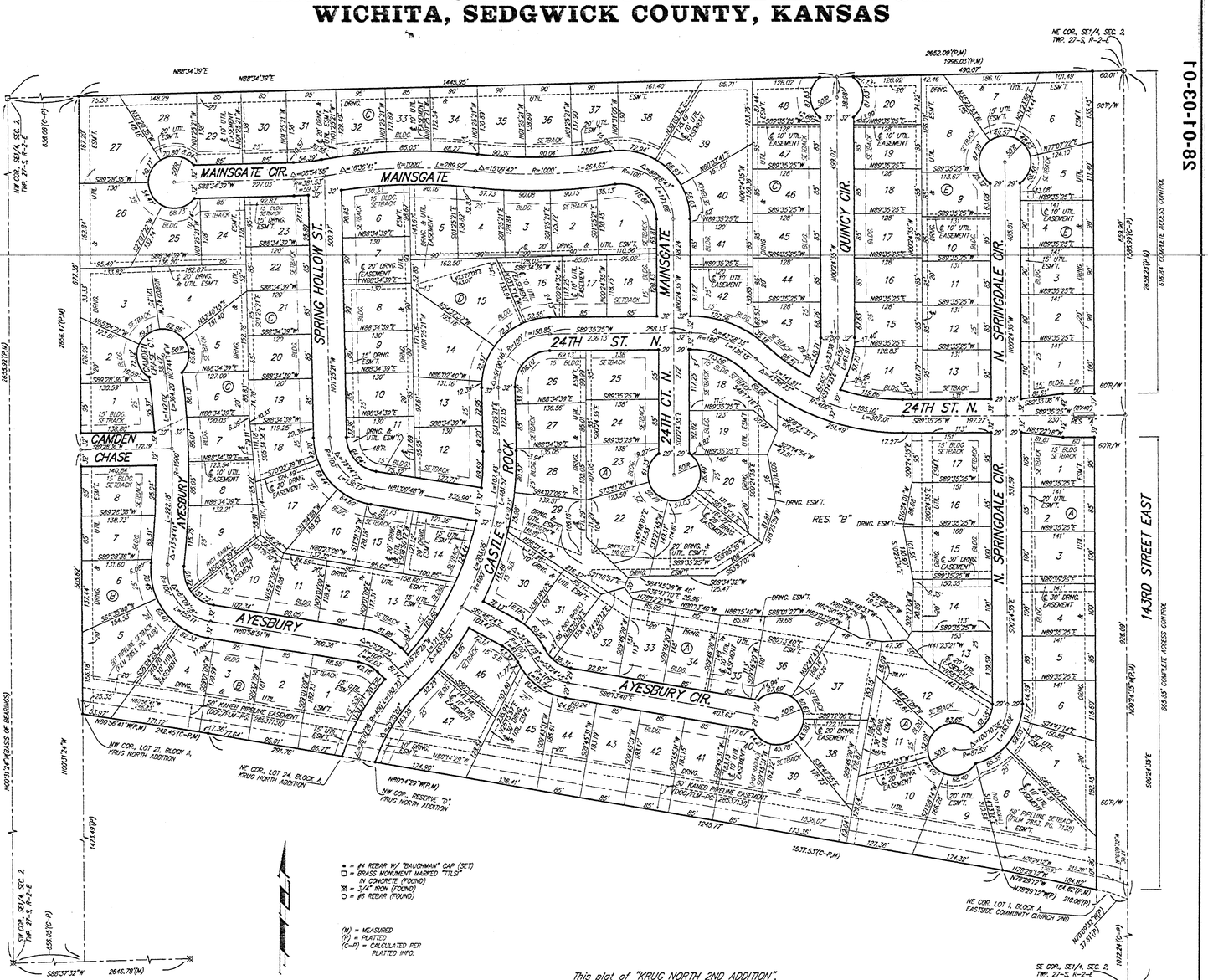
KRUG NORTH 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



This plat of "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 7th day of June, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Morris K. Dunlap, Chair

John L. Schlegel, Secretary

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as A replat of all of Lots 25, 26, 27, 28, 29, 30, 31, and 32, Block A, Krug North Addition, Wichita, Sedgwick County, Kansas, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22, Block D, in said Krug North Addition, together will all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block E, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, and 27, Block F, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20, Block G, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, Block H, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33, Block I, in said Krug North Addition, together with all of Reserves "A", "B", and "F" as platted in said Krug North Addition, together with all of Camden Chase, Mainsgate, Spring Hollow St., Quincy, 24th St. N., N. Springdale Dr., N. Springdale Cir., Split Rail, Split Rail Cir., that part of Burning Tree lying north of said Camden Chase and lying south of said Mainsgate, and that part of Castle Rock lying north of the following described line: Beginning at the NE corner of Lot 24, Block A, in said Krug North Addition; thence S80°14'29"E, 64.74 feet to the NW corner of Reserve "D" in said Krug North Addition and there ending, all as platted and dedicated in said Krug North Addition.

All being situated in the SE1/4 of Sec. 2, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, LS-977, 7-5-2005, Surveyor

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

GARY D. SCHMITT, EXEC. V.P. (Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 6th day of July, 2005, by GARY D. SCHMITT, EXEC. V.P. (Title) of INTRUST Bank, N.A., on behalf of the bank.

Susan K. Cook, Notary Public

My App't. Exp. 11/3/05

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 2 day of August, 2005.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 13th day of July, 2005.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 22nd day of August, 2005.

Don Brace, County Clerk

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 22nd day of August, 2005 at 11:20 o'clock A.M. and is duly recorded.

Register of Deeds

Bill Meek

Tonya Buckingham, Deputy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for entry monuments, landscaping, open space, drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes, landscaping, berms, sidewalks, open space, drainage purposes, and utilities as confined to easements. Reserves "A" and "B" shall be owned and maintained by the homeowners association for the addition provided, however, that the undersigned, or the homeowners association, as the undersigned's successor in interest, may, in their discretion, deed a parcel of a Reserve to an owner or owners of an adjacent lot, subject to the obligation to maintain such deeded parcel of a Reserve in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Chestnut Ridge, LLC

Rob Ramseyer, Vice-President of Ritchie Associates, Inc., Manager

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 6th day of July, 2005, by Rob Ramseyer, Vice-President of Ritchie Associates, Inc., as Manager of Chestnut Ridge, LLC, a Kansas limited liability company, on behalf of the limited liability company.

JUDITH M. TERHUNE, Notary Public - State of Kansas, My Appt. Expires 11-7-05

Judith M. Terhune, Notary Public

JUDITH M. TERHUNE

My App't. Exp. 11-7-05

BENCHMARK:
"CT" CUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH, 109.3' ± E. & 22.1' ± N. OF THE SE COR. SEC. 4, SEC. 2, TWP. 27-S, R-2-E.
ELEV. = 1323.23 CITY DATUM (1360.63 NGVD29)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION CITY DATUM	ELEVATION NGVD29
3, 4	A	1317.0	1374.4
12-17	A	1316.0	1373.4
18-22, 29	A	1316.0	1373.4
32-37	A	1316.0	1373.4

NOTE:
A master grading plan for drainage has been developed for the subdivision and is on file with the City of Wichita, Kansas. Grading, alterations, earth-cut work, or fences, shall comply to established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No buildings shall impede the flow of this drainage system shall be allowed.

Date Recorded: 8/22/2005 11:37:11 AM

DOC # / M.P.S. 29270207.1

08-01-03-10