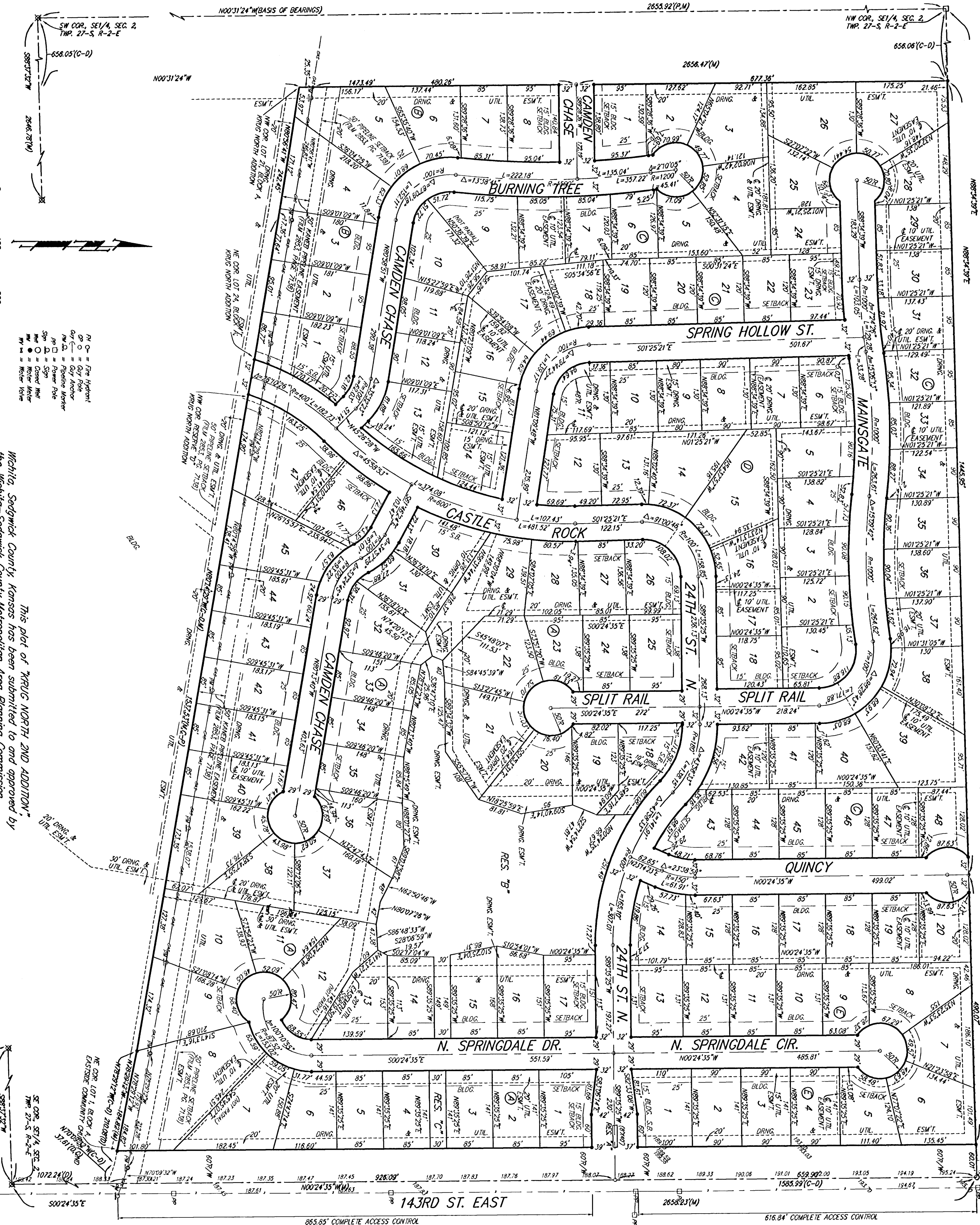


ONE-STEP FINAL PLAT  
**KRUG NORTH 2ND ADDITION**  
WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS Sedgwick County and state do hereby certify that we have surveyed and plotted "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a report of all of Lots 23, 26, 27, 28, 29, 30, 31, and 32, Block 4, Krug North Addition, Wichita, Sedgwick County, Kansas, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22, Block 2, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block E, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22, Block F, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20, Block G, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, Block H, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33, Block I, in said Krug North Addition, together with all of Reserves "A", "B", and "C" as plotted in said Krug North Addition, together with all of Camden Chase, Mainstage, Split Rail, Split Rail Cir., that part of Burning Tree lying north of said Camden Chase and lying south of said Mainstage, and that part of Castle Rock lying north of the following described line: Beginning at the NE corner of Lot 24, Block 4, in said Krug North Addition, thence S071°42'37"E, 64.74 feet to the NW corner of Reserve "D" in said Krug North Addition and there ending, all as plotted and dedicated in said Krug North Addition.

Existing public easements and dedications being recited by virtue of K.S.A. 12-512(b),

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas.

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, by \_\_\_\_\_ of INTRUST Bank, N.A., on behalf of the bank.

My App't, Exp. \_\_\_\_\_, Notary Public

Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

Wichita-Sedgwick County Metropolitan Area Planning Commission

John L. Schlegel \_\_\_\_\_ Secretary

Morris K. Dunlap \_\_\_\_\_ Chair

Carolyn Moyans \_\_\_\_\_ Mayor

Karen Sublett \_\_\_\_\_ City Clerk

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

Don Bruce \_\_\_\_\_, County Clerk

Bill Meek \_\_\_\_\_, Register of Deeds

Tony Buckingham \_\_\_\_\_, Deputy

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, by Kevin M. Mullen, President of Ritchie Associates, Inc., as Manager of Chestnut Ridge, LLC, a Kansas limited liability company, on behalf of the limited liability company.

Kevin M. Mullen, President of  
Ritchie Associates, Inc.

Chestnut Ridge, LLC

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be plotted into Lots, Blocks, Streets, and Reserves to be known as "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for entry monuments, landscaping, open space, drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes, landscaping, berms, streambeds, open space, drainage purposes and utilities as confined to easements. Reserve "C" is hereby reserved for landscaping, open space, drainage purposes and utilities as confined to easements. Reserves "A", "B", and "C", shall be owned and maintained by the homeowners association for the addition provided, however, that the undersigned, or the homeowners association, as the undersigned's successor in interest, may, in their discretion, deed a parcel of a Reserve to an owner or owners of an adjacent lot, subject to the obligation to maintain such deeded parcel of a Reserve in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Foot Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

Now all men by these presents that we,

the undersigned, have caused the land in the surveyors certificate to be

plotted into Lots, Blocks, Streets, and Reserves to be known as "KRUG

NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility

easements are hereby granted as indicated for the construction and

maintenance of all public utilities. The drainage and utility easements are

hereby granted as indicated for drainage purposes and for the

construction and maintenance of all public utilities. The drainage

easements are hereby granted as indicated for drainage purposes. The

streets are hereby dedicated to and for the use of the public. Reserve

"A" is hereby reserved for entry monuments, landscaping, open space,

drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes,

landscaping, berms, streambeds, open space, drainage purposes and utilities

as confined to easements. Reserve "C" is hereby reserved for landscaping,

open space, drainage purposes and utilities as confined to easements.

Reserves "A", "B", and "C", shall be owned and maintained by the

homeowners association for the addition provided, however, that the

undersigned, or the homeowners association, as the undersigned's

successor in interest, may, in their discretion, deed a parcel of a Reserve

to an owner or owners of an adjacent lot, subject to the obligation to

maintain such deeded parcel of a Reserve in compliance with the

provisions hereof and in compliance with the maintenance covenants of

any applicable restrictive covenants and/or regulations. Access controls

shall be as depicted on the face of the plat and are hereby granted to

the City of Wichita, Kansas. The Minimum Building Foot Elevation for the

lowest opening to the structures shall be as indicated on the face of the

plat.

My App't, Exp. \_\_\_\_\_, Notary Public

16 MAY 2005

Baughman Company, P.A.  
315 Bill St., Wichita, KS 67211 F31662521 F31662521  
INCORPORATED IN KANSAS  
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REMARKS:  
"D" OUT IN THE MIDDLE OF THE  
N. SPRINGDALE CIR. BLOCK 4  
100% "A" & 25% "B" OF THE  
SE COR. SE 1/4, SEC. 2  
SE COR. SE 1/4, SEC. 2  
100% "A" & 25% "B" OF THE  
SE COR. SE 1/4, SEC. 2  
100% "A" & 25% "B" OF THE  
SE COR. SE 1/4, SEC. 2

| MINIMUM BUILDING FOOT ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | LOT | BLOCK | ELEVATION | CITY DATA |
|-----------------------------------------------------------------------|-----|-------|-----------|-----------|
| 12-17                                                                 | 1   | 1     | 186.0     |           |
| 18-22, 23                                                             | 1   | 1     | 186.0     |           |
| 24-27                                                                 | 1   | 1     | 186.0     |           |