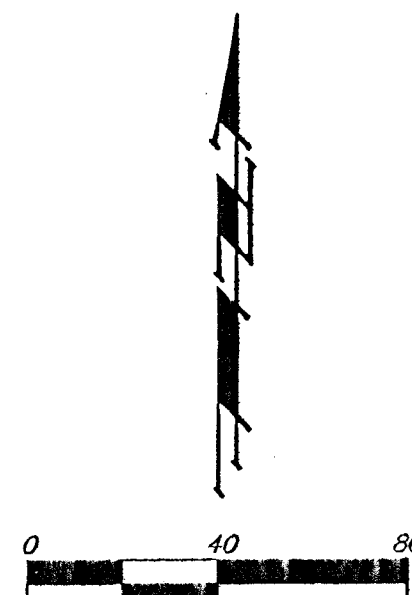


HARRISON PARK THIRD ADDITION



- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-D) = CALCULATED PER
DESCRIBED INFO.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

A circular professional seal for Michael G. Conroy, a Registered Professional Surveyor in the State of Kansas. The seal features the text "MICHAEL G. CONROY" at the top, "REGISTERED" below it, and "L3-9712" in the center. At the bottom, it reads "KANSAS" and "LAND SURVEYOR". A handwritten signature, "Conroy", is written across the seal.

Harrison Park Associates, a Kansas General Partnership

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 14th day of MARCH, 2000, by W. Duane Wadley, President
of Wadley Homes, Inc., as General Partner of Harrison Park Associates, a
Kansas General Partnership, on behalf of the partnership.

My App't. Exp. 11-7-2001

Hillcrest Bank f/k/a American National Bank

State of Kansas) SS The foregoing instrument acknowledged before me this 24 day of MARCH 2000, by ~~Timothy L. Binn~~ *TIMOTHY L. BINNS
Sedgewick County) Vice President of Hillcrest Bank 1/k/a American National Bank, on

My App't. Exp. 12.18.2000



Thomas W. Boyd

My App't. Exp. 2-22-2001

VIRGINIA M. EDMISTON
Notary Public - State of Kansas
My Appt. Expires **2-28-2008**

Dated this 29 day of November, 1999
Wichita-Sedgwick County Metropolitan Area Planning Commission

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, and consent is hereby given for the formation of sanitary sewer districts within the boundary of this plat by the Board of Sedgwick County Commissioners as they deem necessary to provide sanitary sewer service to this area, this 16th day of May, 2000.

Reviewed in accordance with K.S.A. 58-2005
on this 29th day of April, 2000

of September 2000 Entered on transfer record this 7th day

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 7th day
of September, 2000, at 11:40 o'clock A.M.; and is duly recorded.

19145 _____ Deputy
Linda Kizzire

BALCHMAN COMPANY P. A.
ENGINEERING, SURVEYING & PLANNING
314-234-7271 • 1700 KENNESAW • WICHITA, KANSAS 67211