

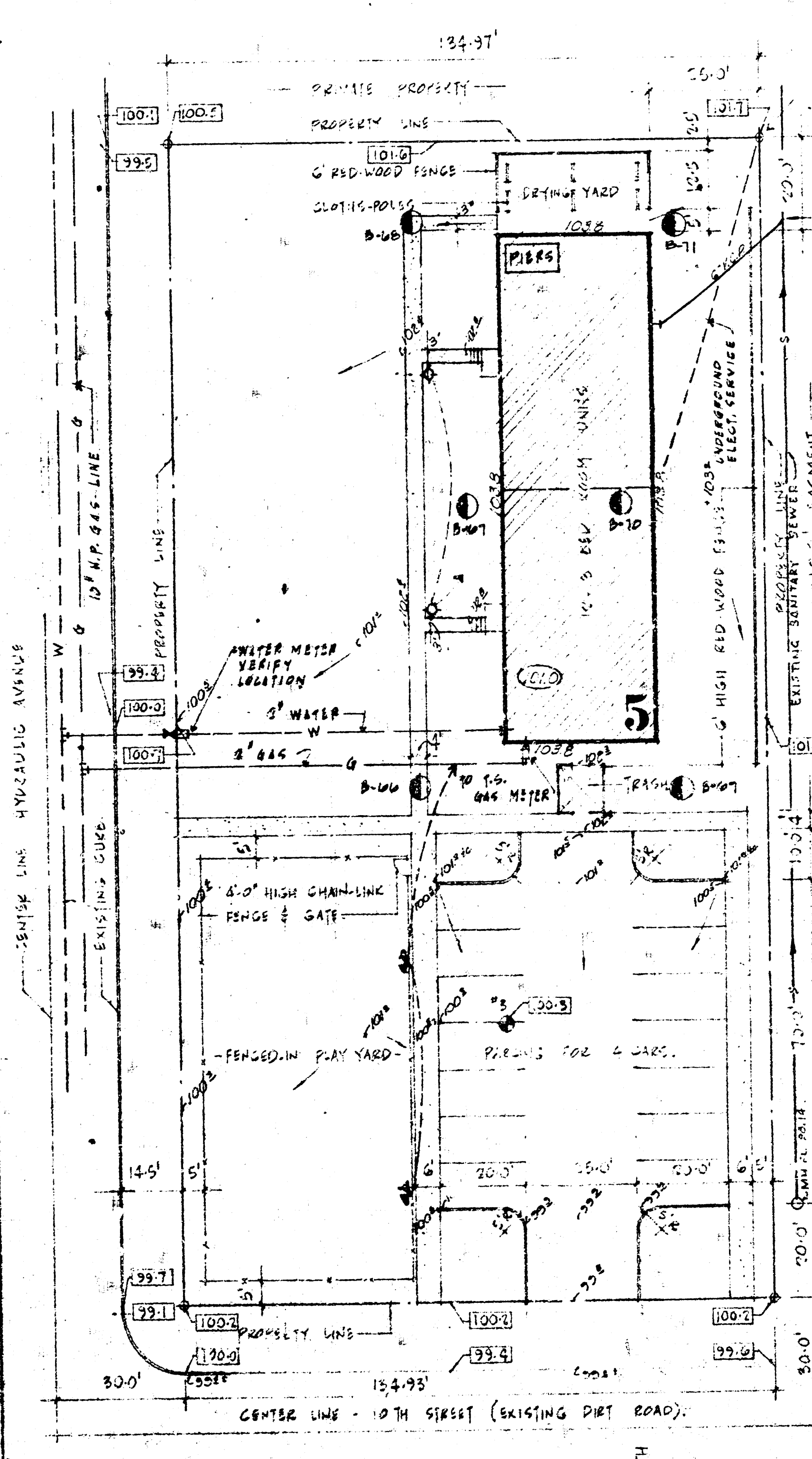
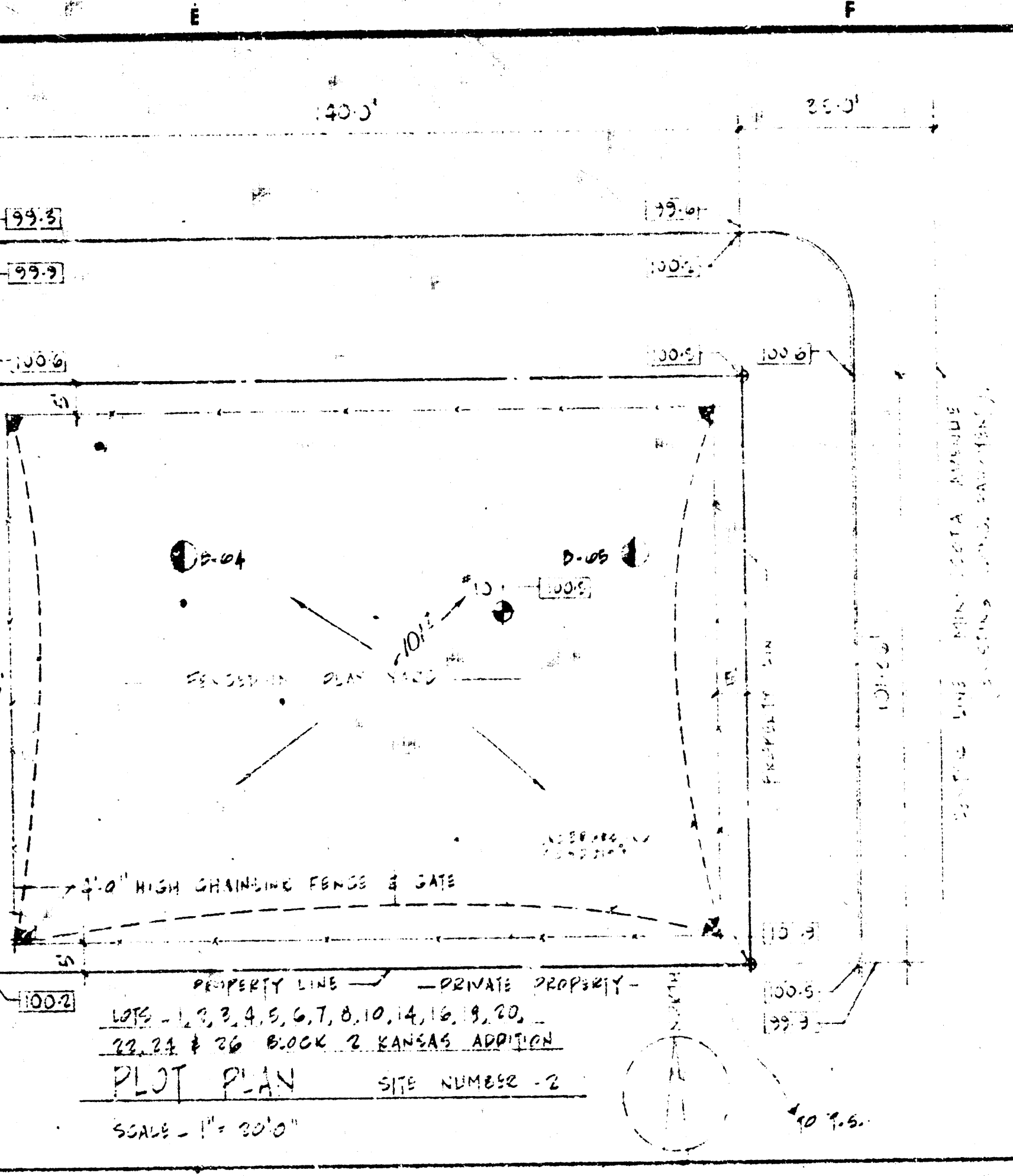
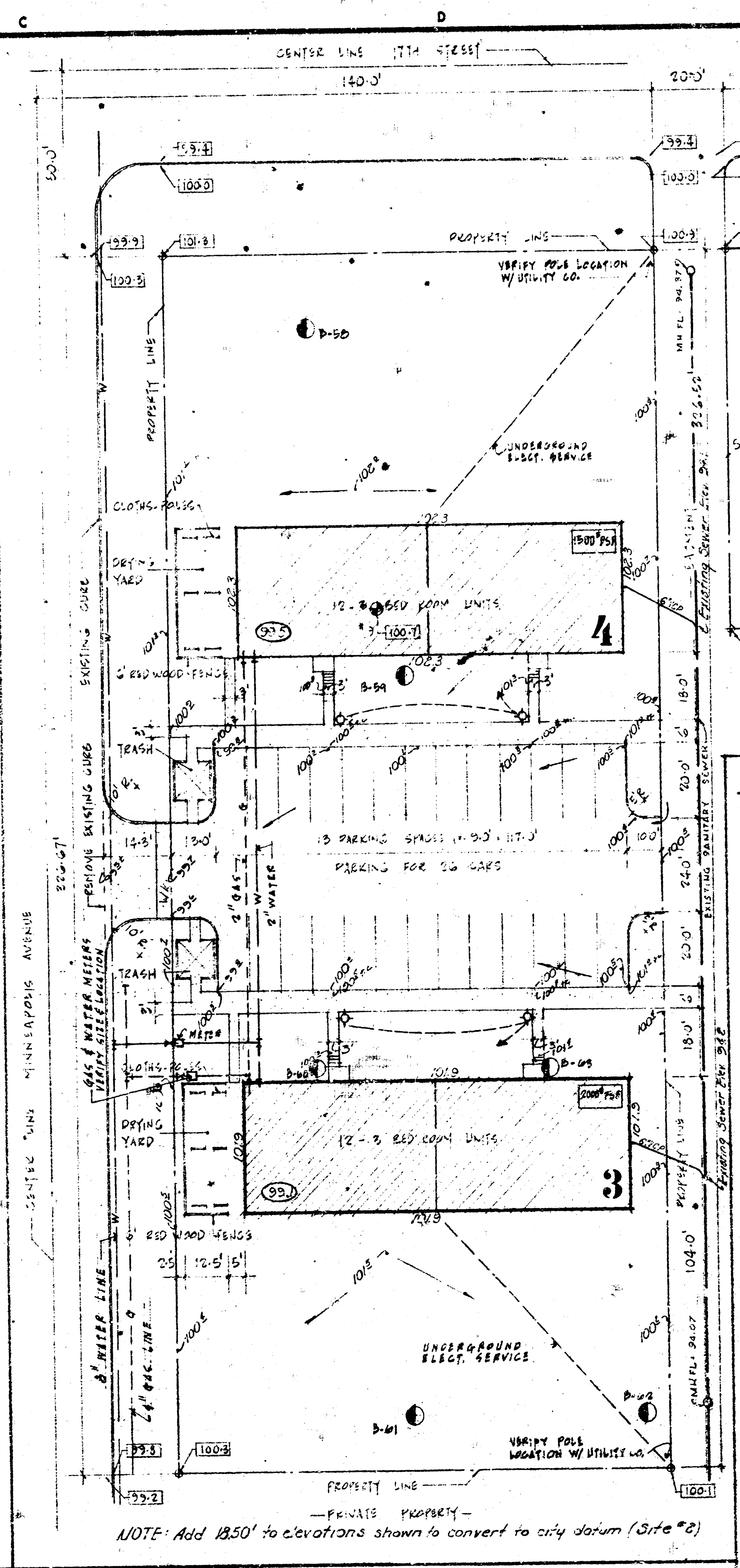
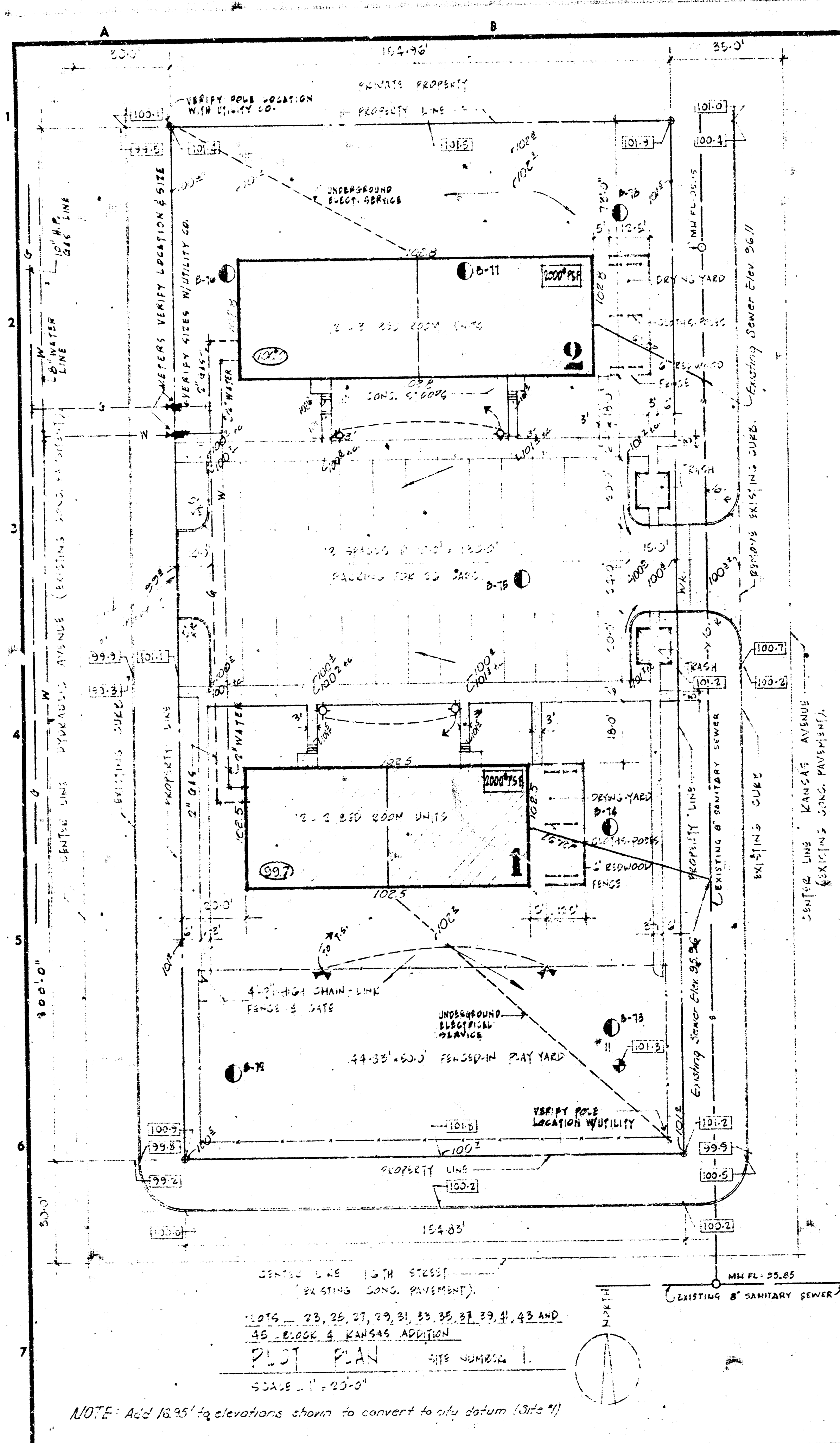
[illegible]

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED,
I, CLUN C. MURKING, C.E., A CIVIL ENGINEER IN SAID STATE AND COUNTY,
DO HEREBY CERTIFY THAT I HAVE SURVEYED LOT, BLOCK A, ALLEN-KENNEDY
TRACER, WICHITA, SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY, THE
NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER
OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH PR.
MERIDIAN WITH THE South line of the Northwest 1/4 of said Section 9, and bearing N
89° 00' 00" W, a distance of 142.50 feet, to the Northwest corner of the North 1/2
Section 9, Township 27 South, Range 1 East of the 6th P.M., and from that point,
thence N 1° 58' E, a distance of 2.55 feet, thence N 50° 00' E, a distance of 14.00
feet, thence N 0° 04' E, a distance of 20.00 feet, thence S 9° 00' W, a distance
of 19.75 feet, thence S 89° 00' W, a distance of 14.00 feet, thence S 9° 00'
W, a distance of 142.50 feet, thence N 1° 58' E, a distance of 2.55 feet, to the
Northwest corner of the North 1/2 Section 9, Township 27 South, Range 1 East of
the 6th P.M., and from that point, thence S 0° 04' W, a distance of 14.00 feet,
thence S 89° 00' E, a distance of 29.10 feet, thence S 9° 04' E, a distance of 66.87
feet, to a point on a curve to the right, and through a circular arc of (17° 53' 39"),
a distance of 137.59 feet, thence S 46° 50' W, a distance of 17.26 feet, thence S 71° 34'
C, a distance of 15.81 feet, thence S 71° 34' C, a distance of 17.26 feet, to the
Northwest corner of the North 1/2 Section 9, Township 27 South, Range 1 East
of the 6th P.M. The Survey was actually made on the ground as per record
therein and as per the original plat of said survey, and the property lines except as shown
herein are true and correct exhibit of said Survey.

BUILDING LEGEND

① Floating Completed		Completed as of 11-22-68
* ② First Floor Walls Completed		Completed as of 11-22-68
③ 2nd Floor Walls Framed		Completed as of 12-23-68
④ 2nd Floor Walls Boxed		Completed as of 1-22-69
⑤ 3rd Floor Walls Boxed		Completed as of 1-22-69

[illegible]



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

TYPE WALK & PARKING DRIVE
SCALE: 1" = 20'-0"

ARCHITECTS WILLIAM H. JOHNSON 1207 GRAND AVE. K.C.M.O. MANTEL & STEELE ASSOCIATE ARCHITECTS	
BY	DATE
OWNER ALLEN KENNEDY MANOR, INC. BERNARD MORAN - PRESIDENT	
BY	DATE
GENERAL CONST. CONTRACTOR NAME R.D. MONROE CONTRACTORS	
BY	DATE
NOTES NAME PROPERTY INTEREST CO.	
BY	DATE
BONDING COMPANY NAME R.D. MONROE CONTRACTORS	
BY	DATE

DRAWING INDEX

- 1 SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
- 2 SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
- 3 SITE AND GRADING PLANS FOR SITES 6, PART 2
- 4 SITE AND GRADING PLAN FOR COMMUNITY CENTER
- 5 LANDSCAPING PLAN FOR SITES 1, 2 AND 3
- 6 LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
- 7 LANDSCAPING PLAN FOR SITES 6, PART 2
- 8 LANDSCAPING PLAN FOR COMMUNITY CENTER
- 9 FLOOR PLAN FOR 1 AND 2 RM. UNITS, KITCHEN AND BATH ELEV.
- 10 FLOOR PLANS FOR 3 RM. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
- 11 10' FLOOR PLANS 1, 2 AND 3 RM. UNITS AND FOOTING AND FIRM SCHEDULES
- 12 ELEVATIONS 1, 2 AND 3 RM. UNITS
- 13 TYPICAL WALL SECTION, PROJECT SIGN AND MOUNT. DETS.
- 14 COMM. BLDG. FLOOR PLANS, RM. FIN. SCHED., DOOR SCHED. & DETS.
- 15 ELEVATIONS, WALL SECTIONS AND DETS., COMMUNITY CENTER
- 16 MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
- 17 MECHANICAL PLANS & DETAILS FOR APARTMENTS
- 18 MECHANICAL PLANS FOR COMM. BLDG.
- 19 ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
- 20 ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
- 21 ELECTRICAL L.V. MCH. DETAILS FOR COMM. BUILDING
- 22 UTILITY DETAILS

GENERAL NOTES:

- 1. EXISTING CONTOURS AND 4'00' ELEVATION
- 2. PROPOSED 4'00' ELEVATION
- 3. DIRECTION OF CURVE DRAINAGE
- 4. LOWER FLOOR ELEVATION
- 5. 4'00' TEST BORING FROM REPORT DATED 28 MARCH 1966
- 6. 4'00' TEST BORING FROM REPORT DATED 29 MAY 1965

CONTRACTOR TO VERIFY EXISTING ELEVATIONS PRIOR TO CONSTRUCTION.

NOTE: Add 18.50' to elevations shown to convert to city datum (Site #3)

NOTE: Add 18.50' to elevations shown to convert to city datum (Site #4)

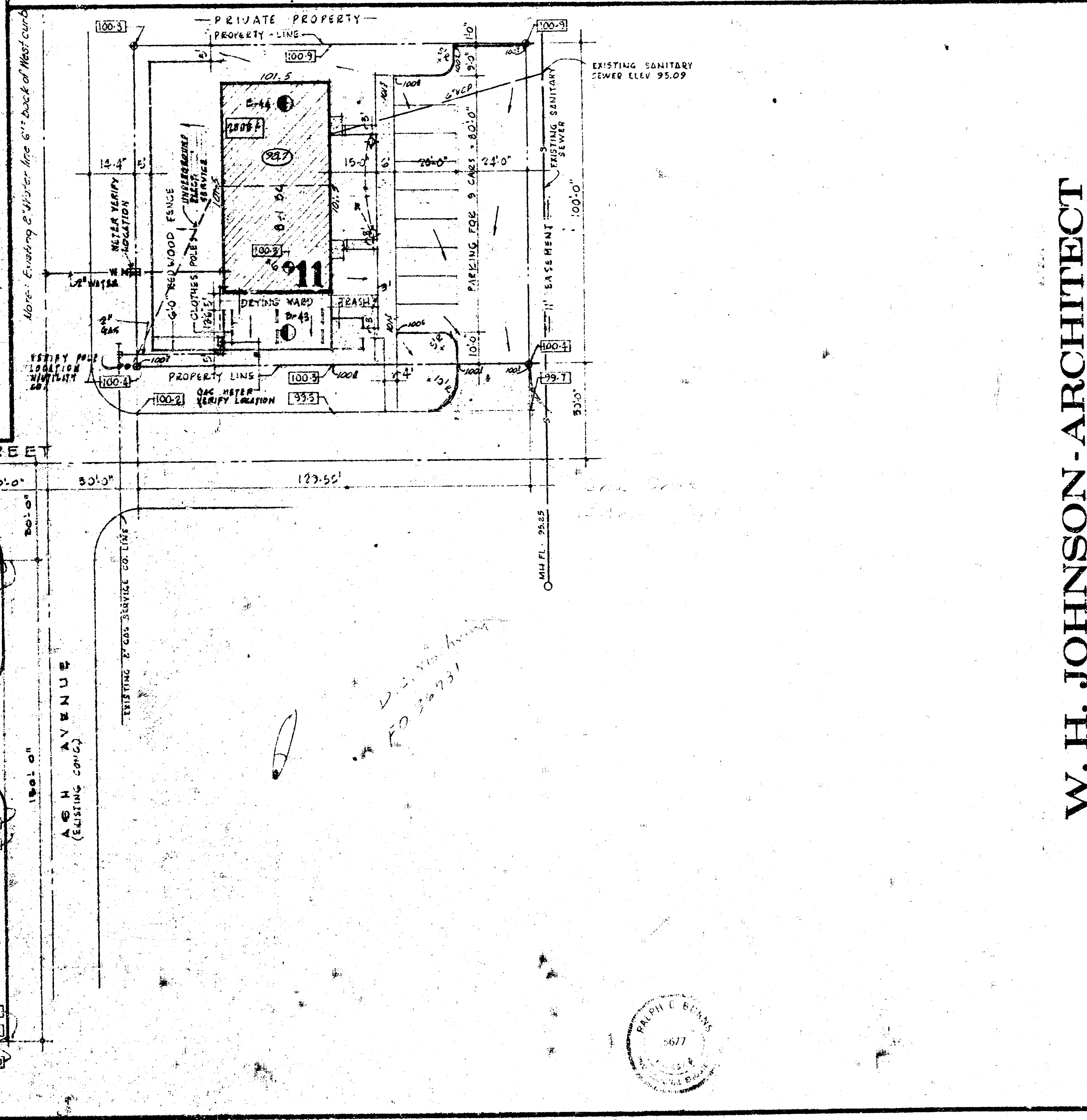
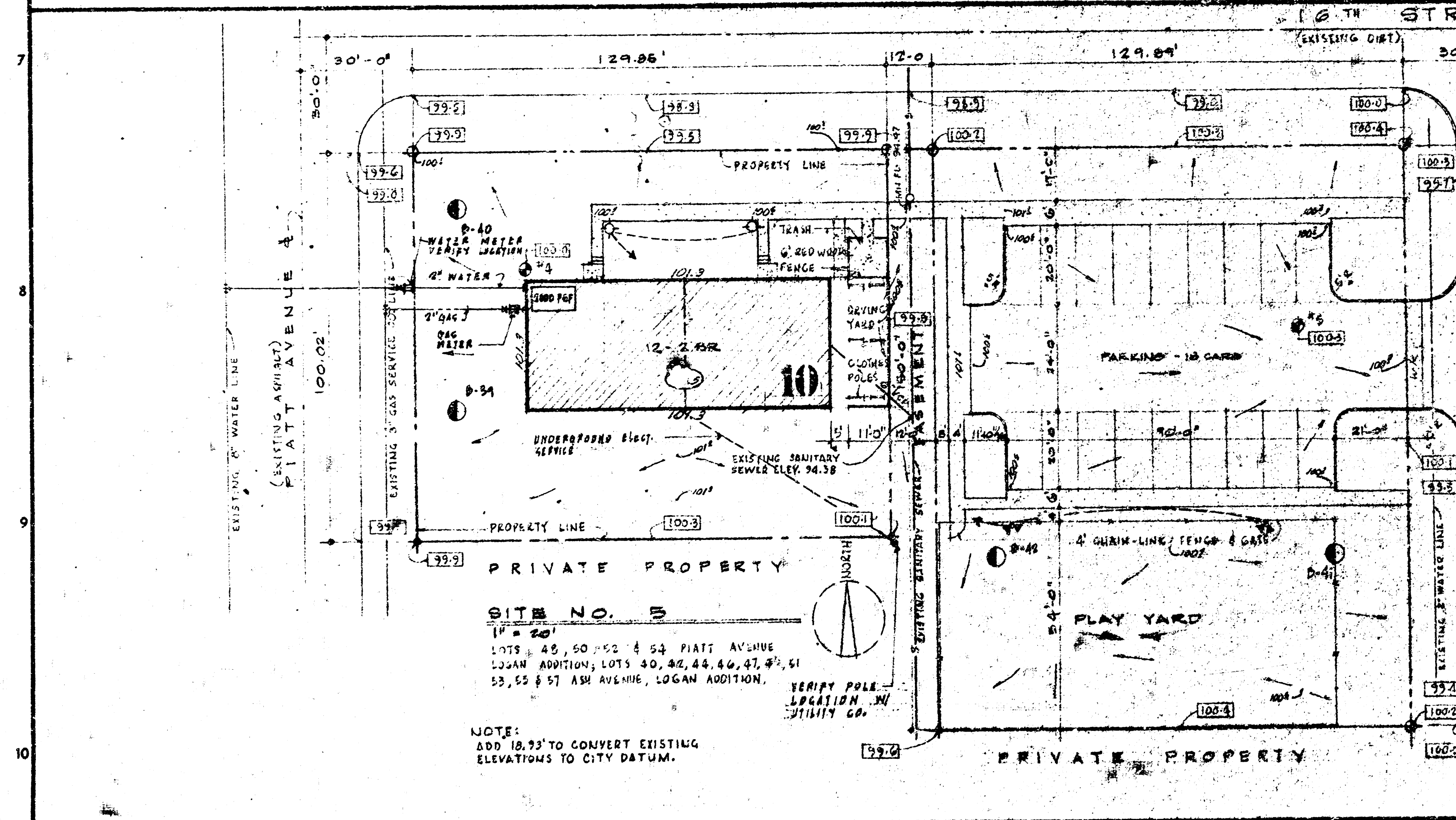
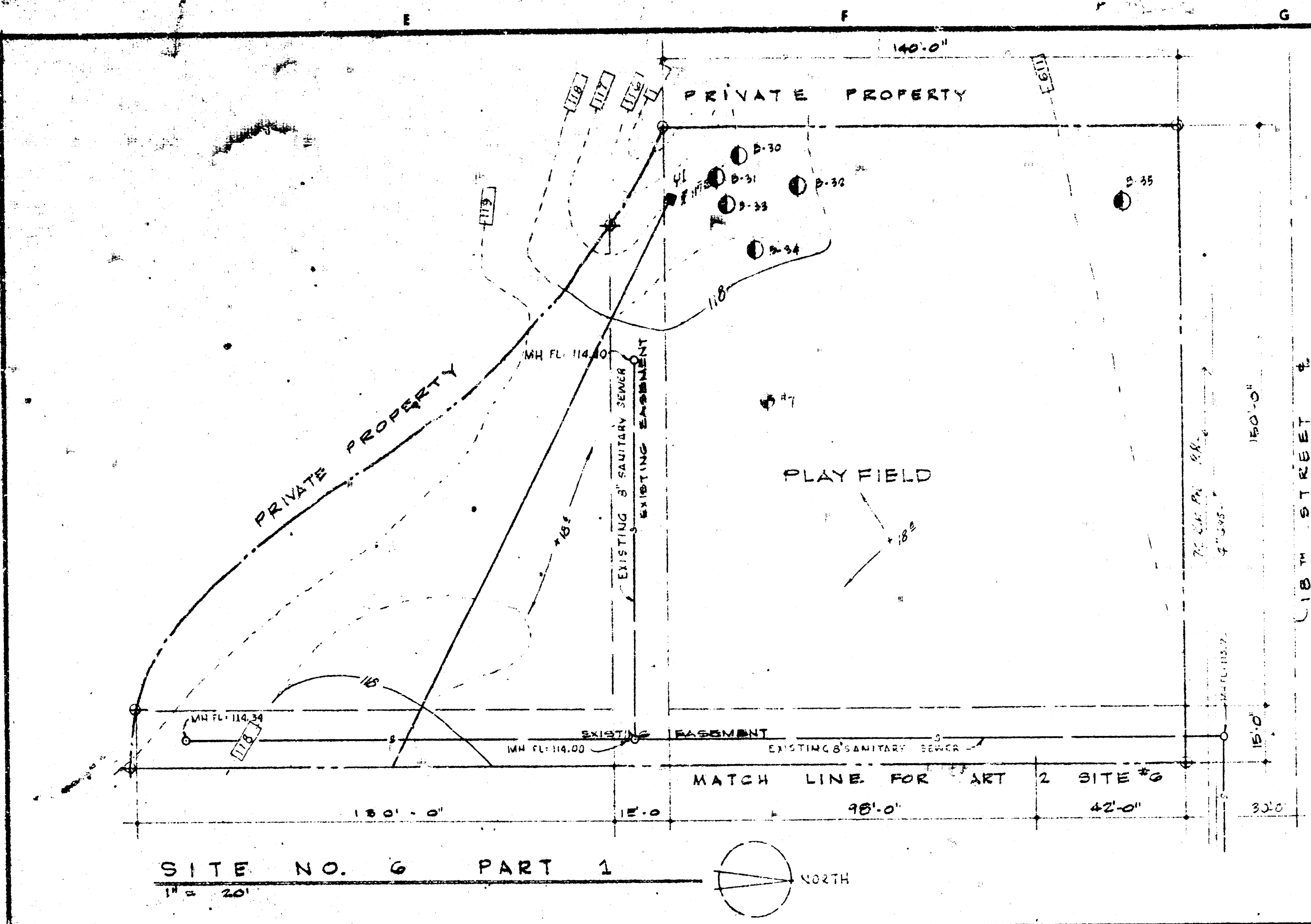
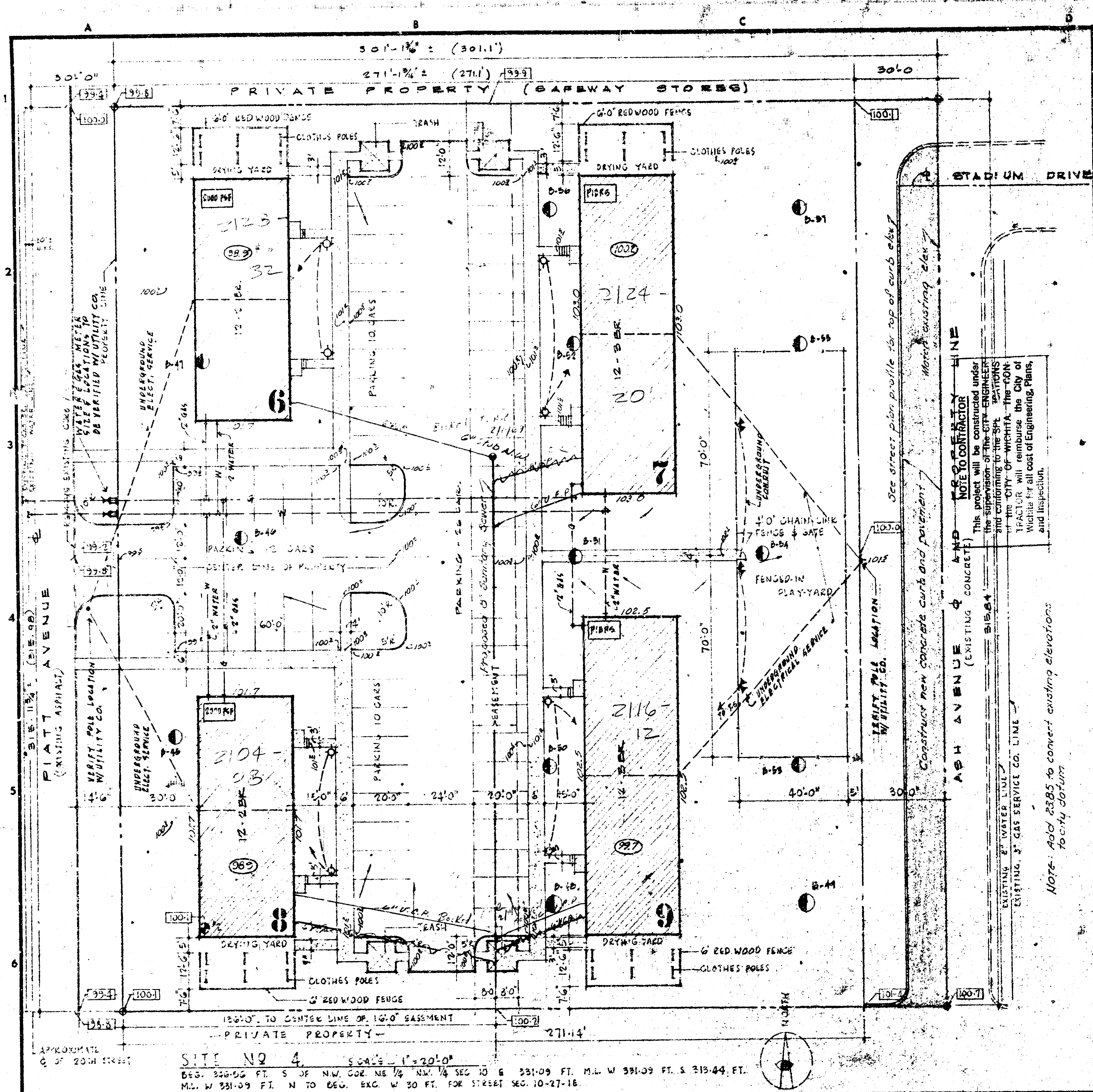
W. H. JOHNSON - ARCHITECT
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI

LOGAN 1-0278 (816)

1207 GRAND AVENUE
4550 MAIN STREET
ALLEN KENNEDY MANOR, INC.
1706 North Platte, Wichita, Kansas

SHEET NUMBER



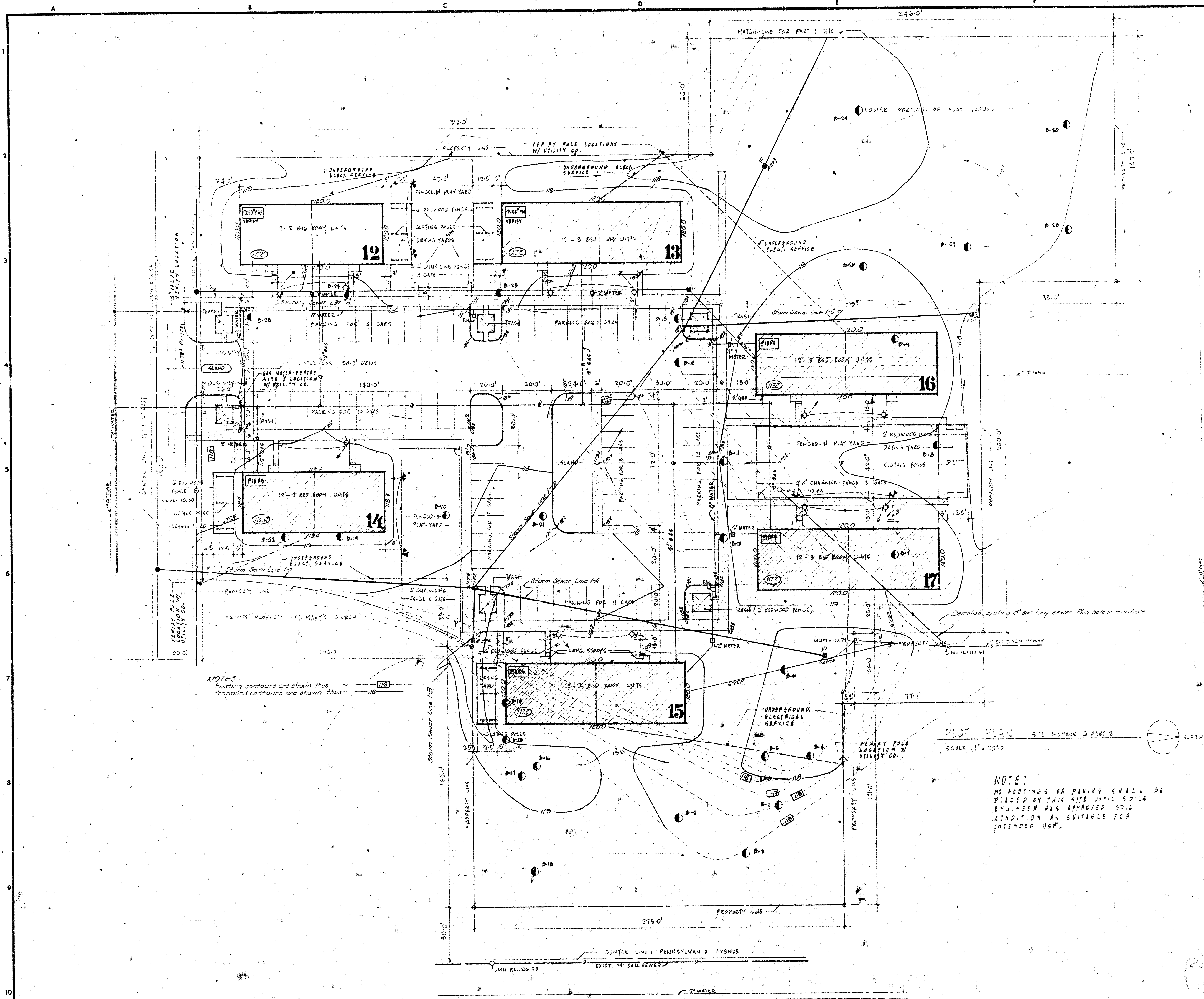
W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
MANTTEL & STEELE ASSOCIATE ARCHITECTS
 KANSAS CITY, MISSOURI

LOGAN 1-0273 (S18)

- NO. 100 NUMBER
- NO. 100 NUMBER
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEERS
- ENGINEERS

SHEET NUMBER

TOTAL SHEETS



W. H. JOHNSON - ARCHITECT
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI

LOGAN 1-0273 (816)

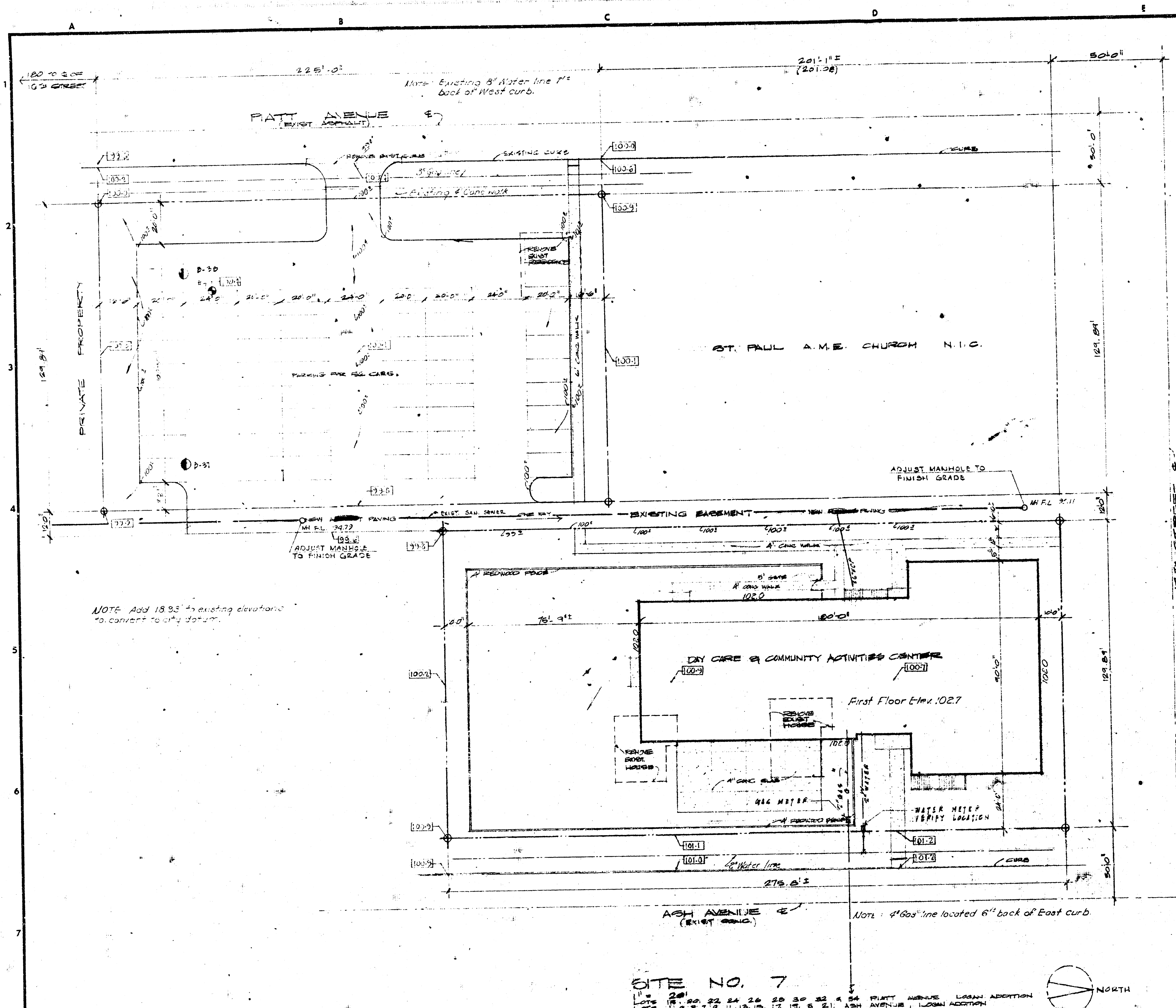
INC.

- NO NUMBER
- NO
- DRAWN BY
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER

SHEET NUMBER

3

TOTAL SHEETS



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANTLE & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, PRINCIPAL
 1756 North Platt, Wichita, Kansas

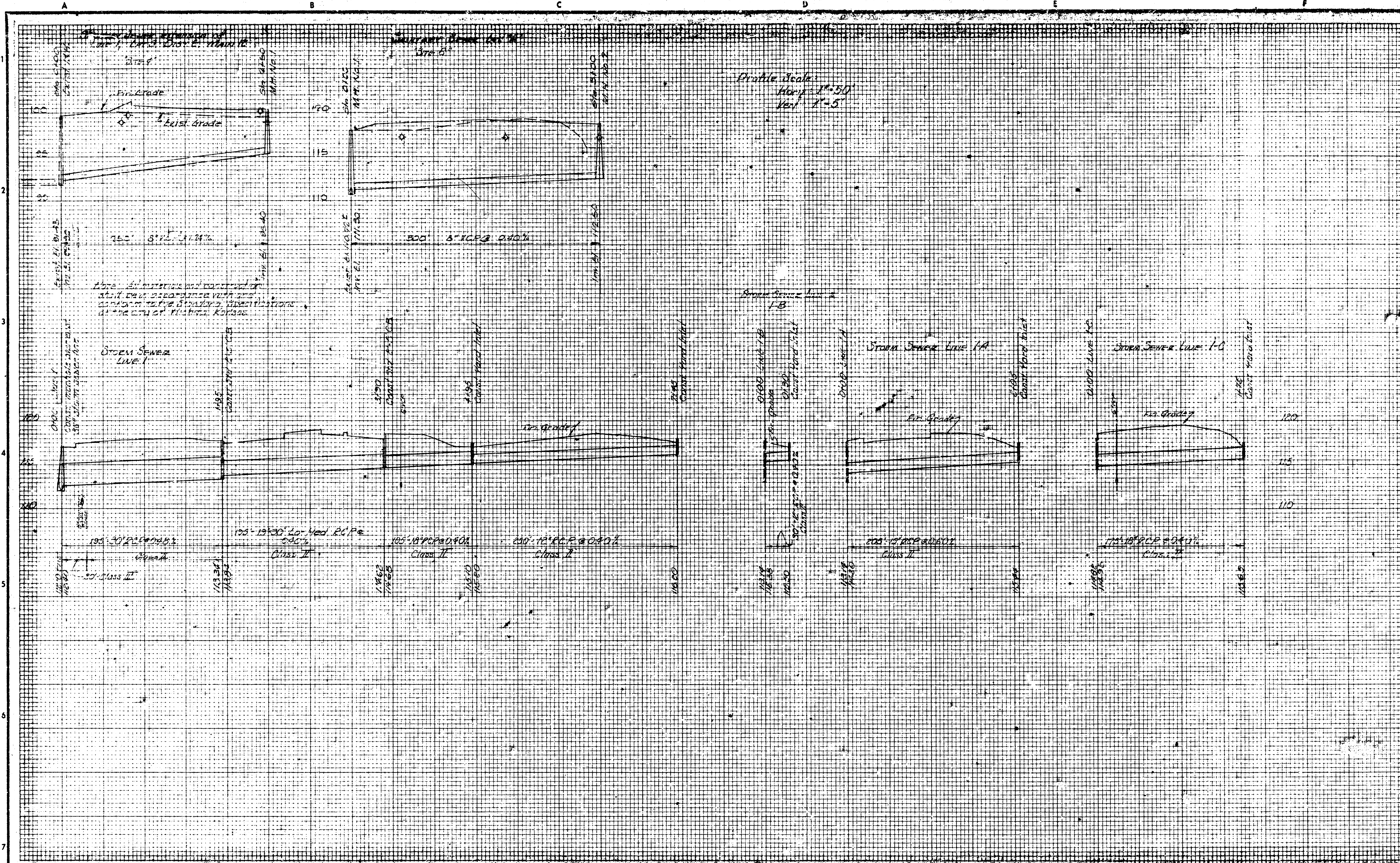
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- CHECKED BY
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- DATE DRAWN
- LOGAN 1-0273 (816)
- ENGINEER
- ENGINEER



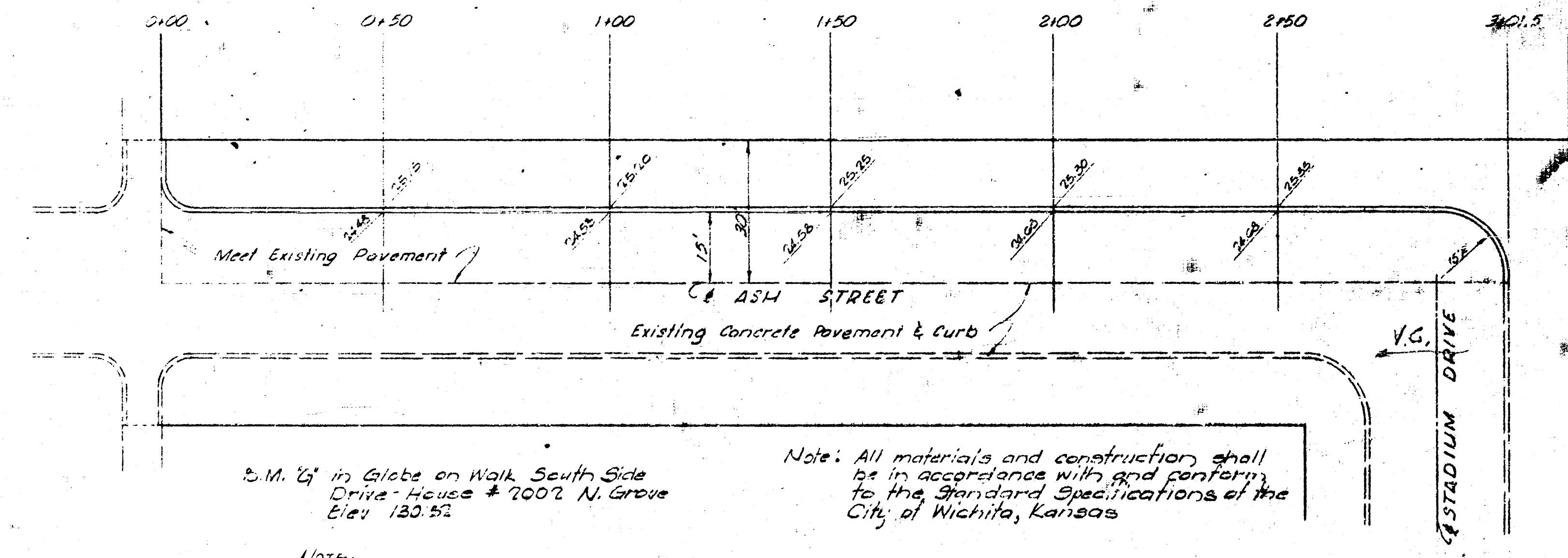
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TOTAL SHEETS



NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

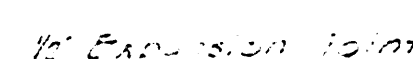
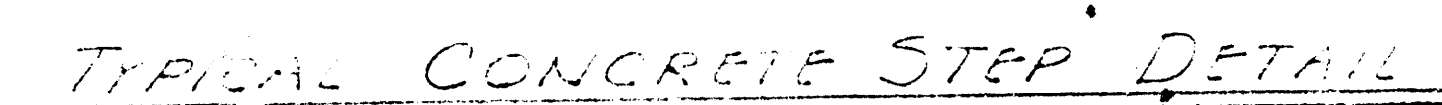
MANUEL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, MANOR, INC.
 1755 North Platt, Wichita, Kansas

DATE NUMBER	LOGAN 1-0273 (S16)
DATE	
DRAWN BY	
CHECKED BY	
DATE ISSUED	
REVISIONS	
ENGINEER	
ENGINEER	

SHEET NUMBER

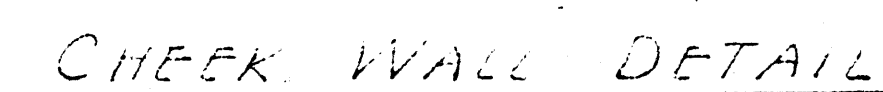
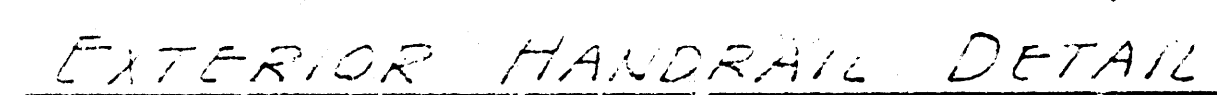
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TOTAL SHEETS

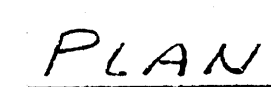


EXPANSION JOINT CONTRACTION JOINT

1. Buckle in extension joints must be located at not more than 50 (near) centers.
2. Buckle in joint must not be in a Reinforced Concrete Column Tie and
3. Buckle in joint must not be in a Reinforced Concrete Column Tie and
4. Buckle in joint must not be located at not more than 50 (near) centers.
5. Buckle in joint must not be located at not more than 50 (near) centers.



CONCRETE PAVEMENT DETAILS



YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEIFFE
KANSAS CITY, MISSOURI
4550 MAIN STREET

ALLEN KENNEDY MANOR INC.
1756 North Platt, Wichita, Kansas

ARCHITECT
LOGAN 1-0273 (E18)

LOGAN 1-0273 (E1B)

SHEET NUMBER

D1

TOTAL SHEETS

