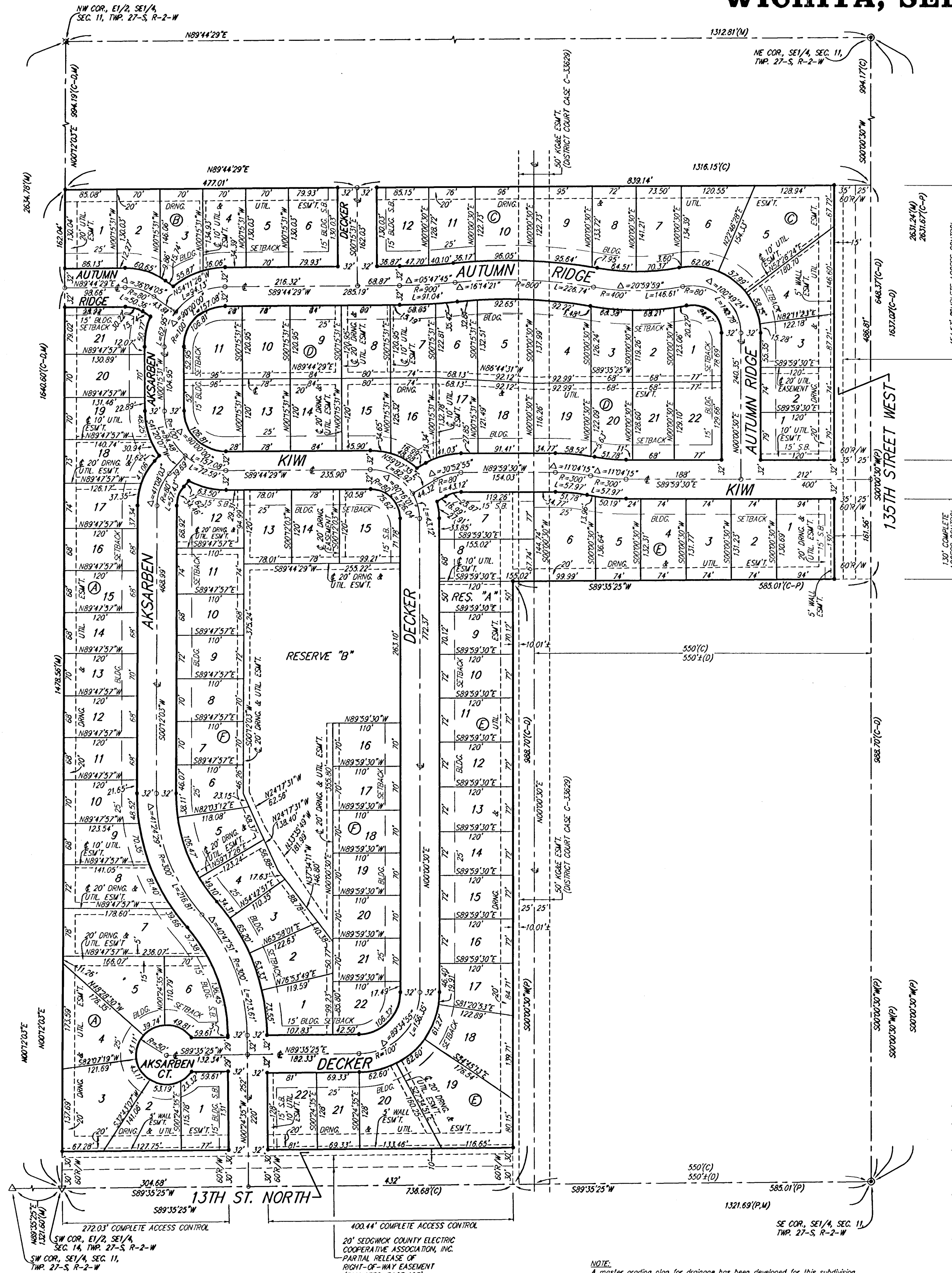


COPPER GATE NORTH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
aforesaid county and state do hereby certify that we have surveyed and
platted "COPPER GATE NORTH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as the south 50 acres of the E1/2 of the
SE1/4 of Sec. 11, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County,
Kansas, except that part platted as Copper Gate Addition, TOGETHER with
the north 70.00 feet of Lot 4, Block B, in said Copper Gate Addition, all
being subject to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey

Surveyor

This plat of "COPPER GATE NORTH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2004.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2004.

Paul E. Kelsey, President

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2004 at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2004, by Paul E. Kelsey, President
of Kelsey Investments, Inc., on behalf of the corporation.

My App't. Exp. _____

LOT	BLOCK	ELEVATION
2-11, 13-21	F	173.5

BENCHMARK:
13TH ST. N. & 13TH ST. N. - CITY OF WICHITA DISC
AT SOUTHWEST CORNER OF INTERSECTION
30.00' S. OF E. OF 13TH ST. N.
35.00' E. OF E. OF 13TH ST. N.
ELEV. = 168.25 CITY DATUM
(1355.65 NGVD29)

SMALL RAILROAD SPIKE IN 2ND HLP W. OF 13TH ST. N.
ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).
ELEV. = 172.10 CITY DATUM
(1355.50 NGVD29)

SMALL RAILROAD SPIKE IN 4TH HLP W. OF 13TH ST. N.
ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).
ELEV. = 172.24 CITY DATUM
(1356.64 NGVD29)

13TH ST. N. & 13TH ST. N. - CITY OF WICHITA DISC
28.00' E. OF E. OF 13TH ST. N.
ELEV. = 170.33 CITY DATUM
(1357.73 NGVD29)

NOTE:
A master grading plan for drainage has been developed for this subdivision
and is on file with the City of Wichita, Kansas. All drainage easements,
right-of-ways, or reserves shall remain as established grades or as
modified with the approval of the City Engineer of the City of Wichita,
Kansas. No obstructions which impede the flow of this drainage system be
allowed.

58-01-03-03

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
315-202-7271 • 315 ELLIS • WICHITA, KANSAS 67211
P:\PLAT\COPPER GATE NORTH ADDITION\LONG\COPIES\RECORDING\ENG-MOC