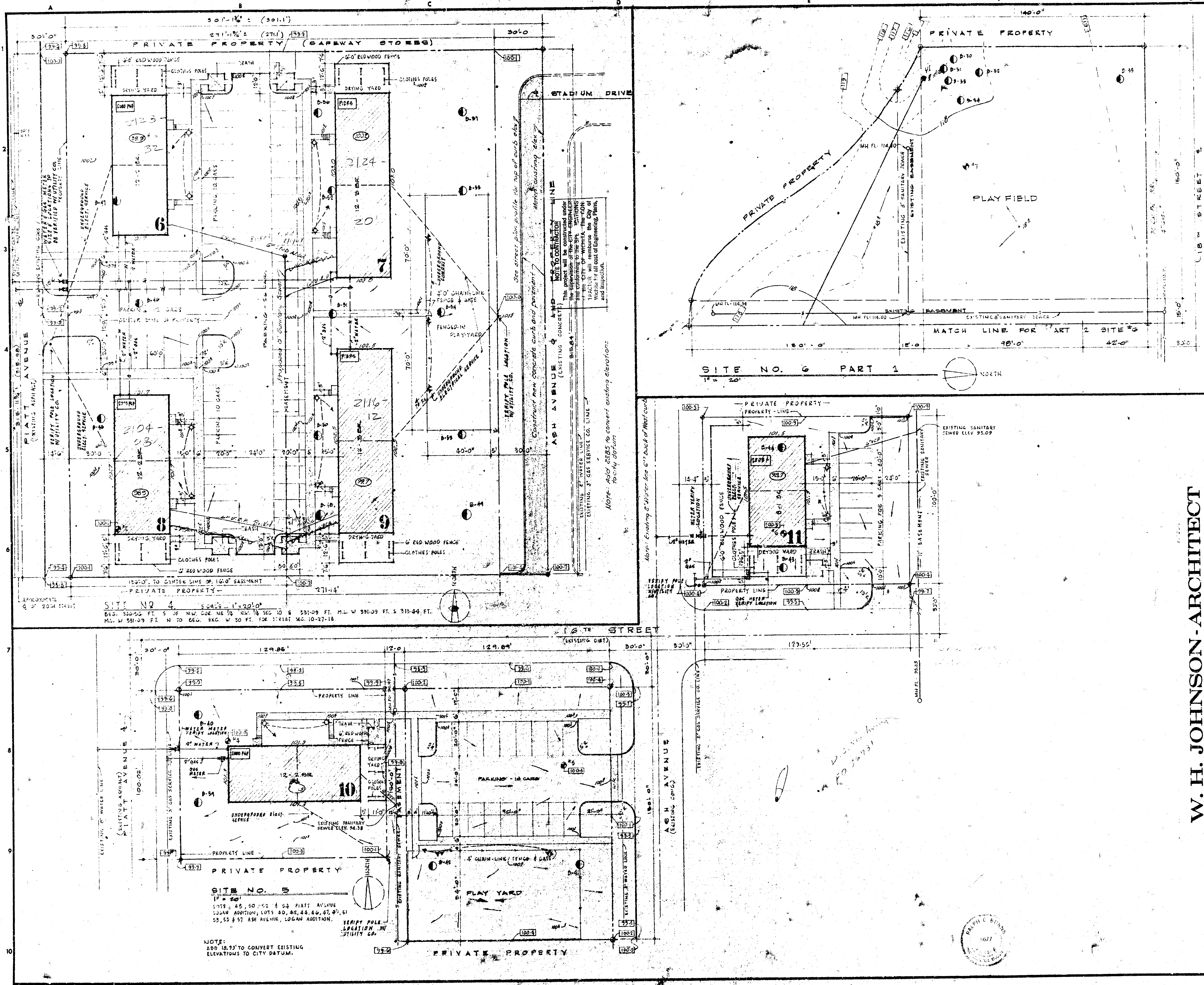
MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET
KANSAS CITY, MISSOURI
LOGAN 1-0273 (816)

ALLEN KENNEDY MANOR INC.
1756 North Piatt, Wichita, Kansas

JOB NUMBER
MS.
DRAWN BY
DATE DRAWN
DATE ISSUED
CHECKED BY
REVISIONS
ENGINEERS
ENGINEERS

SHEET NUMBER

1


PRIVATE PROPERTY (SAFEWAY STORES)
STADIUM DRIVE
PIATT AVENUE (EXISTING ASPHALT)
ASH AVENUE ℄ AND PROPERTY LINE (EXISTING CONCRETE)
16TH STREET (EXISTING DIRT)
18TH STREET ℄
PLAY FIELD
PLAY YARD
FENCED-IN PLAY YARD
4'-0" CHAIN-LINK FENCE & GATE
6'-0" REDWOOD FENCE
CLOTHES POLES
DRYING YARD
TRASH
PARKING - 12 CARS
PARKING 10 CARS
PARKING FOR 9 CARS
PARKING - 18 CARS
EASEMENT
EXISTING 8" SANITARY SEWER
EXISTING SANITARY SEWER ELEV 95.09
EXISTING SANITARY SEWER ELEV. 94.38
UNDERGROUND ELECTRICAL SERVICE
VERIFY POLE LOCATION W/ UTILITY CO.
MATCH LINE FOR PART 2 SITE #6
NORTH
2123
2124
2104-03
2116-12
6
7
8
9
10
11
PRIVATE PROPERTY
PROPERTY LINE
136'-0" TO CENTER LINE OF 16'-0" EASEMENT
271.14'
301'-1 3/4" ± (301.1')
140'-0"
150'-0"
129.86'
129.89'
129.50'
See street plan profile for top of curb elev.
Construct new concrete curb and pavement
Match existing elev.
Note: Add 2385 to convert existing elevations to city datum
Note: Existing 8" water line 6" back of West curb
APPROXIMATE ℄ OF 20TH STREET

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

SITE NO 4. SCALE – 1" = 20'-0"

BEG. 346.56 FT. S OF N.W. COR. NE 1/4 NW 1/4 SEC 10 E 331.09 FT. M.L. W 331.09 FT. S 313.44 FT. M.L. W 331.09 FT. N TO BEG. EXC. W 30 FT. FOR STREET SEC. 10-27-1E.

SITE NO. 6 PART 1

1" = 20'

SITE NO. 5

1" = 20'

LOTS 48, 50, 52 & 54 PIATT AVENUE LOGAN ADDITION; LOTS 40, 42, 44, 46, 47, 49, 51, 53, 55 & 57 ASH AVENUE, LOGAN ADDITION.

NOTE:
ADD 18.93' TO CONVERT EXISTING ELEVATIONS TO CITY DATUM.

W. H. JOHNSON-ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET
KANSAS CITY, MISSOURI
LOGAN 1-0273 (816)

ALLEN KENNEDY MANOR INC.
1756 North Piatt, Wichita, Kansas

JOB NUMBER
MS-222

DRAWN BY

DATE DRAWN

DATE ISSUED

CHECKED BY

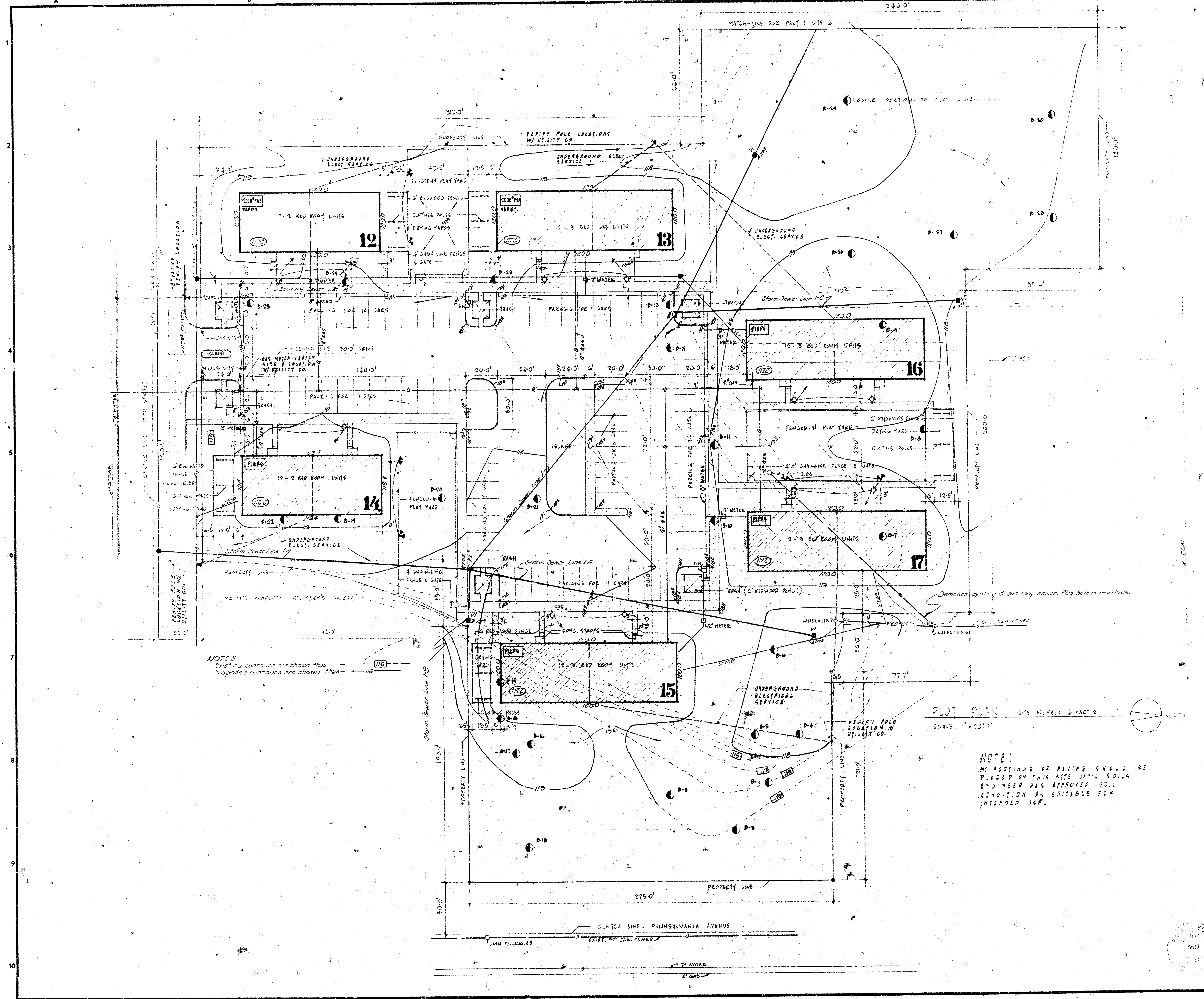
REVISIONS

ENGINEERS

ENGINEERS

SHEET NUMBER
2

TOTAL SHEETS



NOTES
Existing contours are shown thus — 116
Proposed contours are shown thus — 116

PLOT PLAN SITE NUMBER 6 PART 2

SCALE 1" = 20'0"

NOTE:
NO FOOTINGS OR PAVING SHALL BE PLACED ON THIS SITE UNTIL SOILS ENGINEER HAS APPROVED SOIL CONDITION AS SUITABLE FOR INTENDED USE.

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE **ARCHITECTS INC.**
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KANSAS CITY, MISSOURI
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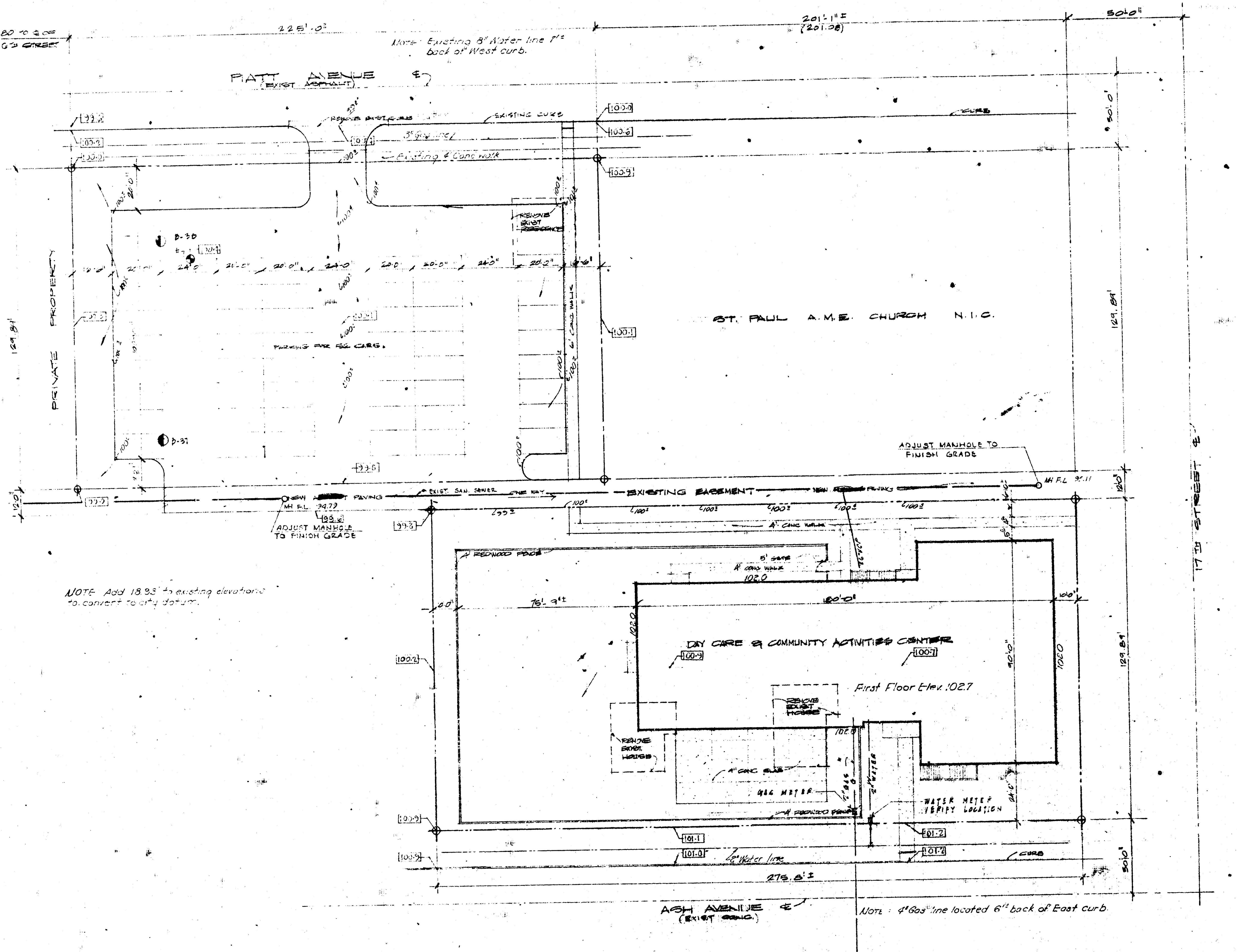
ENGINEERS
ENGINEERS

SHEET NUMBER
3
TOTAL SHEETS

Note: Existing 8" Water line 1'± back of West curb.



NOTE: Add 18.33' to existing elevations to convert to city datum.

Note: 4" Gas line located 6" back of East curb.

SITE NO. 7
1" = 20'
LOTS 18, 20, 22, 24, 26, 28, 30, 32 & 34 PLATT AVENUE LOGAN ADDITION
LOTS 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, & 21, ASH AVENUE, LOGAN ADDITION

NORTH

NOTE:
NO WORK SHALL BE DONE ON GYMNASIUM PORTION OF THIS BUILDING UNTIL WRITTEN NOTICE TO PROCEED IS ISSUED BY OWNER AND COUNTERSIGNED BY THE ARCHITECT. THE SOILS REPORT DOES NOT INDICATE THE WATER TABLE LEVEL.

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

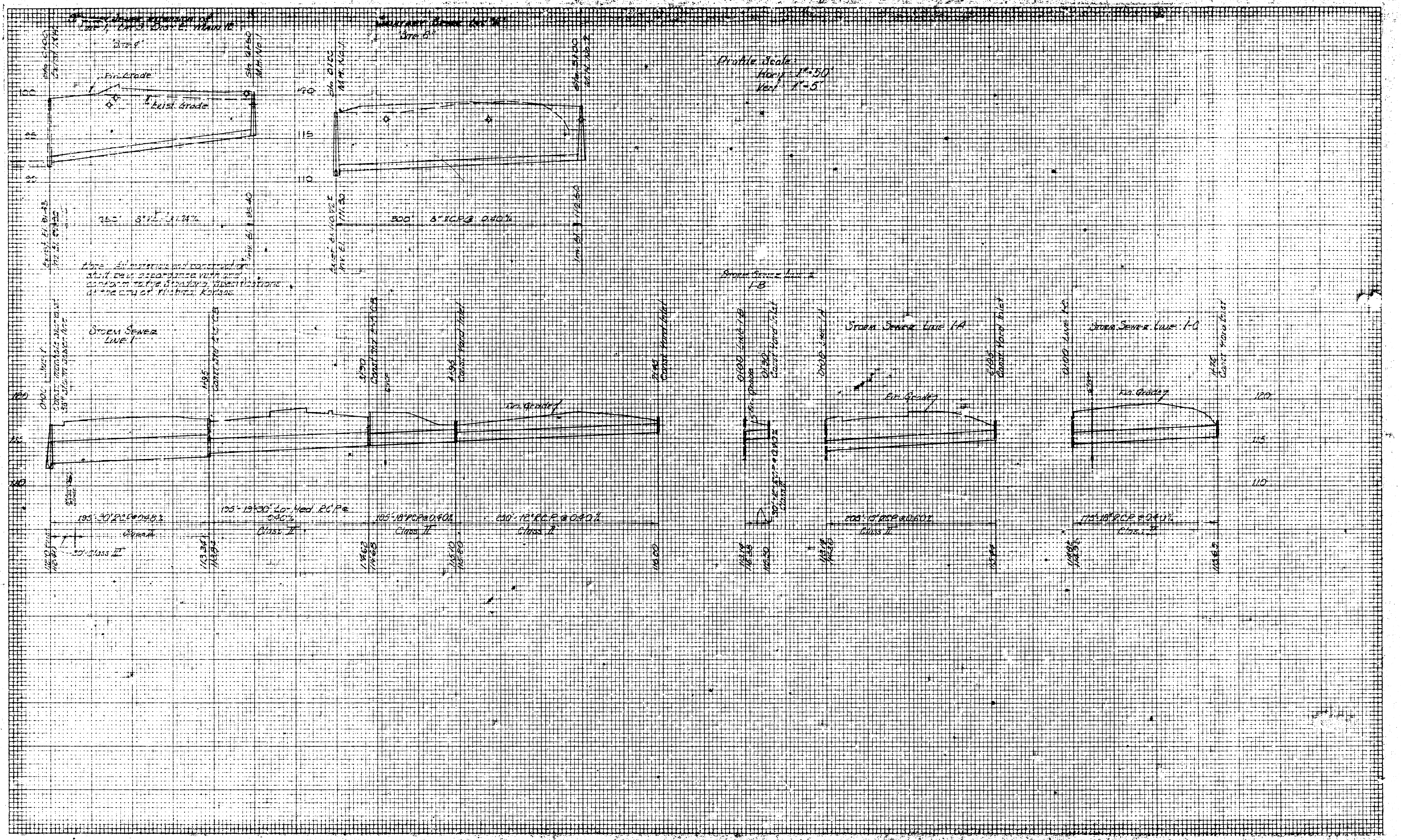
MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET
KANSAS CITY, MISSOURI
LOGAN 1-0273 (816)

ALLEN KENNEDY MANOR INC.
1756 North Platt, Wichita, Kansas

JOB NUMBER
MS- 822
DRAWN BY
DATE DRAWN
DATE ISSUED
CHECKED BY
REVISIONS
ENGINEERS
ENGINEERS

RALPH C. BURNS
5677

SHEET NUMBER
4
TOTAL SHEETS

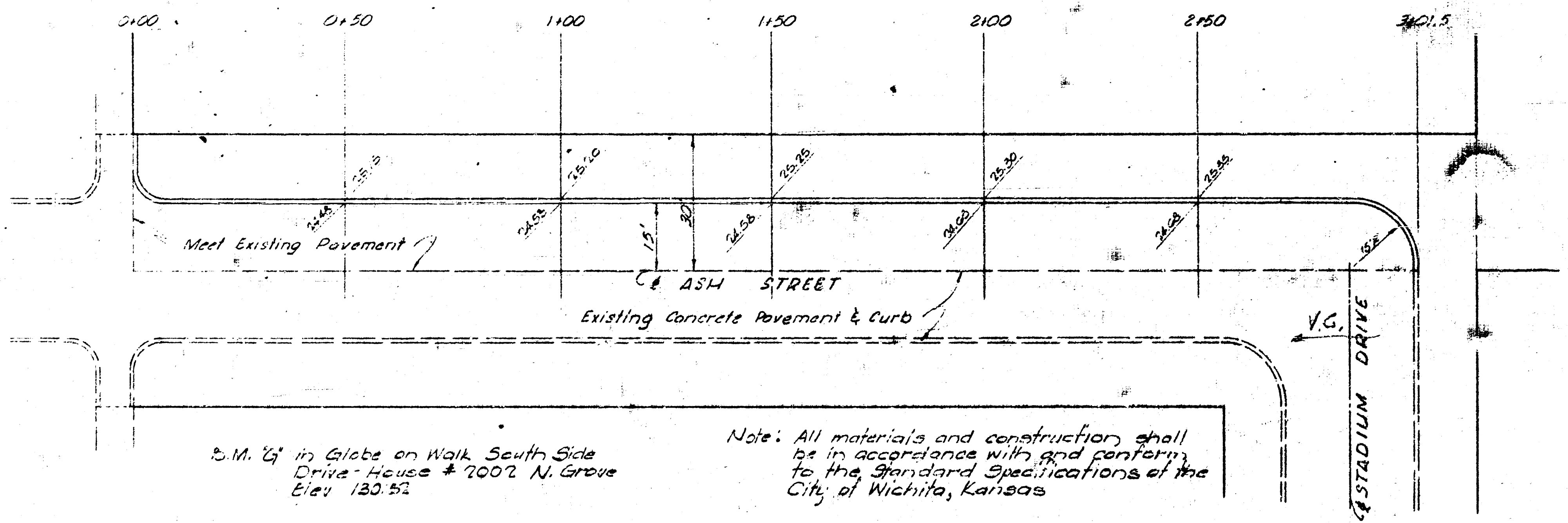


Note: All materials and construction shall be in accordance with and conform to the Standard Specifications of the City of Wichita, Kansas.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

The Elevations shown on this plan are Tenative, they will be Established or Verified at Time of Construction by The City Engineering Dept.



B.M. "G" in Globe on Walk South Side
Drive-House # 2002 N. Grove
Elev 130.52

Note: All materials and construction shall be in accordance with and conform to the Standard Specifications of the City of Wichita, Kansas

Note.
Elevations shown are based on city of Wichita, kansas datum.

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET KANSAS CITY, MISSOURI LOGAN 1-0273 (816)

ALLEN KENNEDY MANOR INC.
1756 North Platt, Wichita, Kansas

JOB NUMBER
MS-

DRAWN BY

DATE DRAWN

DATE ISSUED

CHECKED BY

REVISIONS

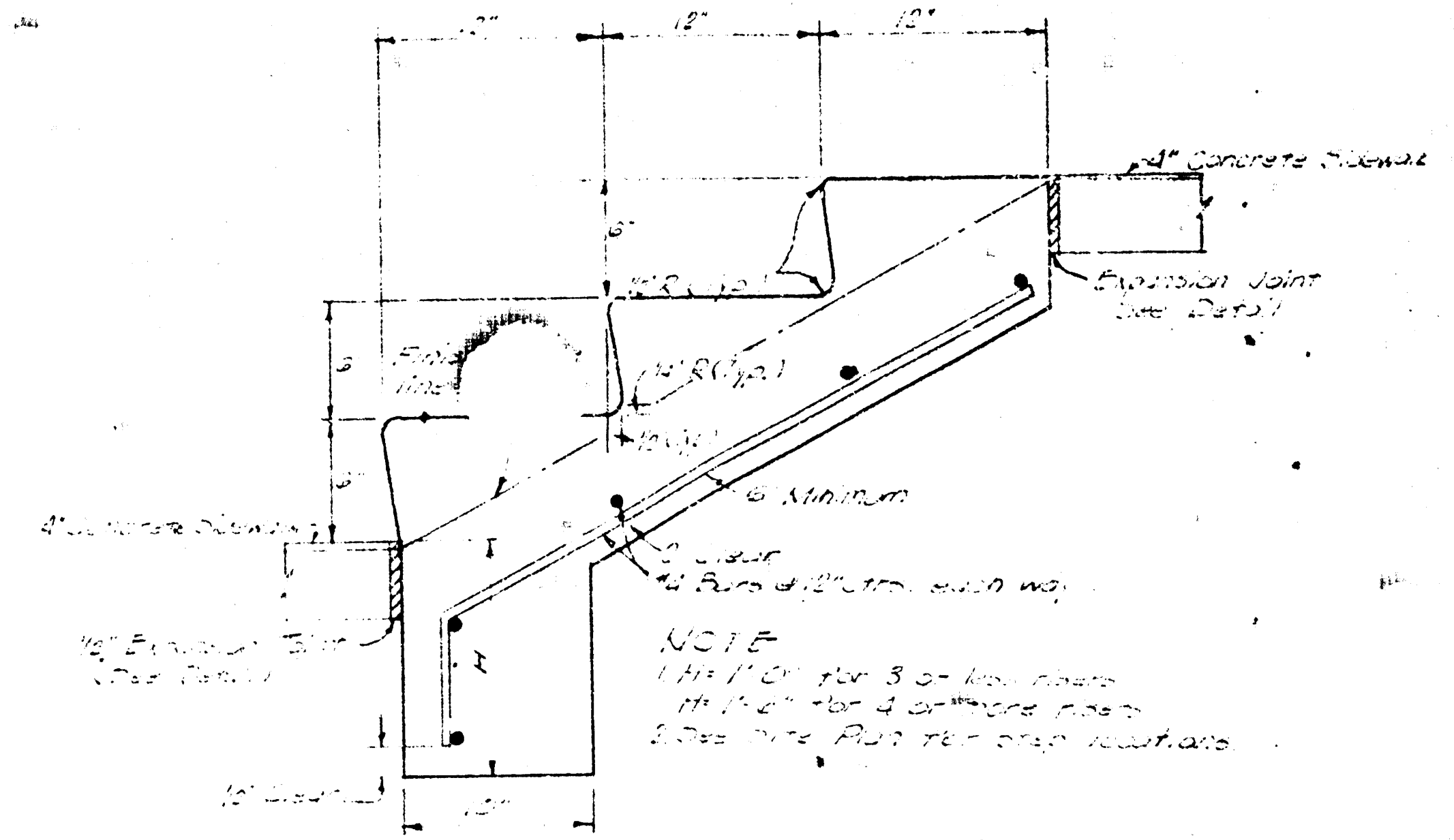
ENGINEERS

ENGINEERS

SHEET NUMBER

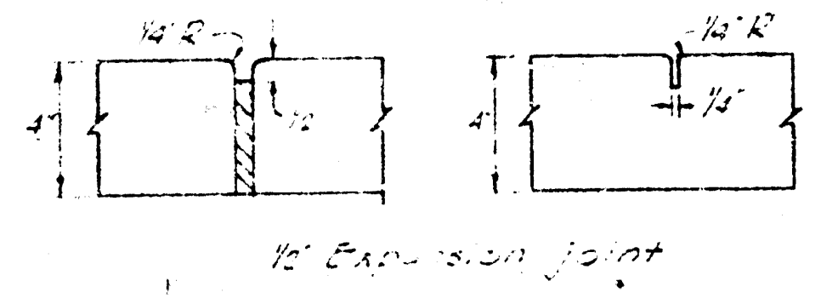
U1

TOTAL SHEETS



NOTE
1. H= 1'-0" for 3 or less risers
H= 1'-4" for 4 or more risers
2. See Site Plan for step locations.

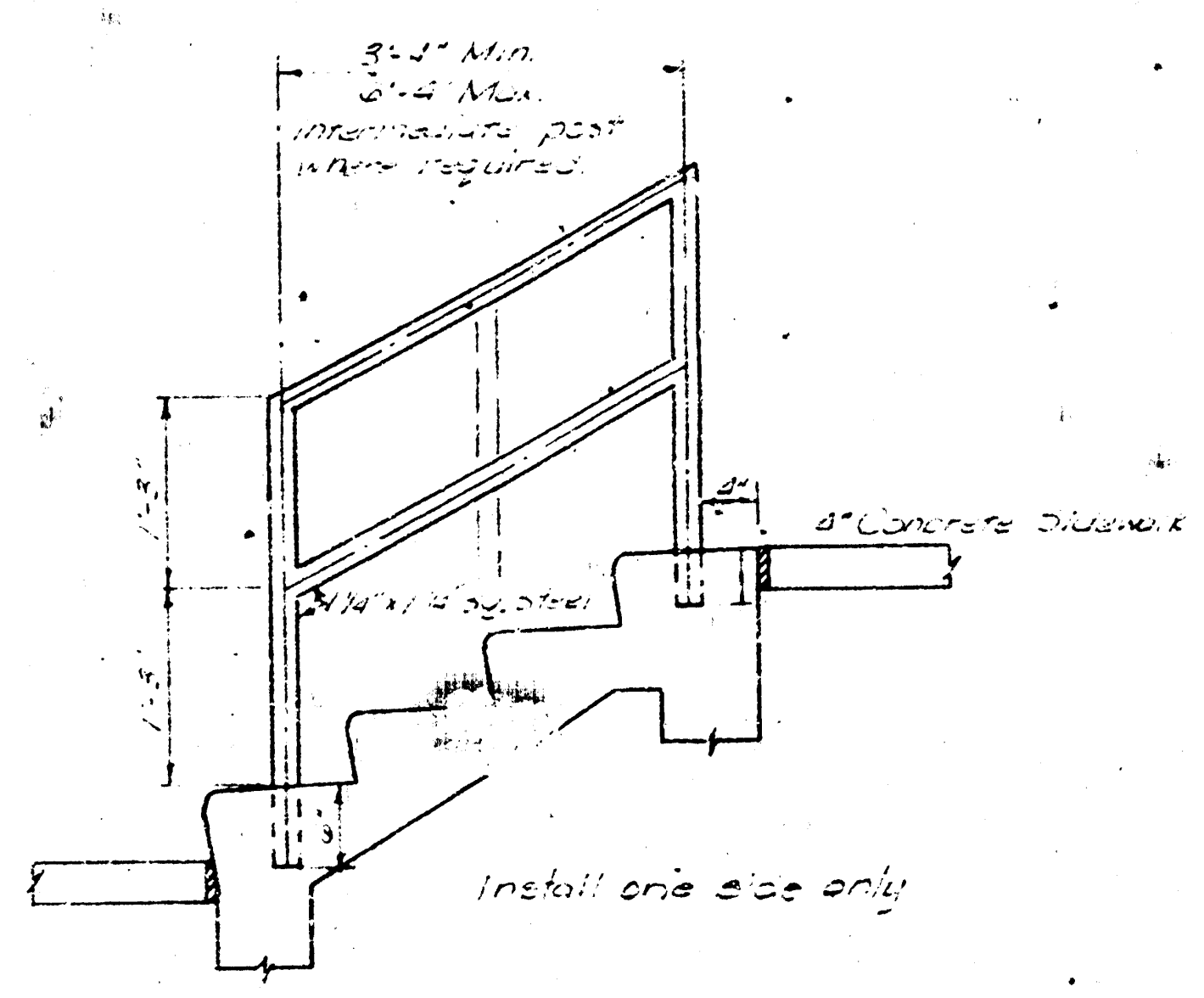
TYPICAL CONCRETE STEP DETAIL



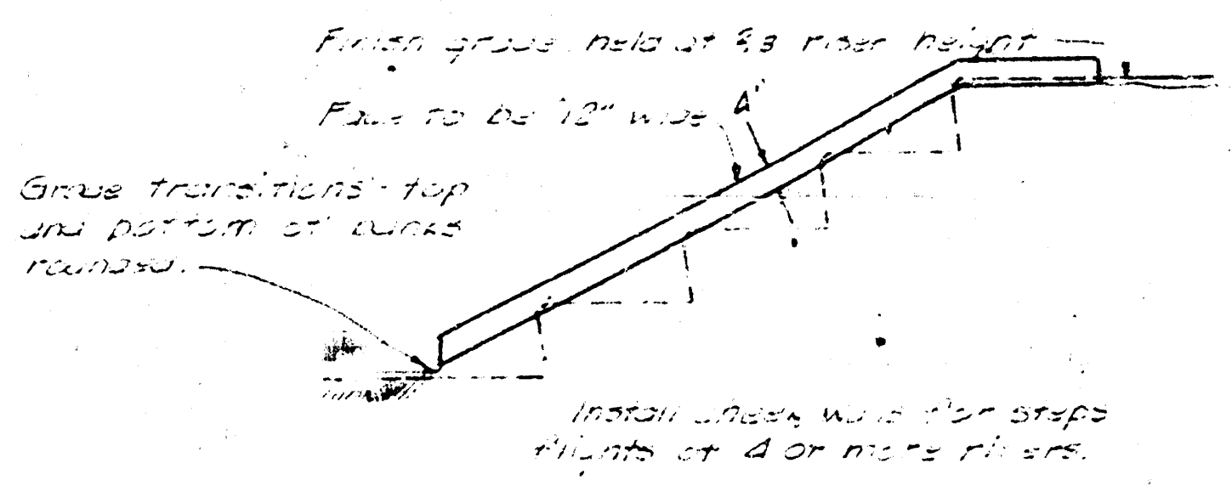
EXPANSION JOINT CONTRACTION JOINT

1. Sidewalk expansion joints shall be located at not more than 50'(feet) centers.
2. Expansion joint material shall be ½" Premolded Bituminous Cellular Type and and shall extend from subgrade to within ½" of finished surface.
3. Sidewalk contraction joints shall be located at not more than 5'(feet) centers.
4. Sidewalks shall have ¼" per foot cross-slope towards the street, parking area or drainage swales.

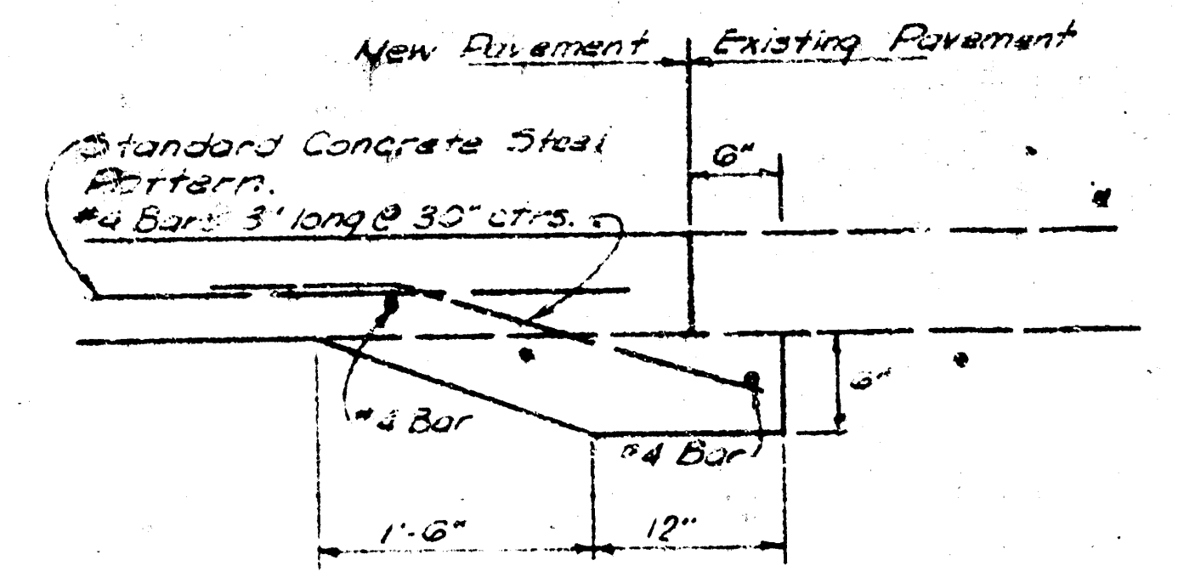
SIDEWALK DETAILS



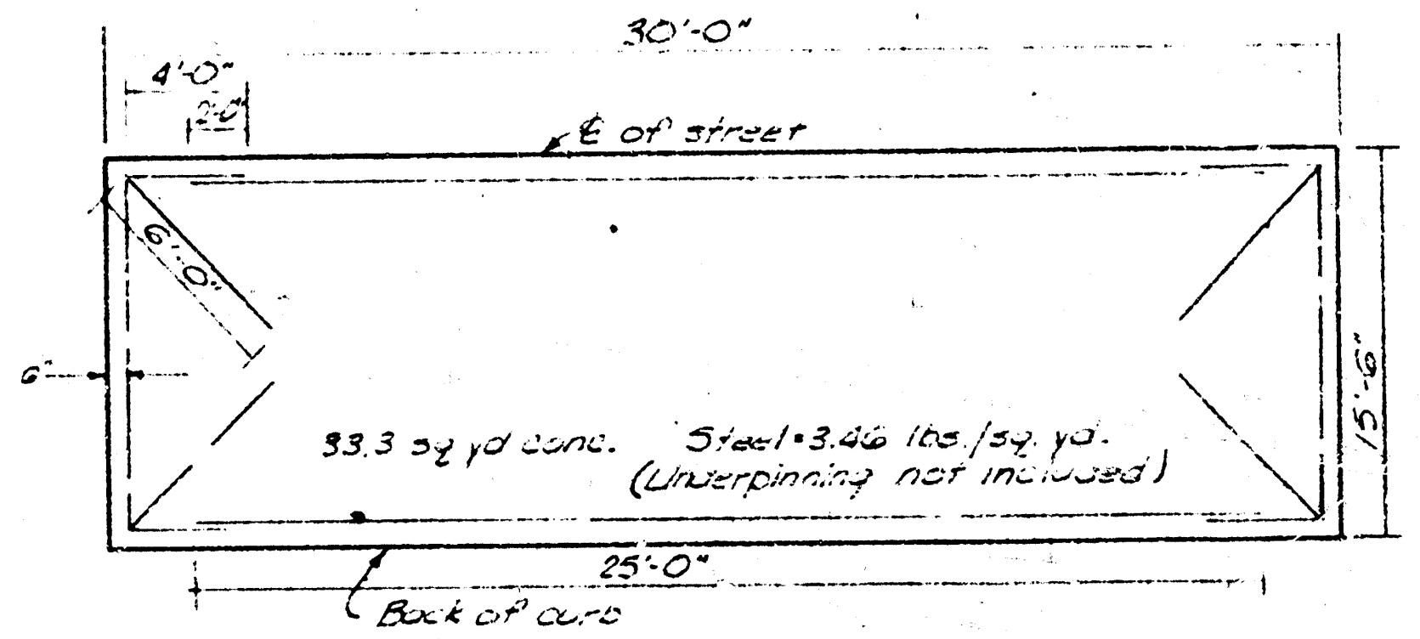
EXTERIOR HANDRAIL DETAIL


Finish grade held at ⅔ riser height
Face to be 12" wide
4"
Grade transitions - top and bottom of cheeks rounded.
Install cheek walls for steps flights of 4 or more risers.

CHEEK WALL DETAIL

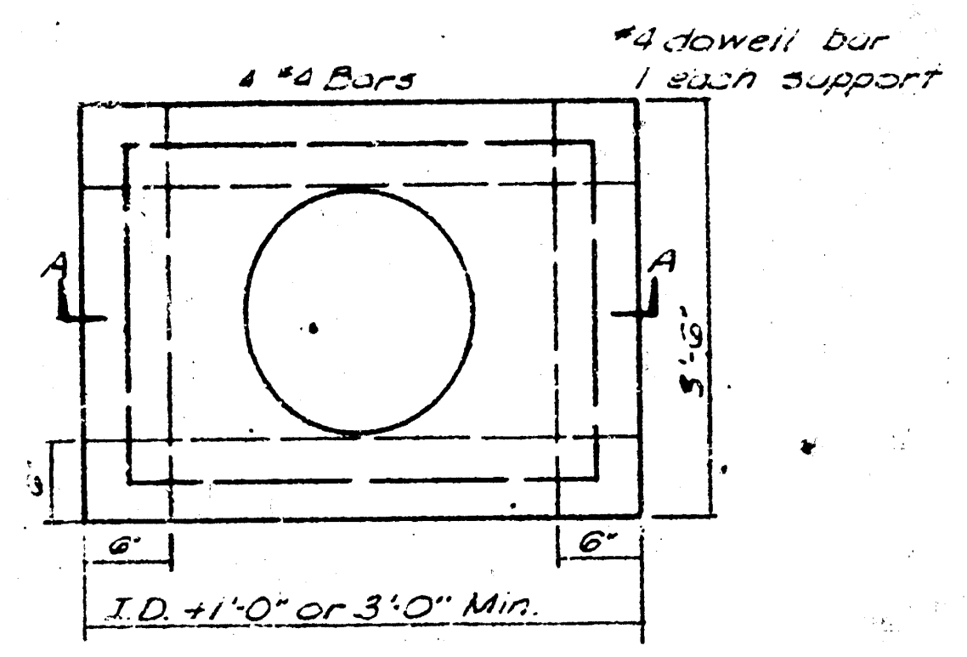


TYPICAL UNDERPINNING DETAIL

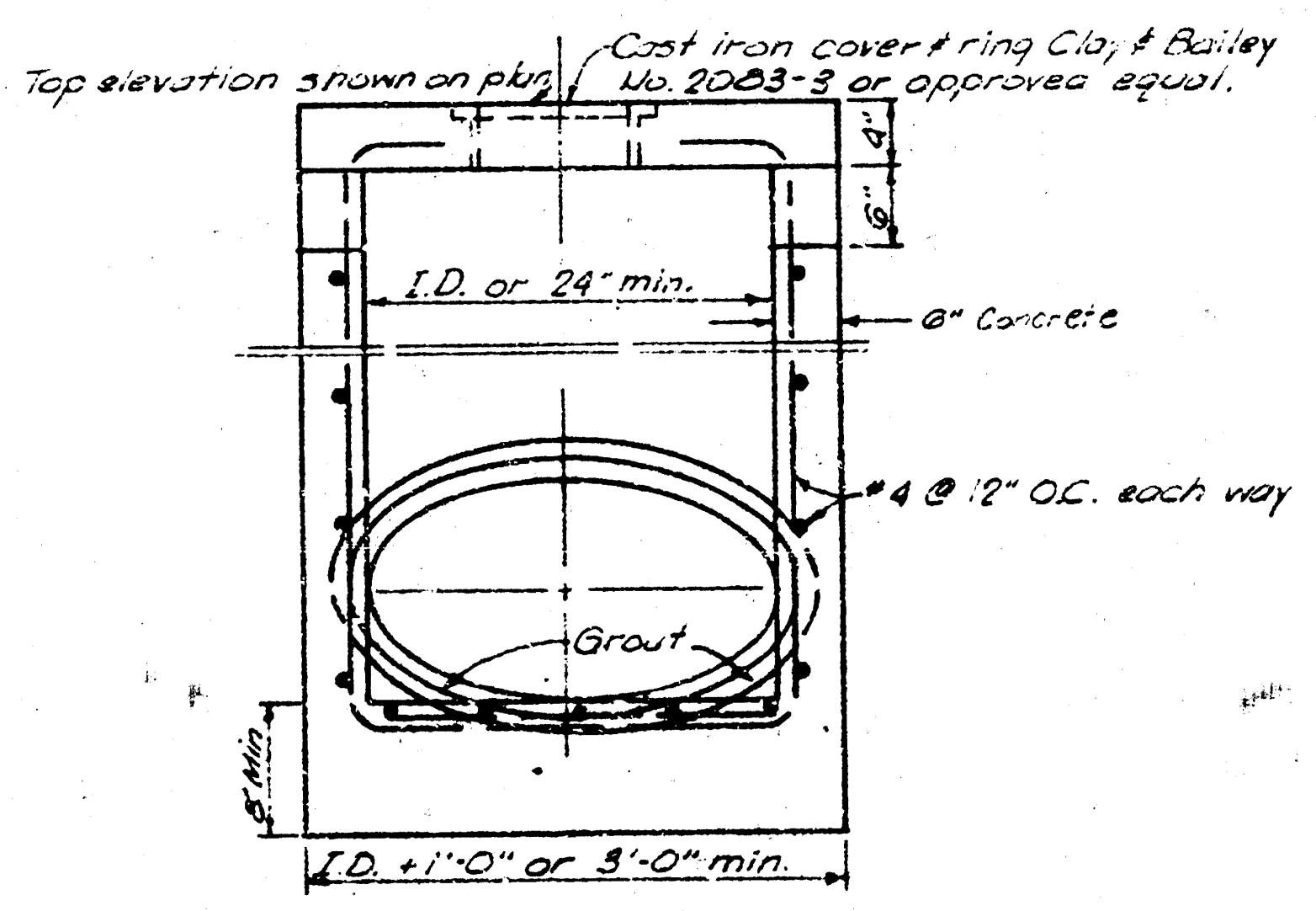


STEEL PATTERN

CONCRETE PAVEMENT DETAILS



PLAN


Top elevation shown on plan
Cast iron cover & ring Clay & Bailey No. 2083-3 or approved equal.
4"
6"
I.D. or 24" min.
6" Concrete
#4 @ 12" O.C. each way
Grout
8" Min.
I.D. +1'-0" or 3'-0" min.

SECTION "A-A"

YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS INC.
4550 MAIN STREET
KANSAS CITY, MISSOURI
LOGAN 1-0273 (E16)

ALLEN KENNEDY MANOR INC.
1756 North Platt, Wichita, Kansas

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ENGINEERS
ENGINEERS

RALPH C. BURNS
5677

SHEET NUMBER
D1
TOTAL SHEETS