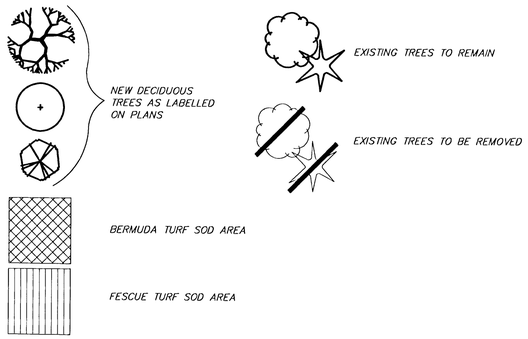
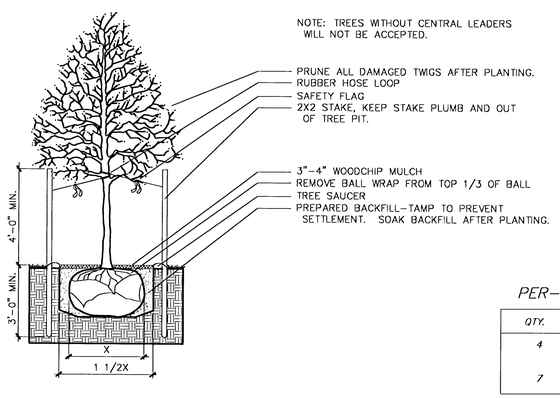
| FHWA REG NO. | STATE | PROJECT NO. | YEAR | SHEET NO. | SHEETS |
|---|---|---|---|---|---|
| 7 | KANSAS | 87N-0064-01 | 1996 | 63 | 130 |

## GENERAL PLANTING NOTES

1. NO MATERIAL SUBSTITUTIONS SHALL BE ALLOWED WITHOUT APPROVAL FROM PROJECT ENGINEER.
2. ALL PLANT MATERIAL LOCATIONS ARE APPROXIMATE; ADJUST AS NECESSARY TO AVOID CONFLICTS.
3. QUANTITIES OF MATERIALS SHOWN ON THE PLANT MATERIALS SCHEDULE TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANTING PLANS. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
4. EXISTING UTILITIES HAVE BEEN SHOWN ON PLAN FOR ROUGH LOCATIONS OF SERVICES. SEE UTILITY PLANS FOR NEW SERVICES. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE HE MAY CAUSE TO UTILITIES.
5. GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS. ALL FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
6. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF TURF OR THE INSTALLATION OF THE PLANT MATERIAL, IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
7. PROTECT AND SAVE THE EXISTING PLANT MATERIALS SHOWN ON THE PLANS UNLESS NOTED TO BE REMOVED.
8. TURF SOD TYPE SHALL BE BERMUDA OR FESCUE AS NOTED ON PLAN. SEE PLANT MATERIALS SCHEDULE FOR SPECIFIC VARIETIES AND QUANTITIES.
9. RE-ESTABLISH TURF AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE R.O.W.
10. PLACE 3" TO 4" OF WOODCHIP MULCH IN ALL TREE SAUCERS. LANDSCAPE CONTRACTOR SHALL SUPPLY PROJECT ENGINEER WITH A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION. SIZE OF MULCH MATERIAL TO RANGE FROM 1"-3" ONLY.
11. THE FOLLOWING ITEMS ARE SUBSIDIARY TO PLANTS: EXCAVATION, PREPARED BACKFILL, FERTILIZER, MULCH, STAKES, WIRE, RUBBER TRUNK PROTECTORS, TREE WRAP, AND WATER.
12. REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE PROJECT ENGINEER PRIOR TO STARTING CONSTRUCTION.

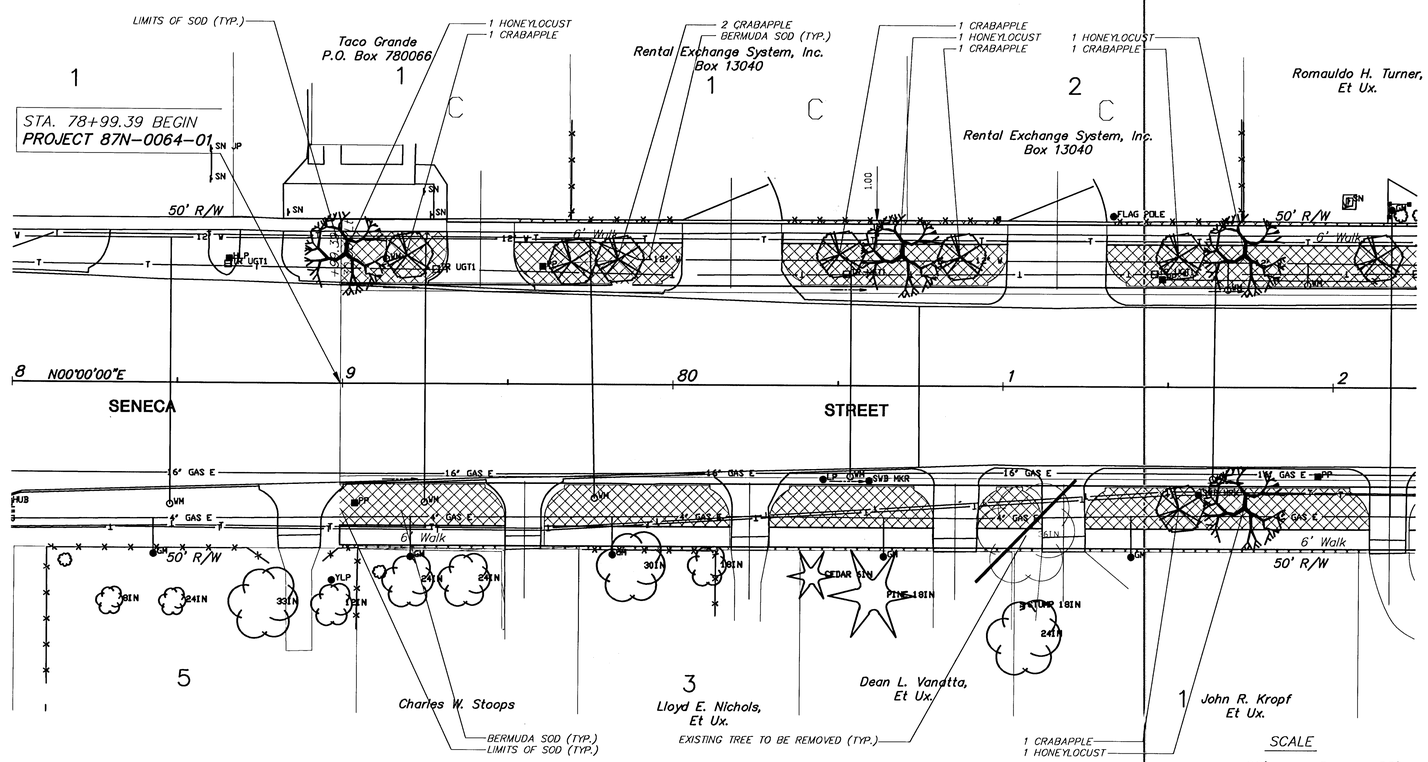
## LEGEND




TREE PLANTING AND STAKING DETAIL

NOT TO SCALE




## PER-SHEET LANDSCAPE BID QUANTITIES

| QTY. | BOTANICAL NAME | COMMON NAME | SIZE | ROOT |
|---|---|---|---|---|
| 4 | GLEDITSIA TRIACANTHOS VAR. INERMIS CV. IMPERIAL | IMPERIAL HONEYLOCUST | 2" CAL. | B&B |
| 7 | MALUS CV. SNOW DRIFT | SNOW DRIFT CRABAPPLE | 2" CAL. | B&B |

## UTILITY OWNERS

W – City of Wichita Water & Sewer Department (316)268-4908
T – Southwestern Bell Telephone Co. 1-571-2115
E – Kansas Gas and Electric (316)832-3169 or 832-3180
CATV – Multimedia Cablevision (316)262-4270
SS – City of Wichita Water & Sewer Department (316)268-4908
SWS – City of Wichita Water & Sewer Department (316)268-4908

KANSAS DEPARTMENT OF TRANSPORTATION

**SOUTH SENECA STREET**
**78+99.39 TO 82+00**

PROJECT NO. 87N-0064-01 SEDGWICK CO.

MID-KANSAS ENGINEERING CONSULTANTS, INC.
WICHITA, KANSAS

| DESIGNED BY: | DJA/WDM | CHECKED BY: | LME/WDM |
|---|---|---|---|
| DRAWN BY: | DJA/WDM | DATE: 6/96 | SHEET 63 OF 130 |

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