

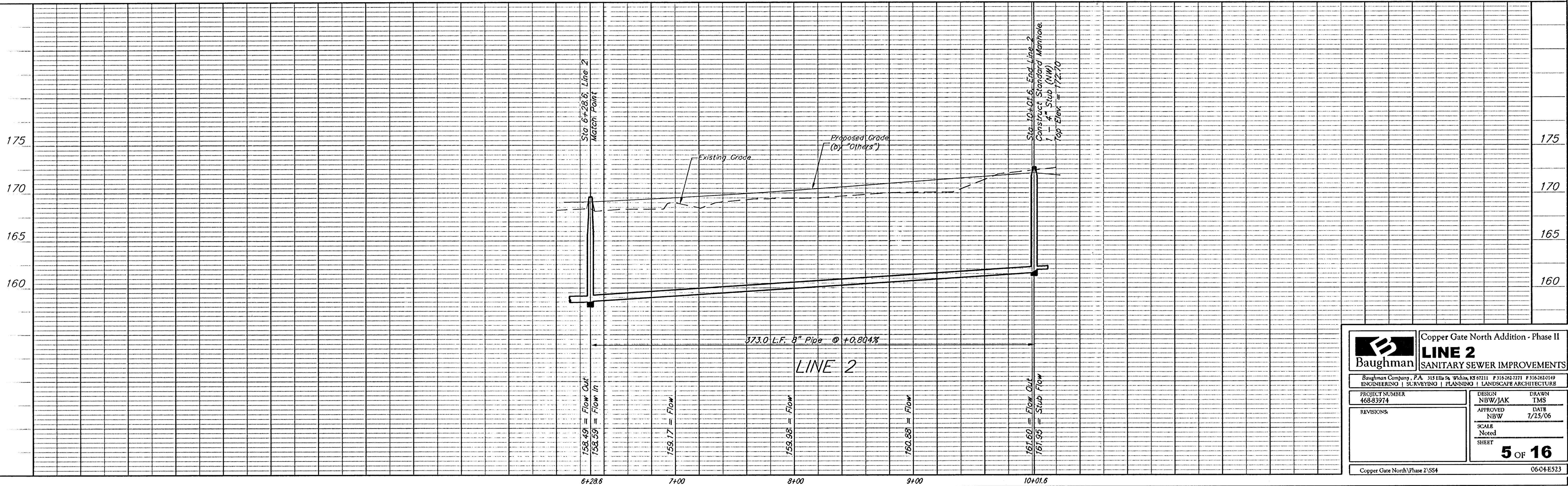
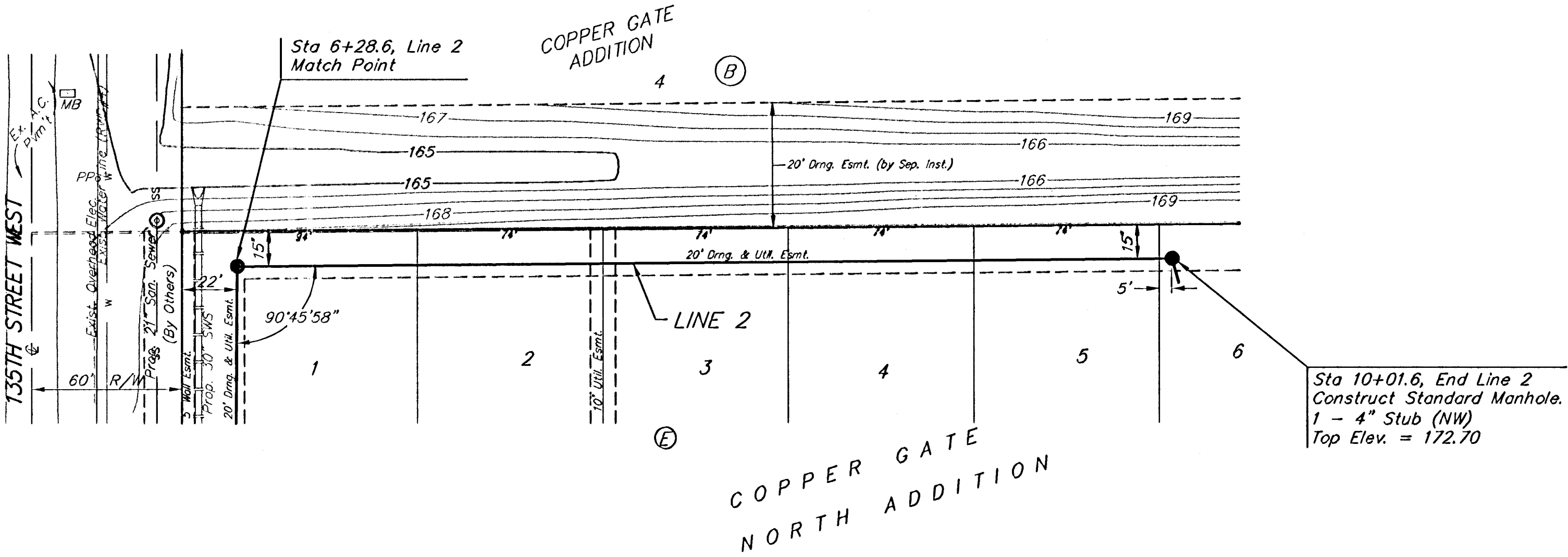
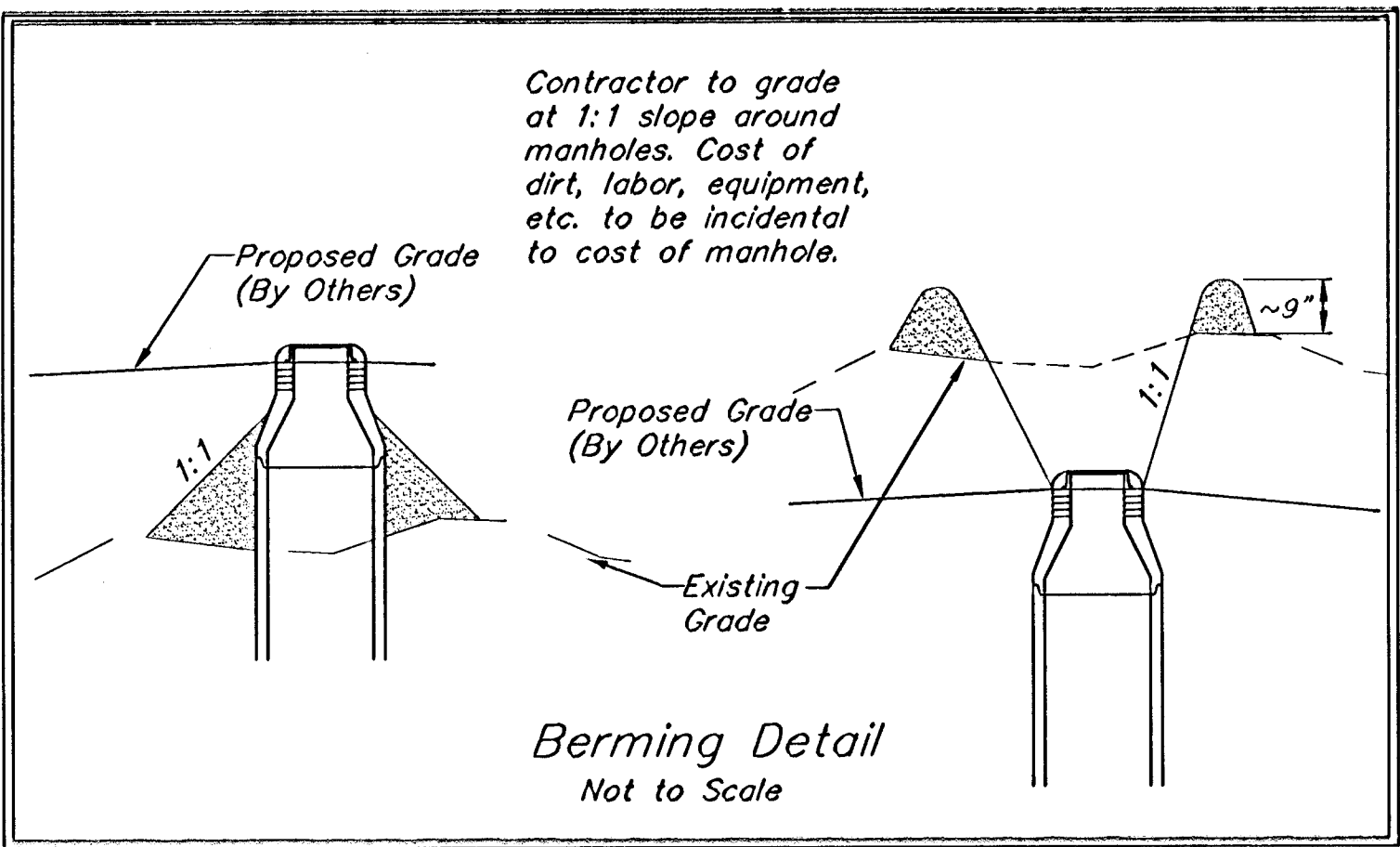
BENCHMARKS:

BM #1: C.O.W. disc at SW corner of intersection.  
30.00'± S. of CL of 13th St. N.  
35.00'± W. of CL of 135th St. W.  
Elev. = 168.25 City Datum

BM #2: Small RR spike in 4th HLP  
W. of 135th St. W. on south side of 13th St. N. (N. face of HLP).  
Elev. = 179.24 City Datum

BM #3: RR spike in Power Pole.  
1321.65 W. of 135th St. W.  
30' N. of 13th St. N.  
Elev. = 178.45 City Datum

Scale: 1" = 40' Horizontal  
1" = 5' Vertical  
• = Iron



|                                                                                                                                                                    |                   |                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|--|
| <b>Baughman</b>                                                                                                                                                    |                   | Copper Gate North Addition - Phase II |  |
| <b>LINE 2</b>                                                                                                                                                      |                   | <b>SANITARY SEWER IMPROVEMENTS</b>    |  |
| <small>Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149<br/>ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small> |                   |                                       |  |
| PROJECT NUMBER<br>468-83974                                                                                                                                        | DESIGN<br>NBW/JAK | DRAWN<br>TMS                          |  |
| REVISIONS                                                                                                                                                          | APPROVED<br>NBW   | DATE<br>7/25/06                       |  |
| SCALE<br>Noted                                                                                                                                                     |                   | SHEET                                 |  |
| <b>5 OF 16</b>                                                                                                                                                     |                   |                                       |  |
| Copper Gate North\Phase 2\SS4                                                                                                                                      |                   | 0604-E523                             |  |