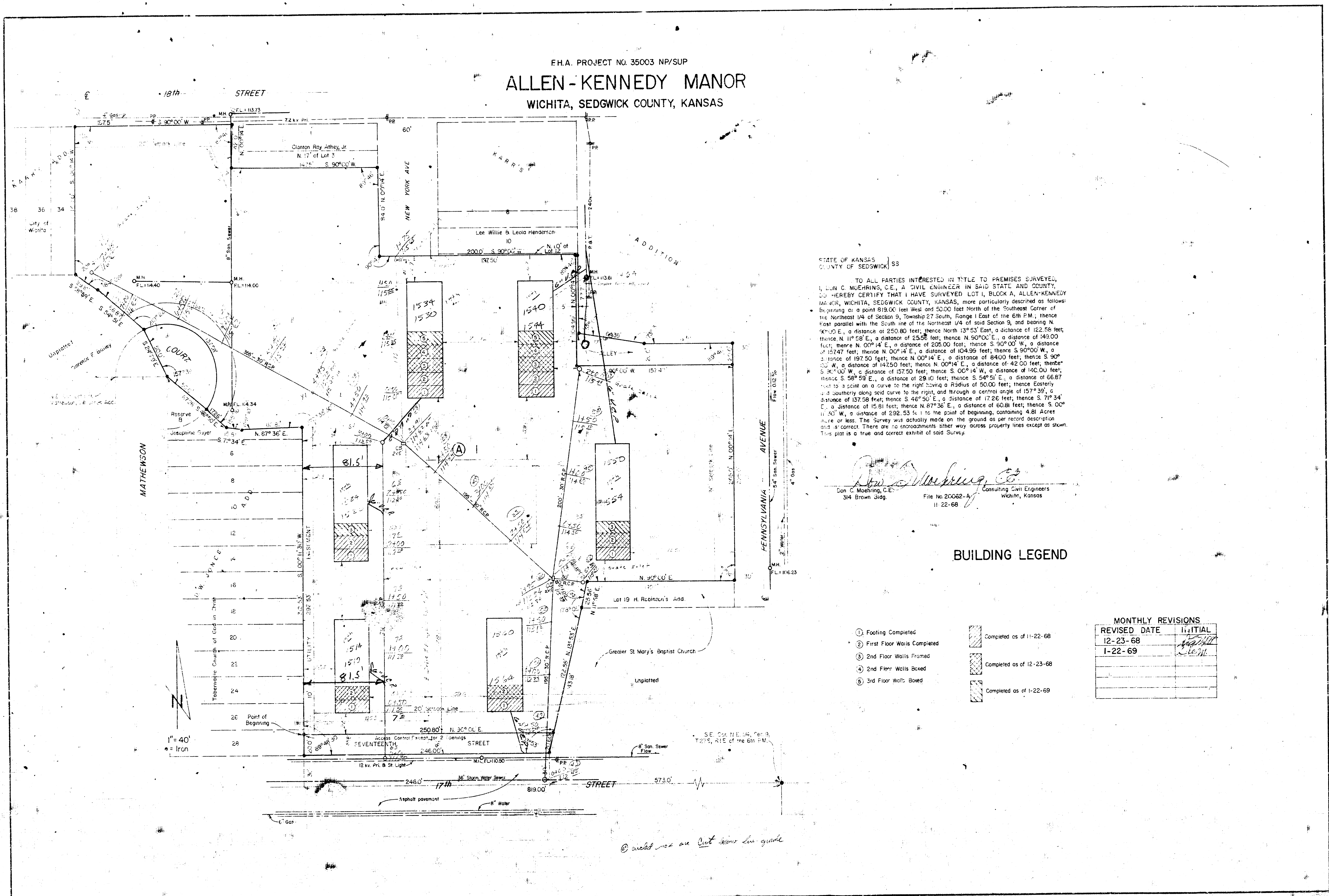
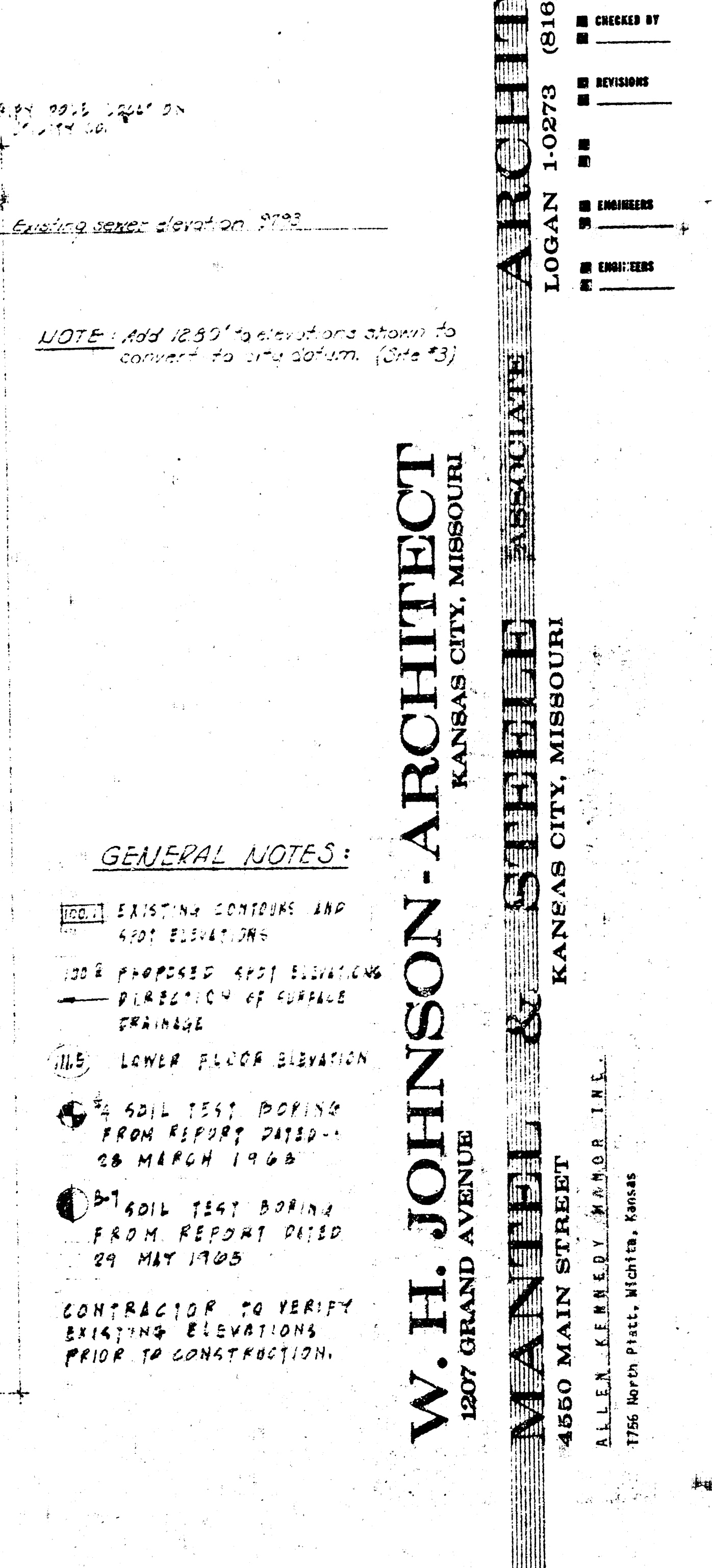
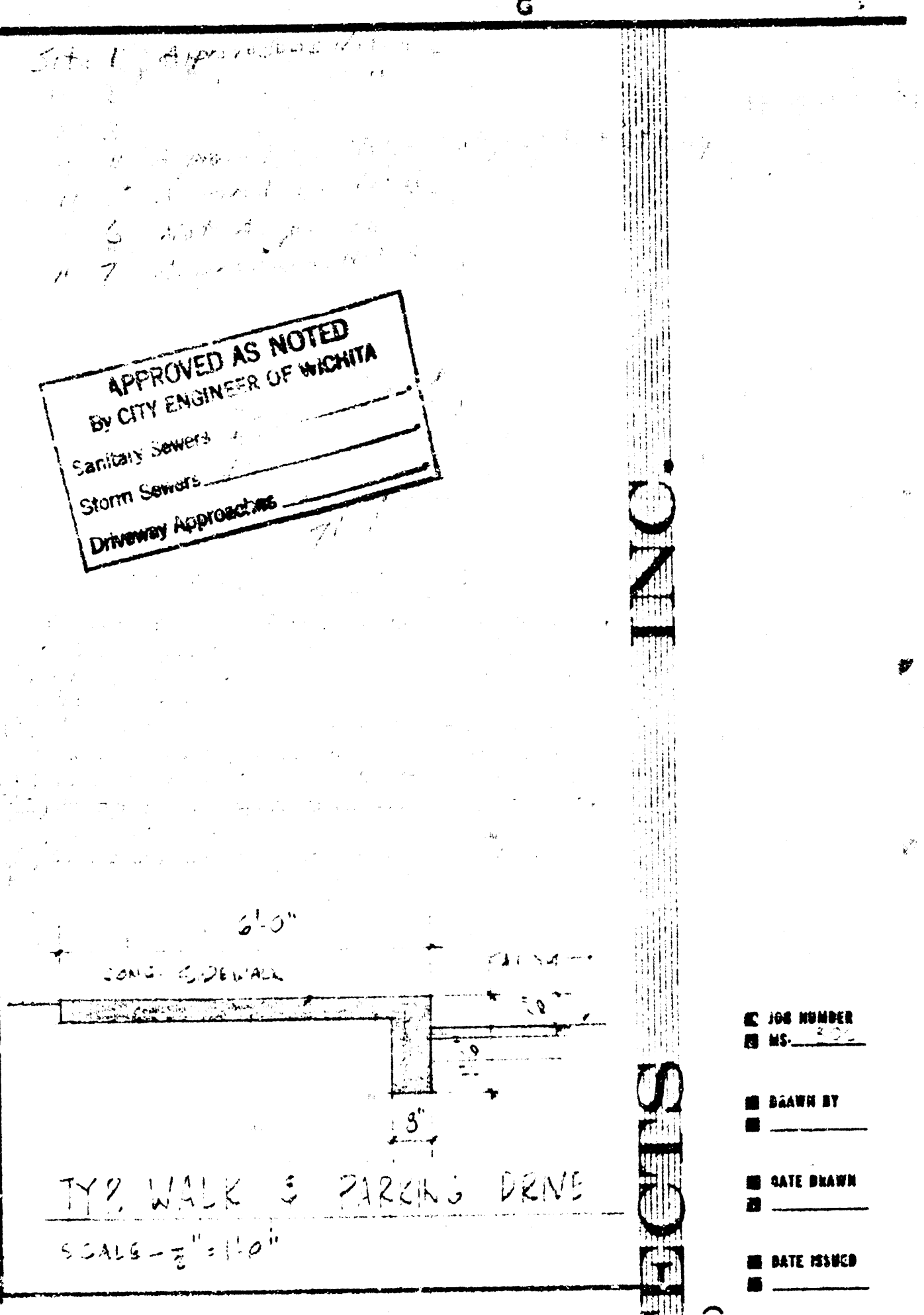
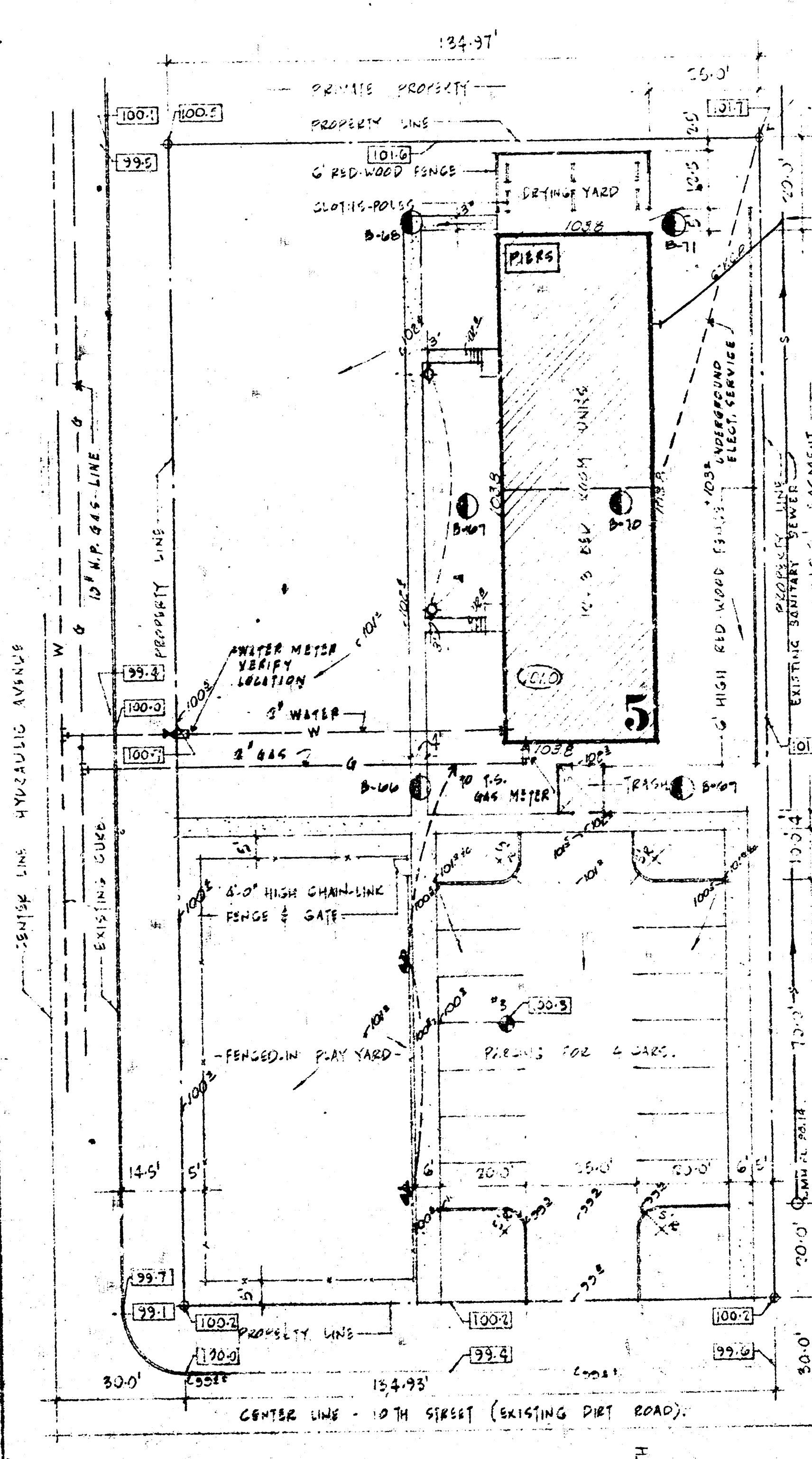
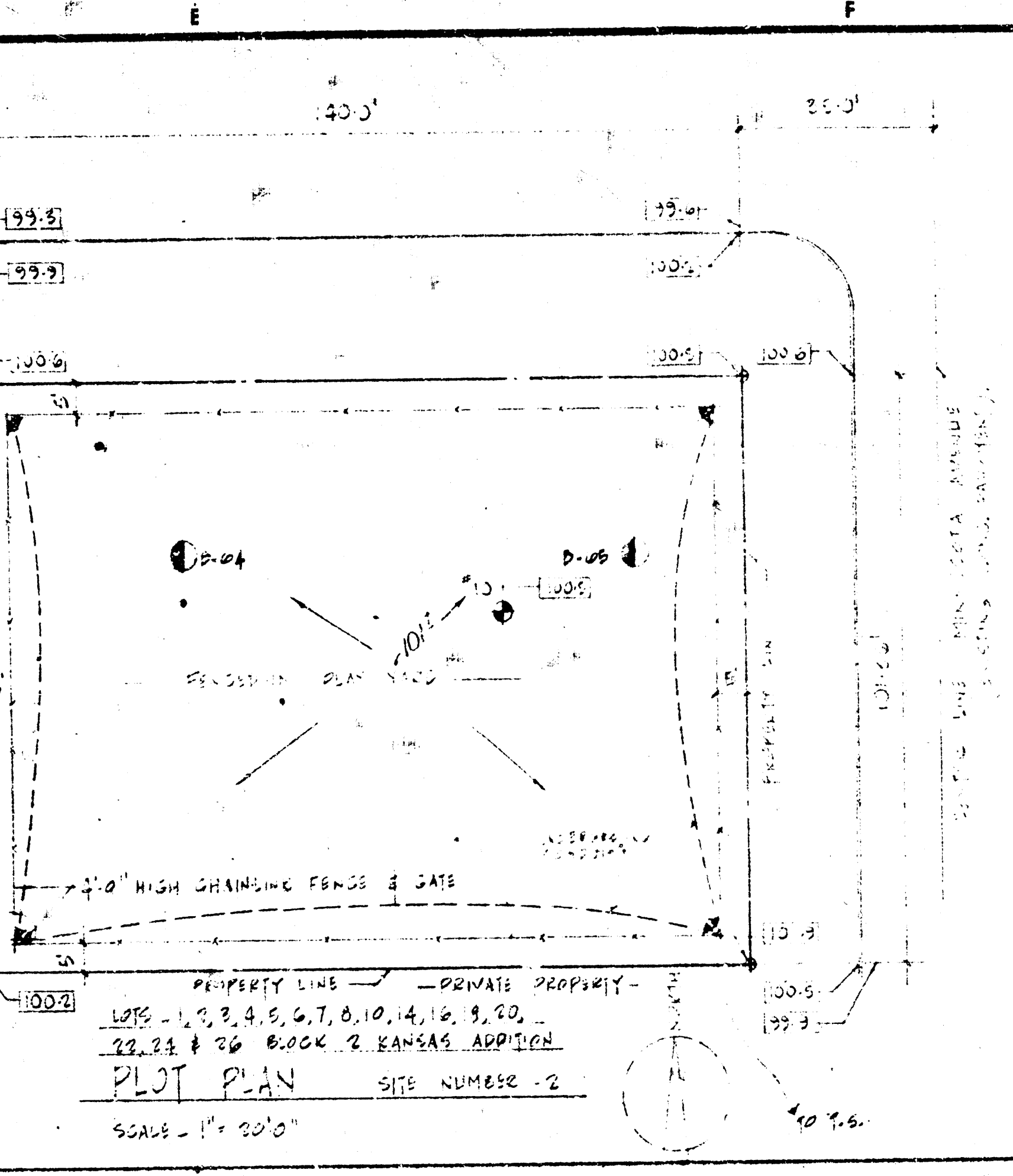
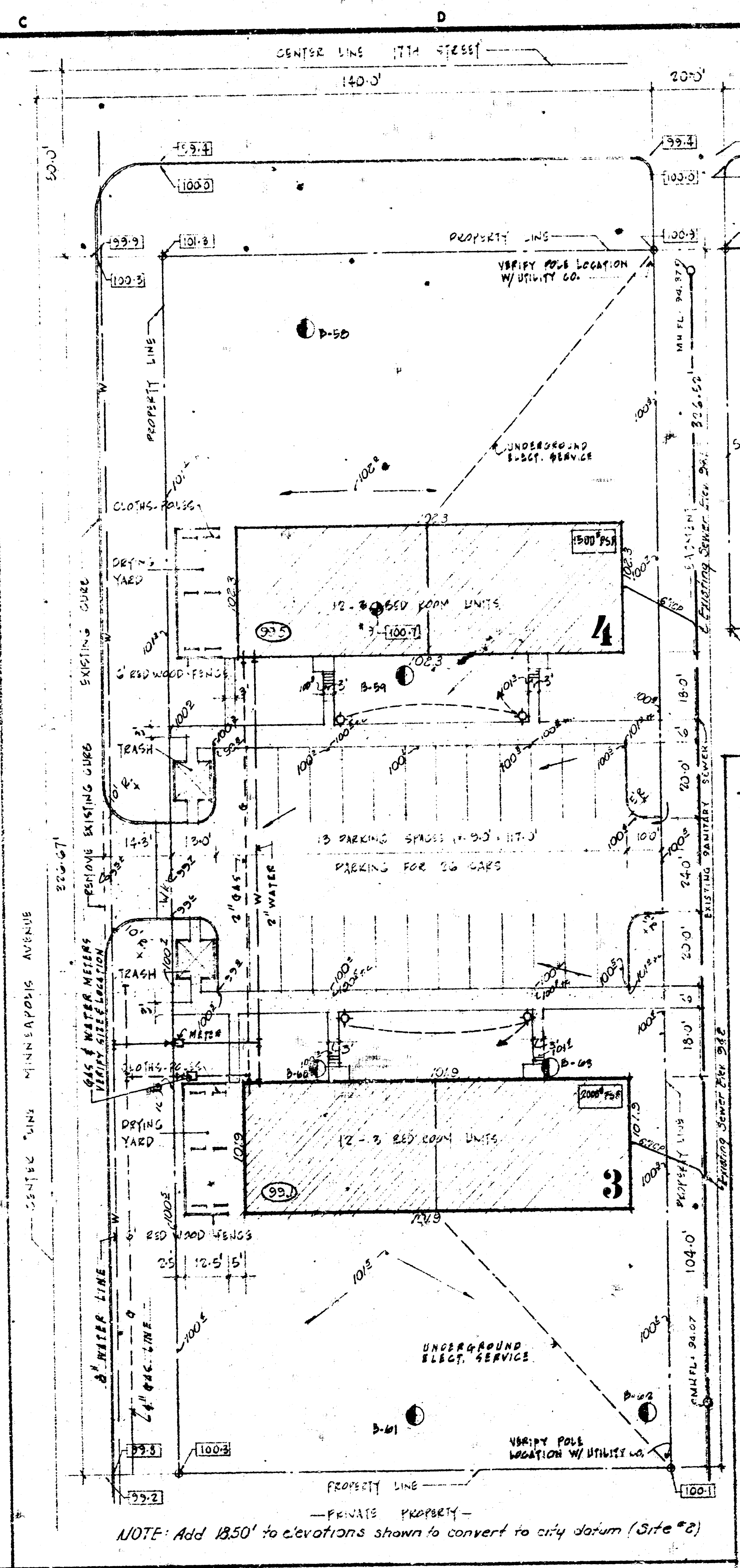
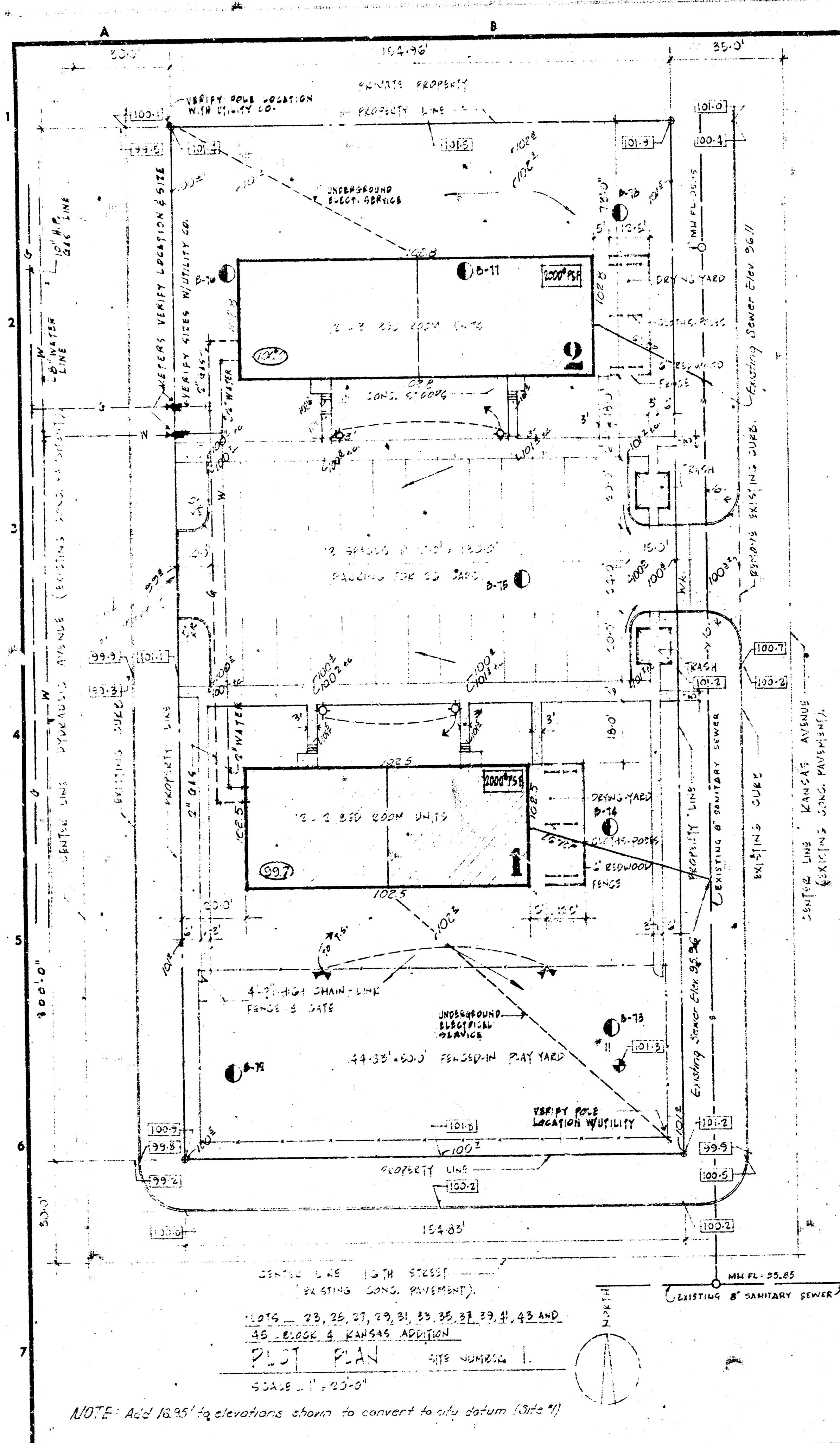






ARCHITECTS		GENERAL CONTRACTOR	
BY	DATE	BY	DATE
WILLIAM H. JOHNSON	12/20/66	R. D. MONROE	12/20/66
MANTLE & STEELE ASSOCIATES ARCHITECTS		R. D. MONROE CONTRACTORS	
BY		DATE	
WILLIAM H. JOHNSON		12/20/66	
MANTLE & STEELE ASSOCIATES ARCHITECTS		R. D. MONROE CONTRACTORS	
BY		DATE	
WILLIAM H. JOHNSON		12/20/66	
MANTLE & STEELE ASSOCIATES ARCHITECTS		R. D. MONROE CONTRACTORS	

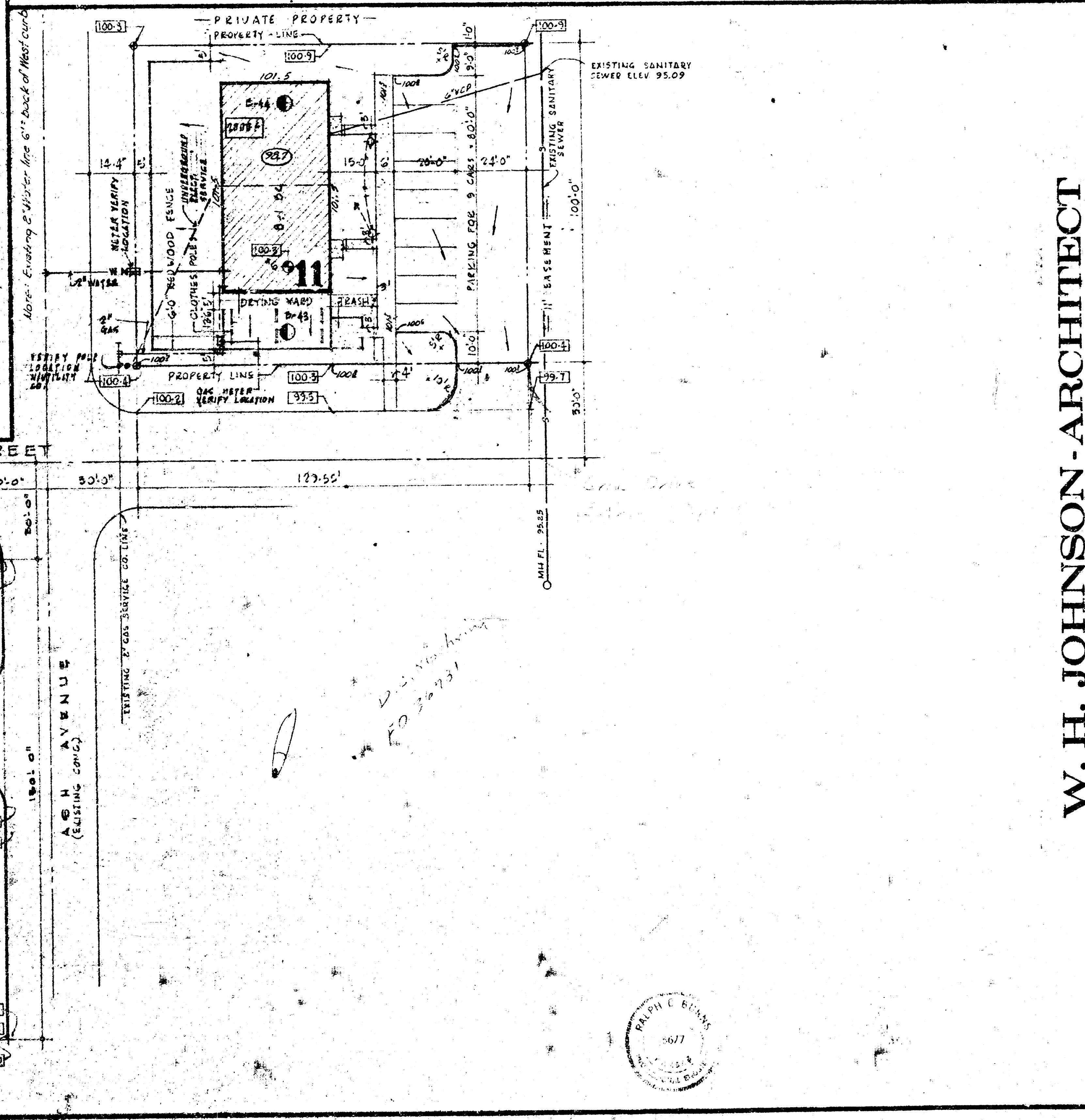
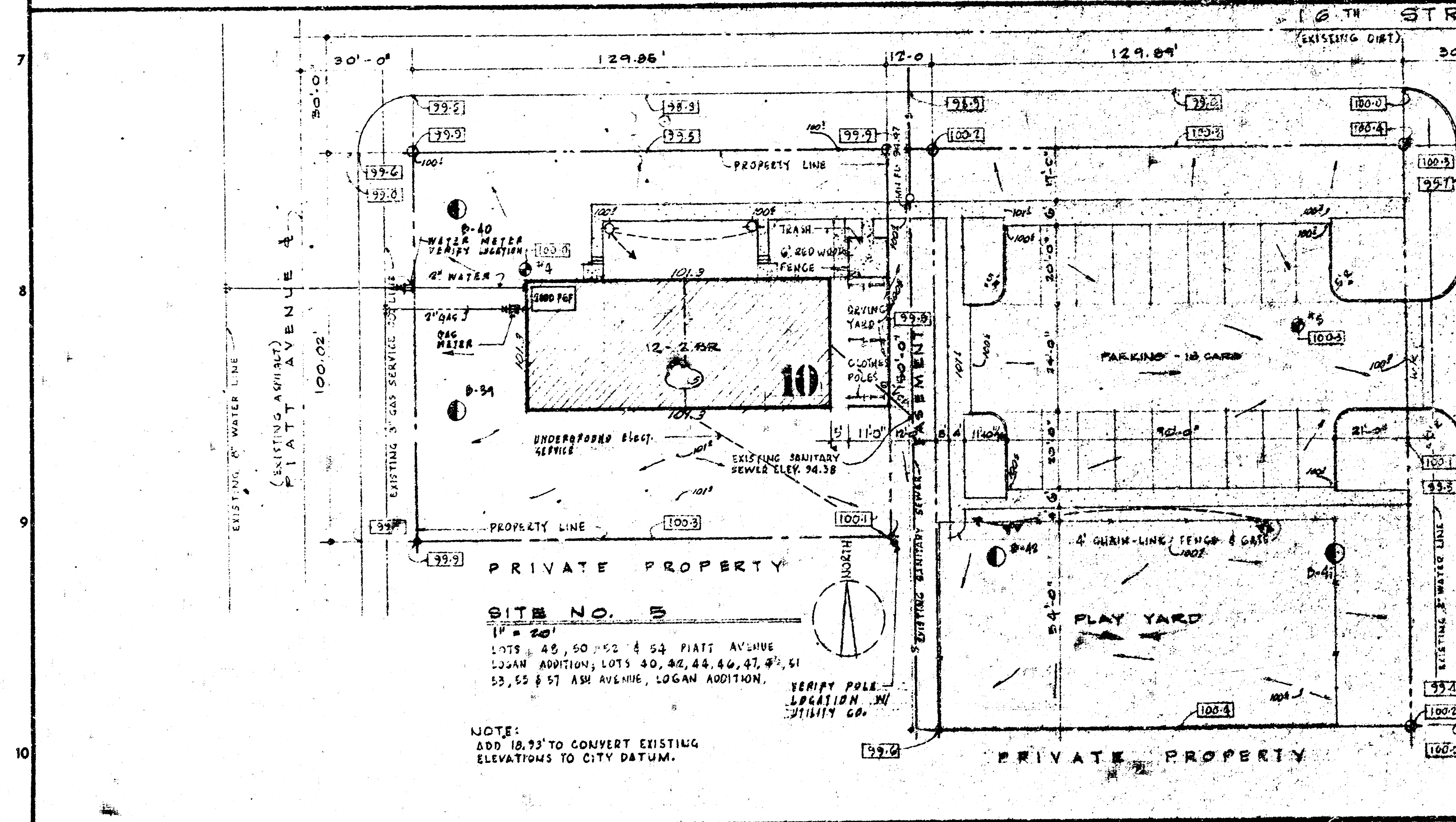
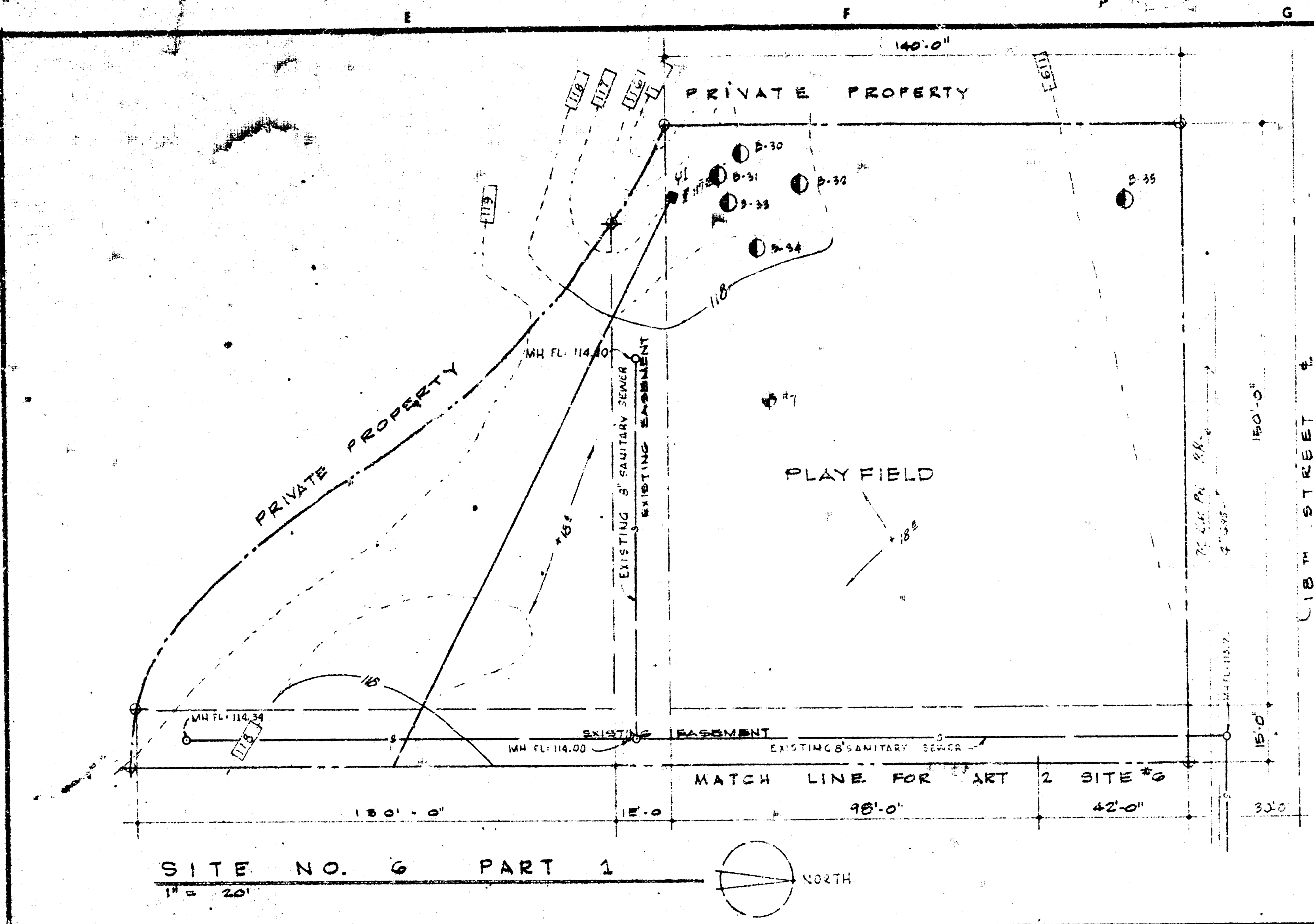
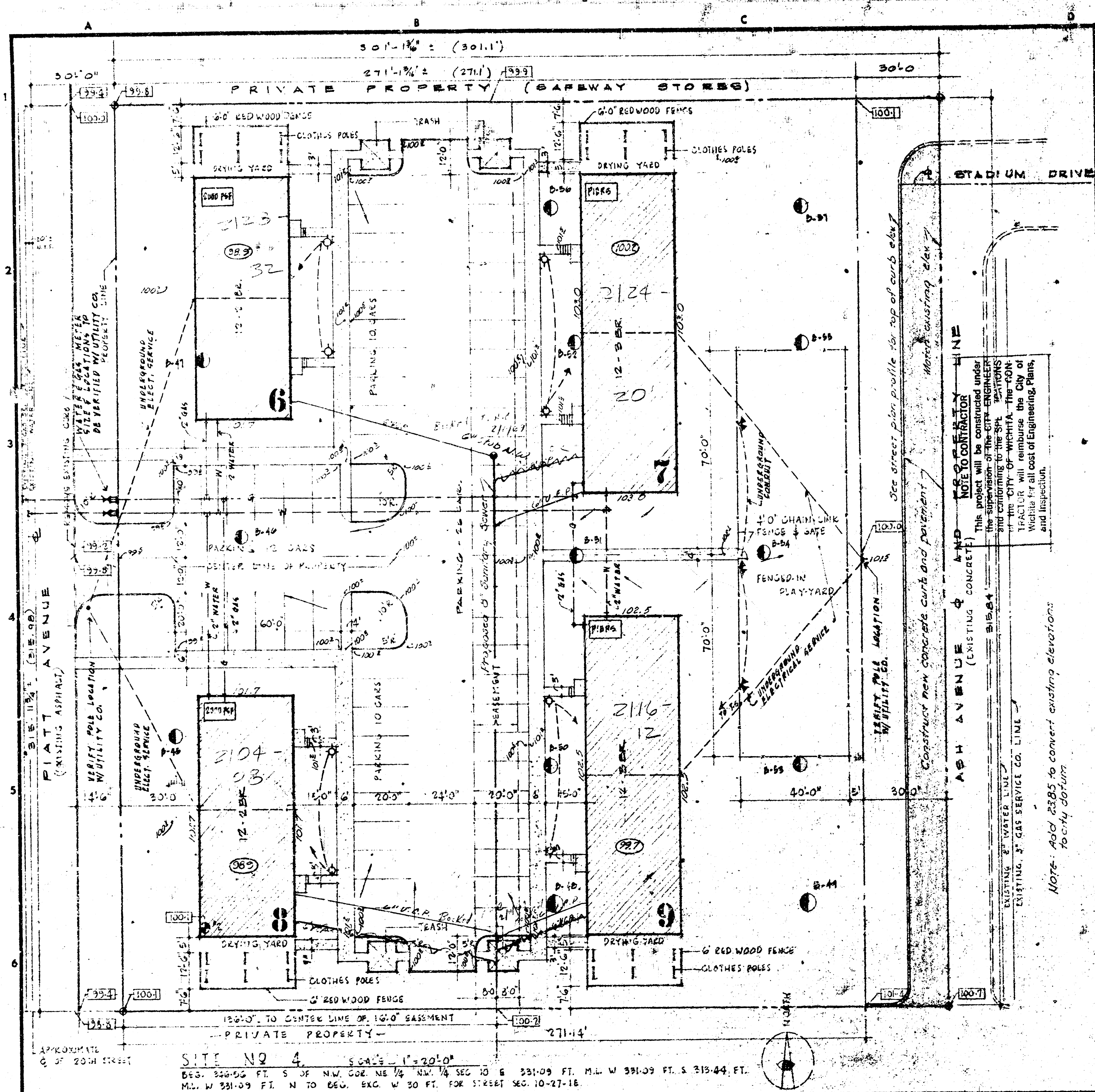
DRAWING INDEX	
1	SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
2	SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
3	SITE AND GRADING PLANS FOR SITES 6, PART 2
4	SITE AND GRADING PLAN FOR COMMUNITY CENTER
5	LANDSCAPING PLAN FOR SITES 1, 2 AND 3
6	LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
7	LANDSCAPING PLAN FOR SITES 6, PART 2
8	LANDSCAPING PLAN FOR COMMUNITY CENTER
9	FLOOR PLAN FOR 1 AND 2 RM. UNITS, KITCHEN AND BATH ELEV.
10	FLOOR PLAN FOR 3 RM. UNITS, KITCHEN AND BATH ELEV.
11	10' FLOOR PLANS FOR 1, 2 AND 3 RM. UNITS AND FOOTING AND FIRM SCHEDULES
12	ELEVATIONS 1, 2 AND 3 RM. UNITS
13	TYPICAL WALL SECTION, PROJECT SIGN AND MOUNTING
14	COMM. BLDG. FLOOR PLANS, RM. FIN. SCHED., DOOR SCHED. & DETS.
15	ELEVATIONS, WALL SECTIONS AND DETS., COMMUNITY CENTER
16	MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
17	MECHANICAL PLANS & DETAILS FOR APARTMENTS
18	MECHANICAL PLANS & DETAILS FOR COMM. BLDG.
19	ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
20	ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
21	ELECTRICAL L.V. MCH. DETAILS FOR COMM. BUILDING
22	UTILITY DETAILS

GENERAL DATA	
SITE NO.	1
1 BED RM.	12
2 BED RM.	12
LAND AREA	4.2200
PARKING	25 SPACES
RM. COUNT	24
1	12
2	12
3	12
4	12
5	12
6	12
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19	12
20	12
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22	12

GENERAL DATA	
SITE NO.	1
1 BED RM.	12
2 BED RM.	12
LAND AREA	4.2200
PARKING	25 SPACES
RM. COUNT	24
1	12
2	12
3	12
4	12
5	12
6	12
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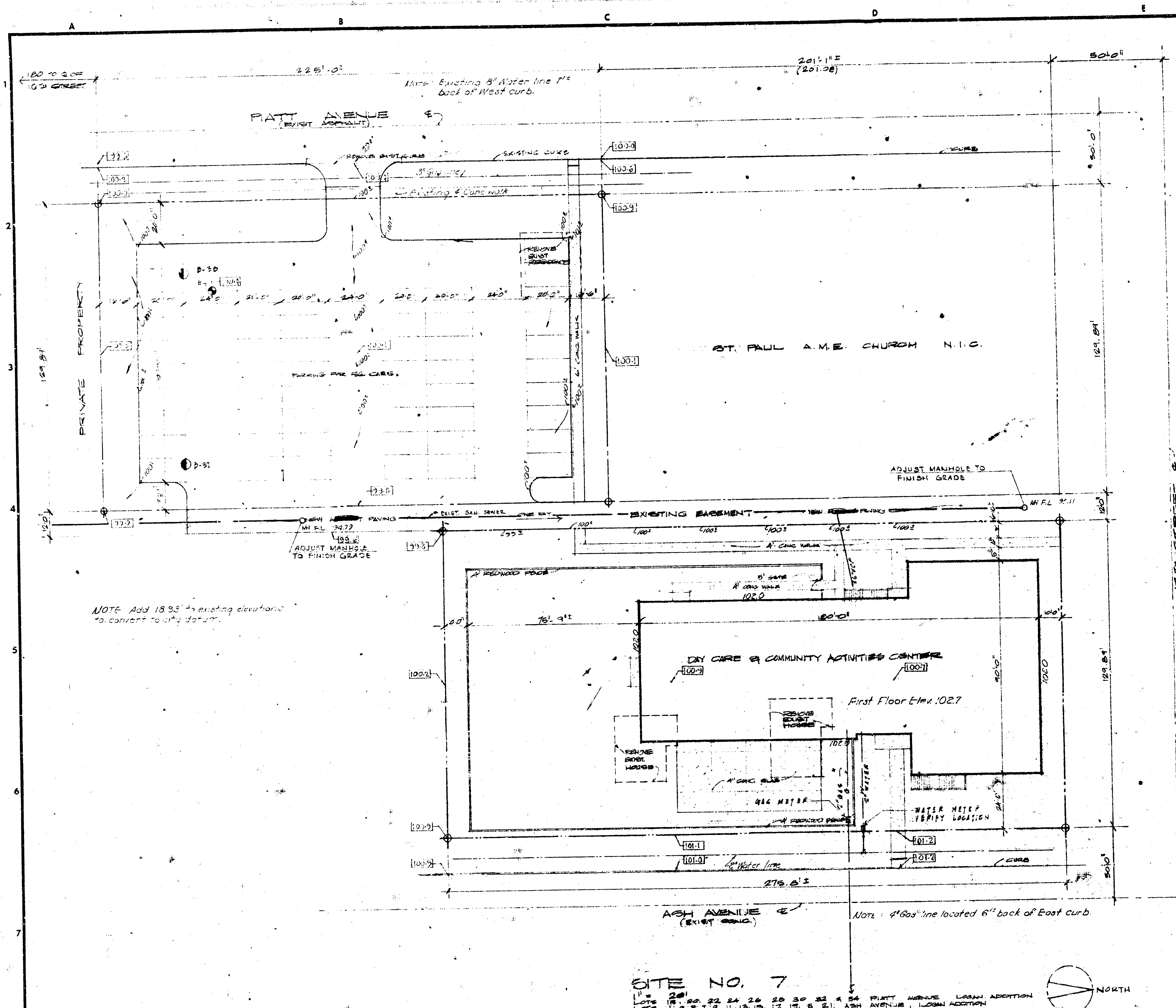
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

W. H. JOHNSON-ARCHITECT
KANSAS CITY, MISSOURI
MANTLE & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI
LOGAN 1-0278 (816)
SHEET NUMBER 1



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
MANTTEL & STEELE ASSOCIATE ARCHITECTS
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE
 4550 MAIN STREET
 ALLEN KENNEDY, MANAGER
 1125 No. 27th, Platt, Months, Kansas

- NO. 100
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- NO. 102
- NO. 103
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- NO. 196
- NO. 197
- NO. 198
- NO. 199
- NO. 200



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANTREL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, PRINCIPAL
 1756 North Platt, Wichita, Kansas

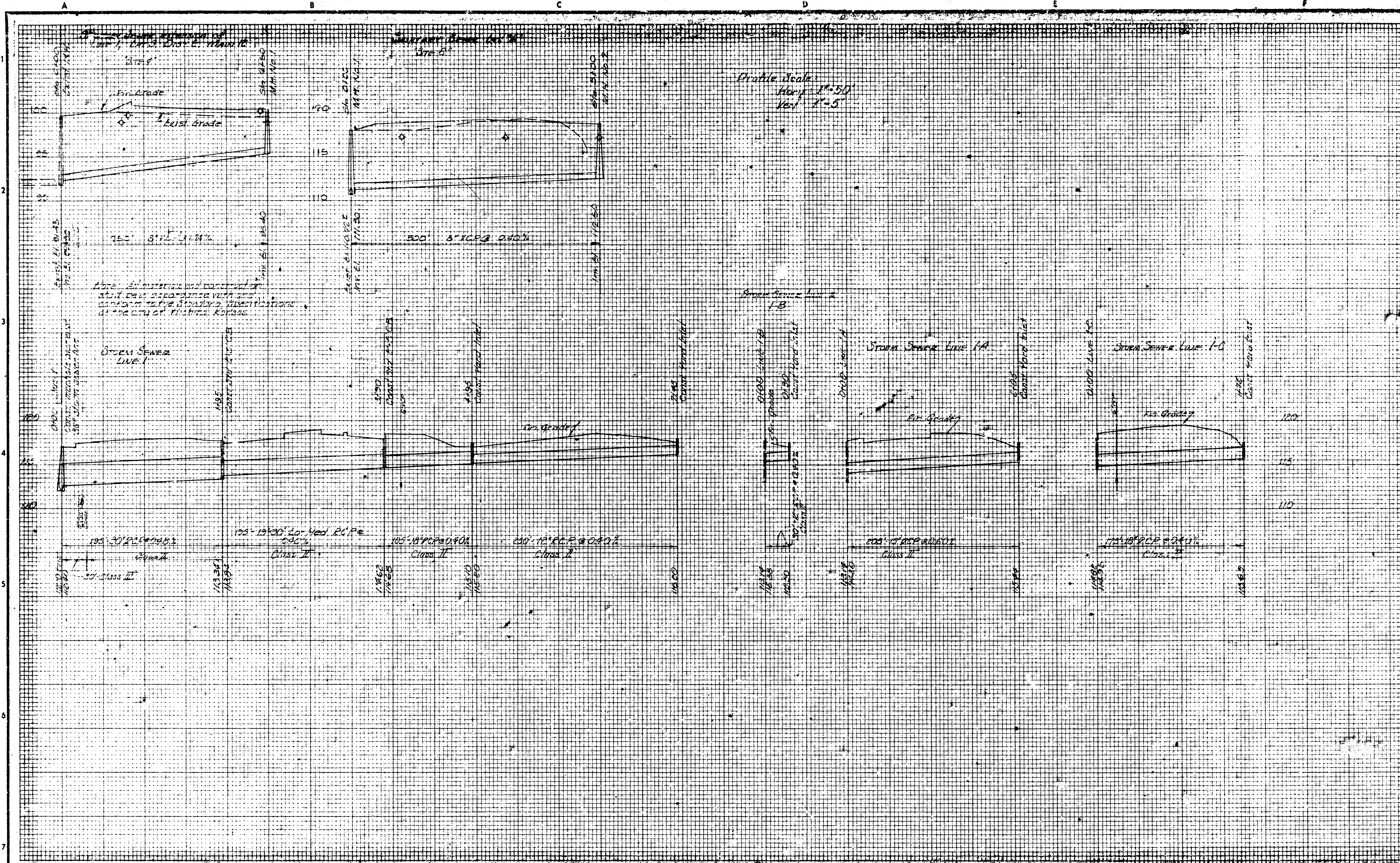
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- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER



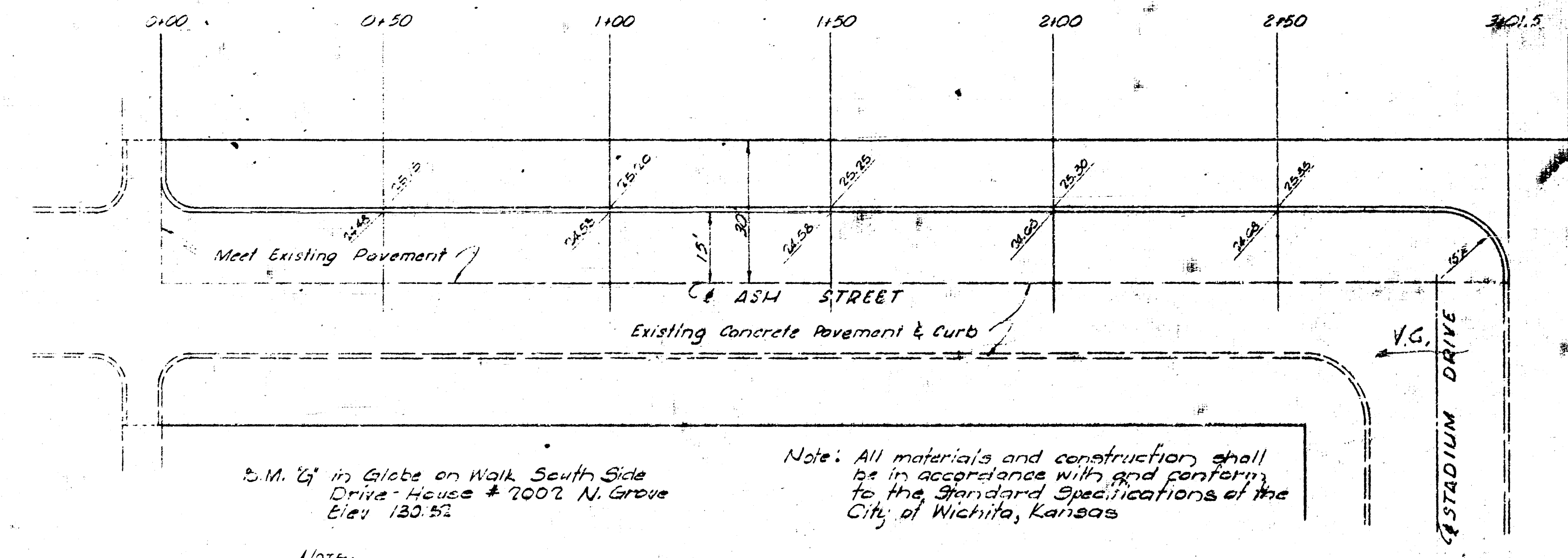
SHEET NUMBER

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TOTAL SHEETS



NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANUEL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, MANOR, INC.
 1755 North Platt, Wichita, Kansas

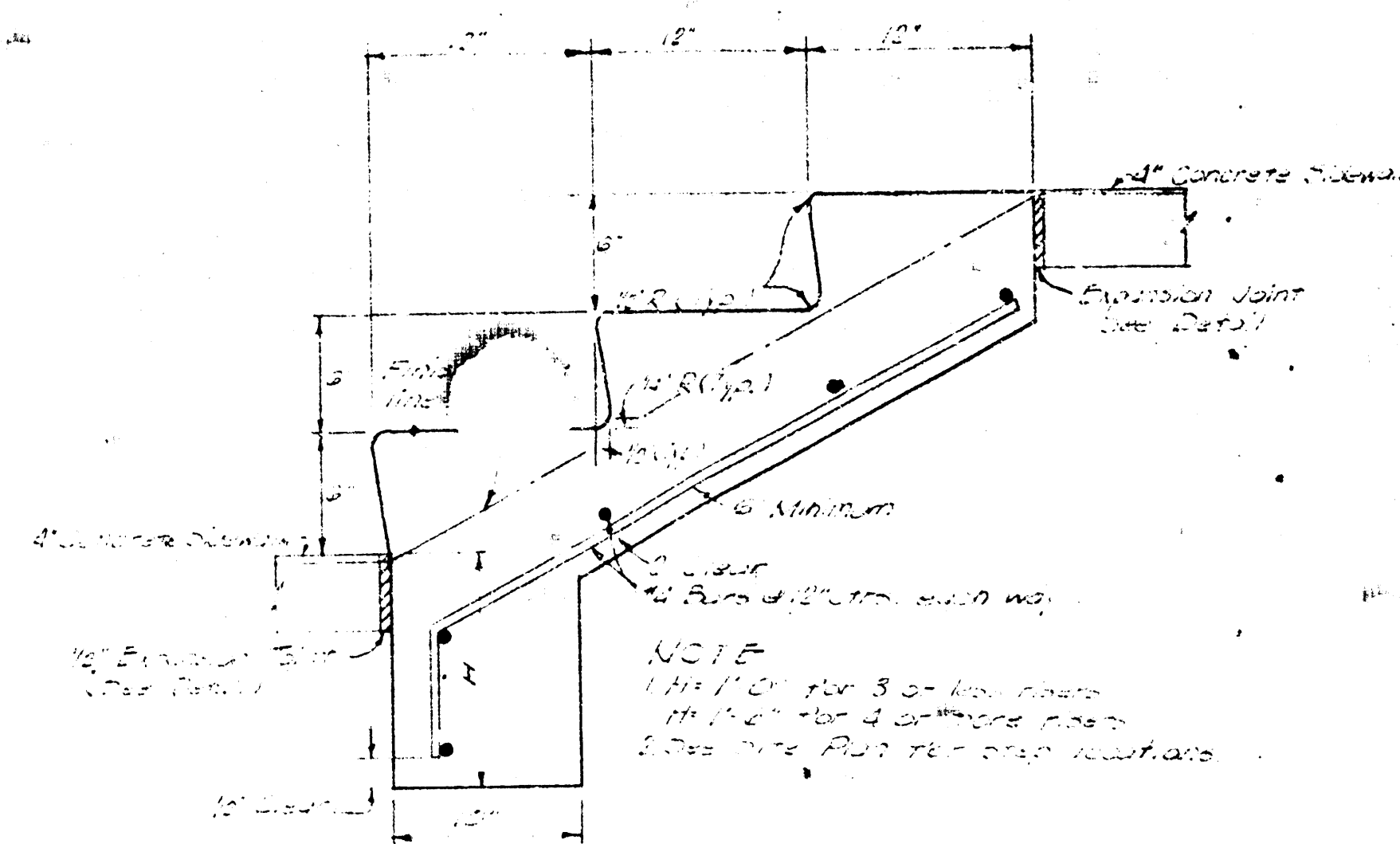
LOGAN 1-0273 (S16)

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CHECKED BY	
REVISIONS	
ENGINEER	
ENGINEER	

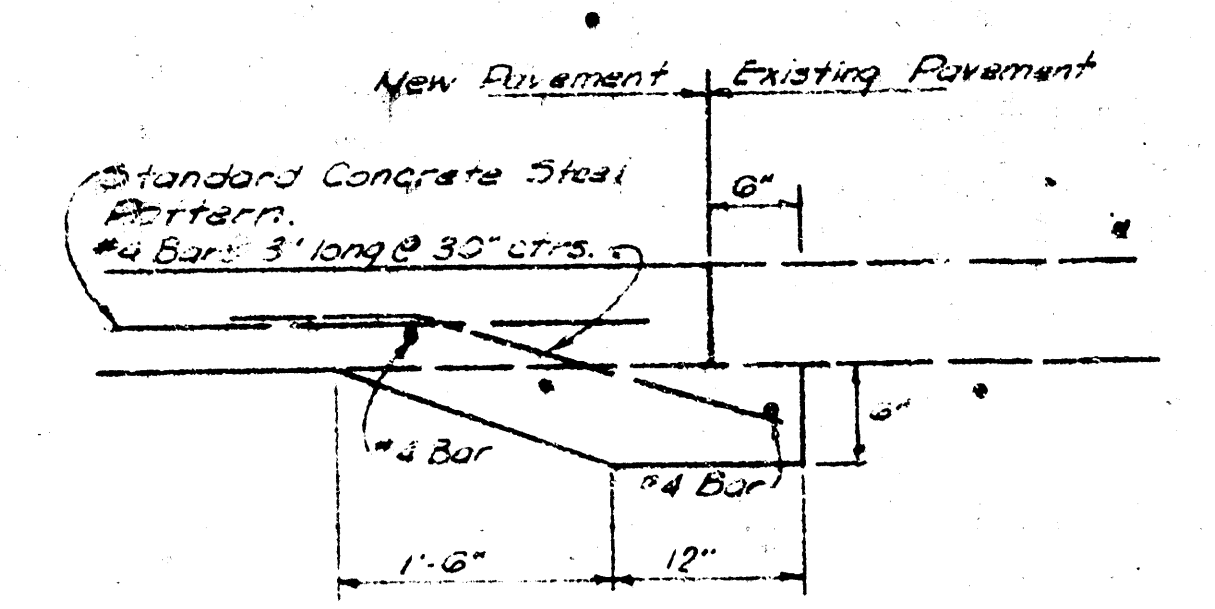
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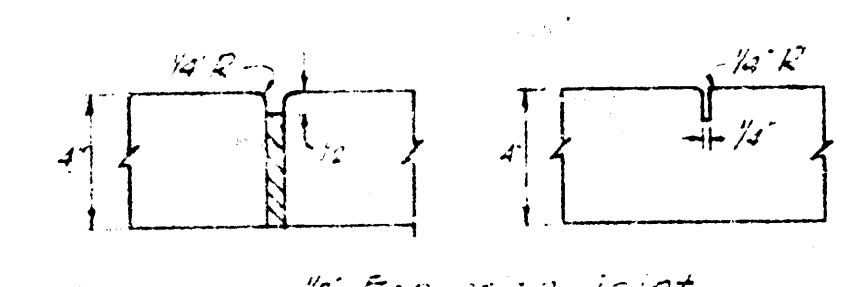
TOTAL SHEETS



TYPICAL CONCRETE STEP DETAIL

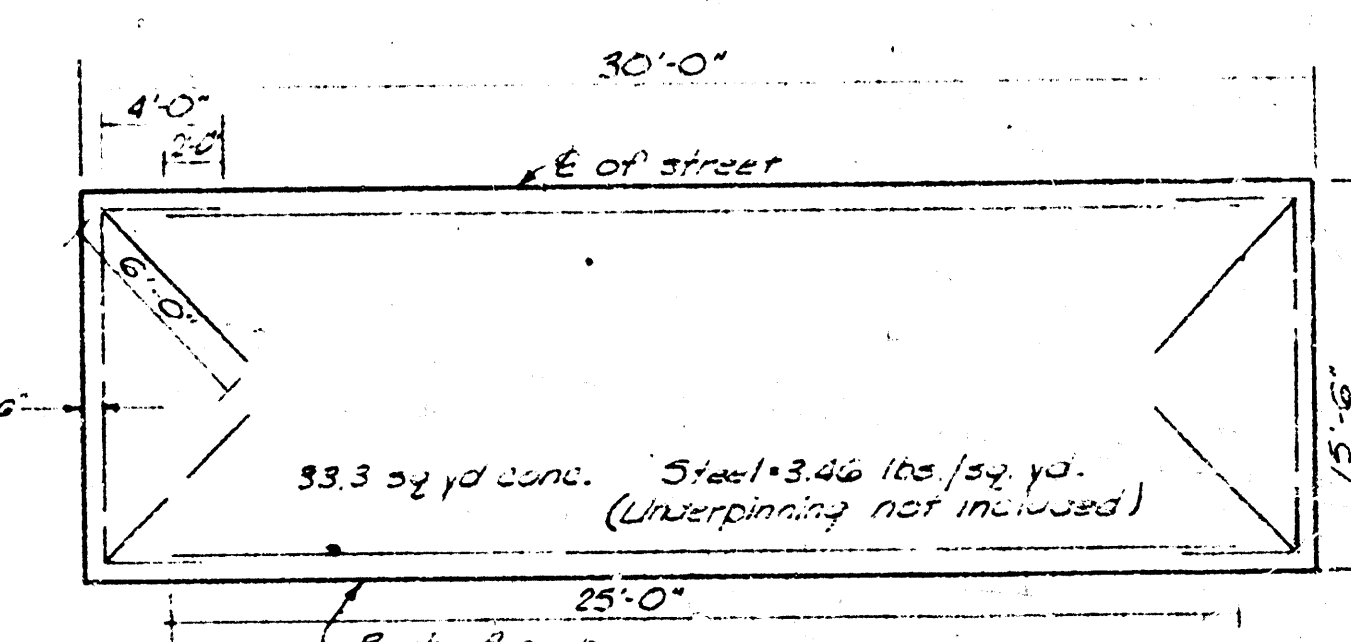


TYPICAL UNDERPINNING DETAIL



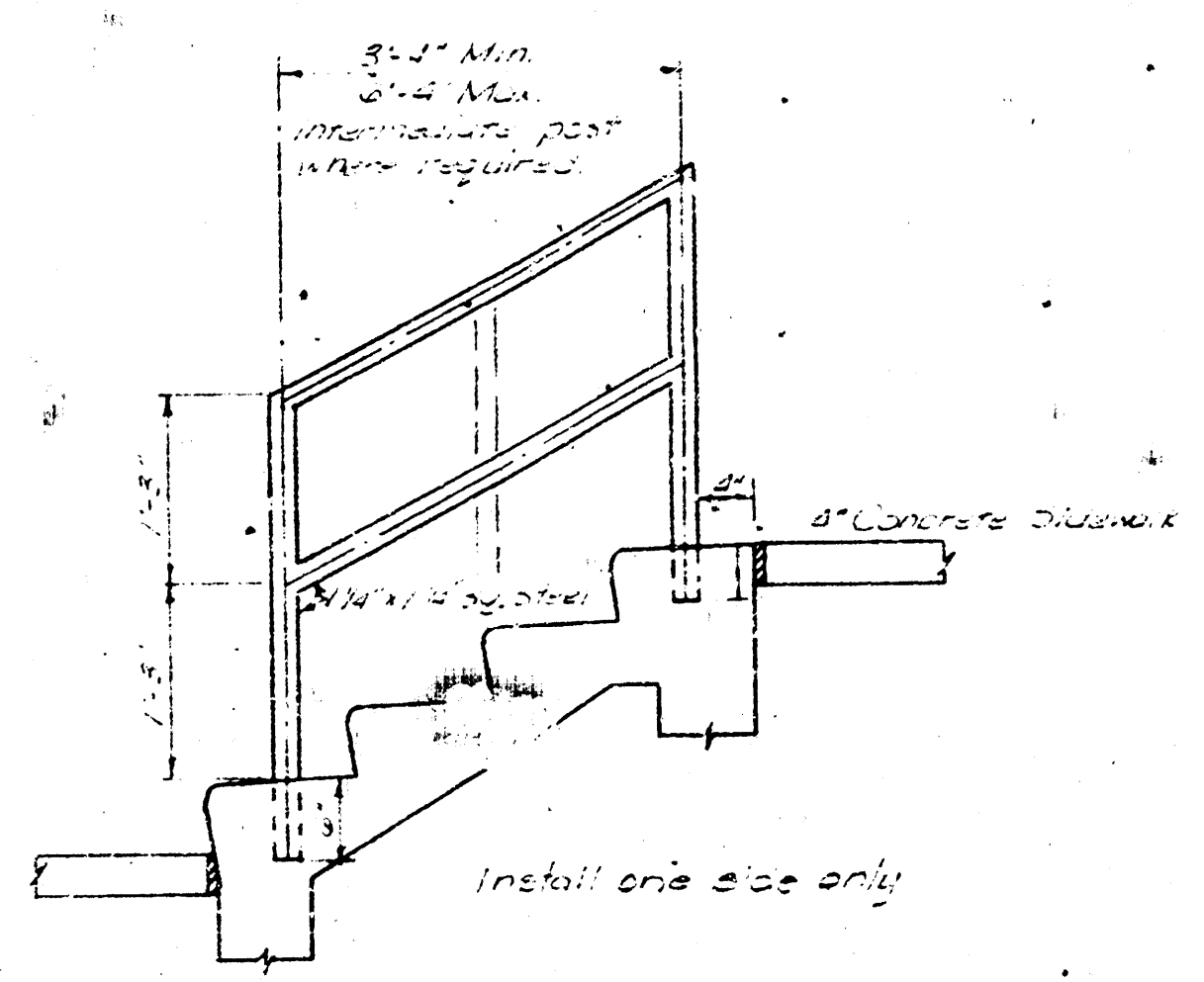
EXPANSION JOINT CONTRACTION JOINT
1. Expansion joints shall be located at not more than 25 (feet) centers.
2. Expansion joints shall be 2" minimum bituminous caulking type and
3. Expansion joints shall be 1" minimum bituminous caulking type and
4. Expansion joints shall be located at not more than 8' (feet) centers.
5. Expansion joints shall be located at not more than 8' (feet) centers
or drainage ditches.

SIDEWALK DETAILS

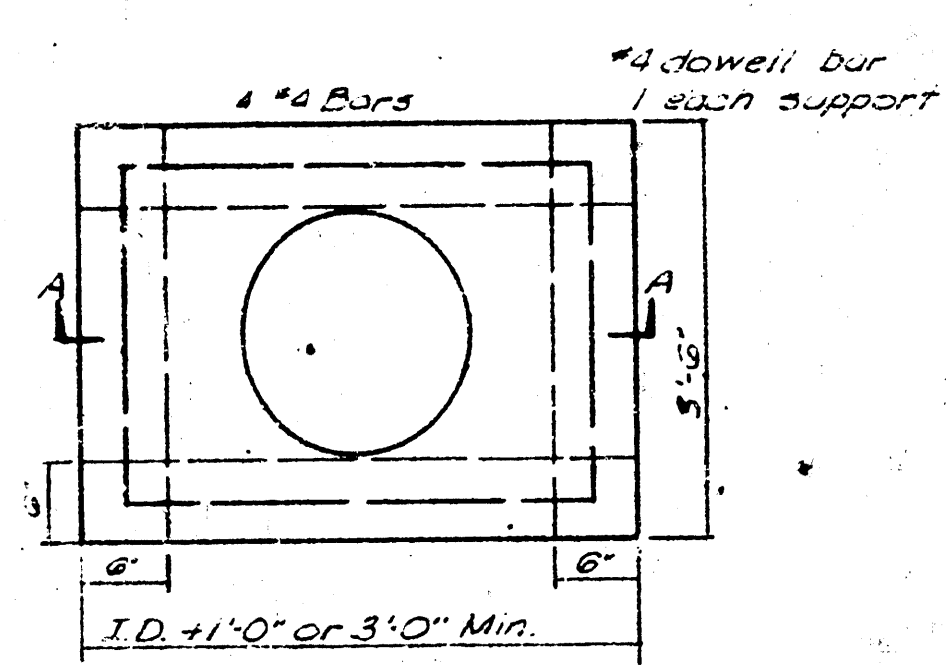


STEEL PATTERN

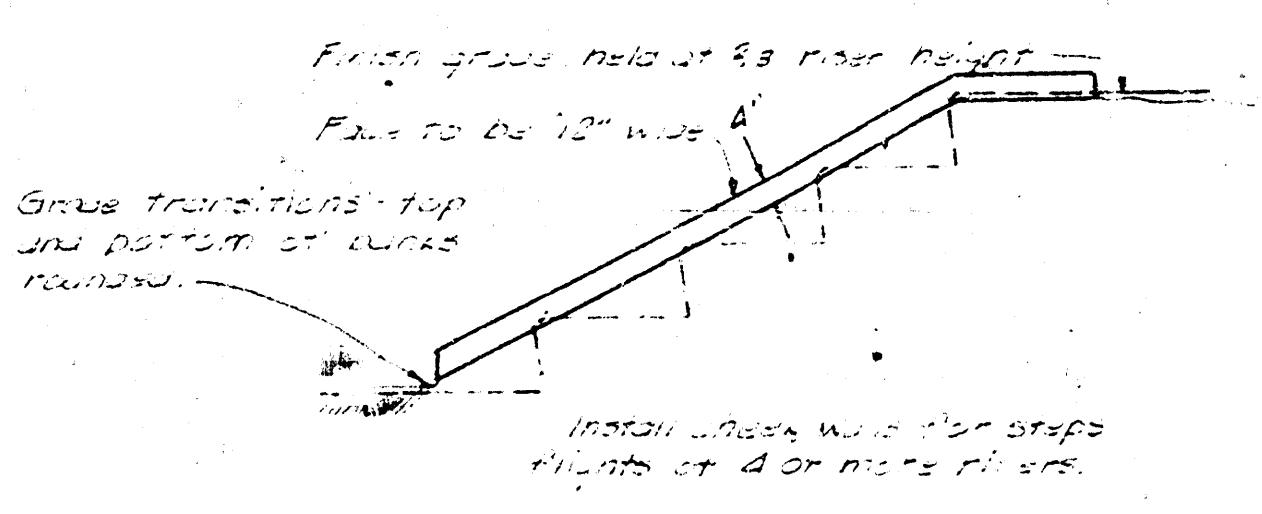
CONCRETE PAVEMENT DETAILS



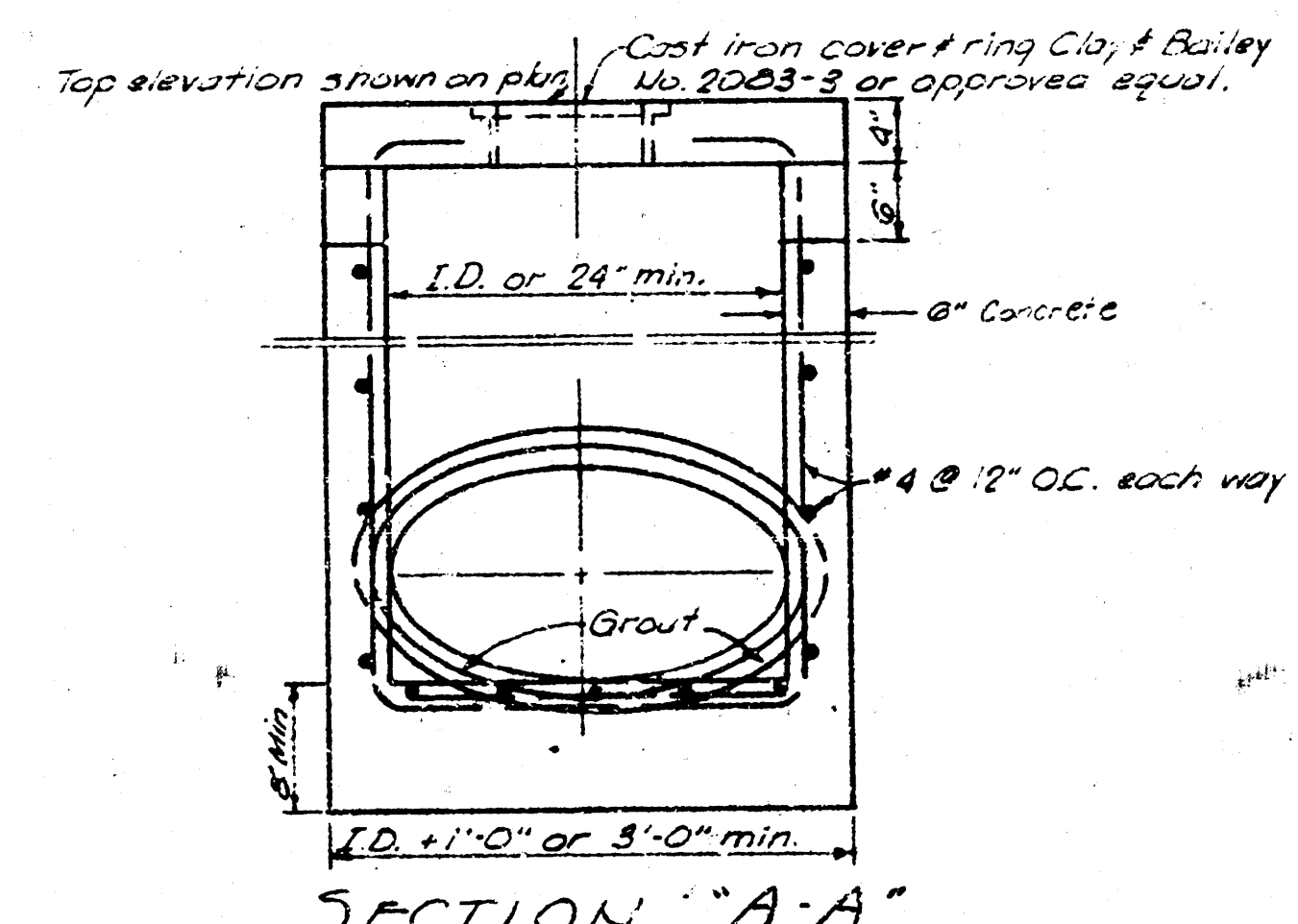
EXTERIOR HANDRAIL DETAIL



PLAN



CHEEK WALL DETAIL



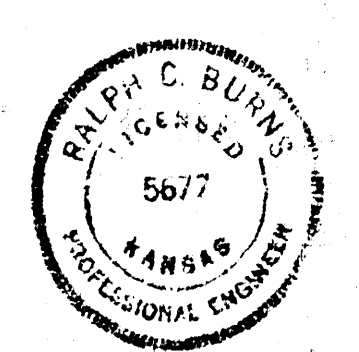
SECTION "A-A"

YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
KANSAS CITY, MISSOURI
1207 GRAND AVENUE

MANTEL & STEEL ARCHITECTS
KANSAS CITY, MISSOURI
4550 MAIN STREET
ALLEN KENNEDY MANOR, INC.
1756 North Platt, Wichita, Kansas

JOB NUMBER	45
DRAWN BY	
DATE DRAWN	
DATE ISSUED	
CHECKED BY	
REVISIONS	
ENGINEERS	
ENGINEERS	



SHEET NUMBER
D1
TOTAL SHEETS