SHADOW WOODS ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

Maple Group, L.L.C.,

______________________________, Member
Jay W. Russell
(See Page 1 for Owners Acknowledgement)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-24	D	177.2
1-7	E	160.5

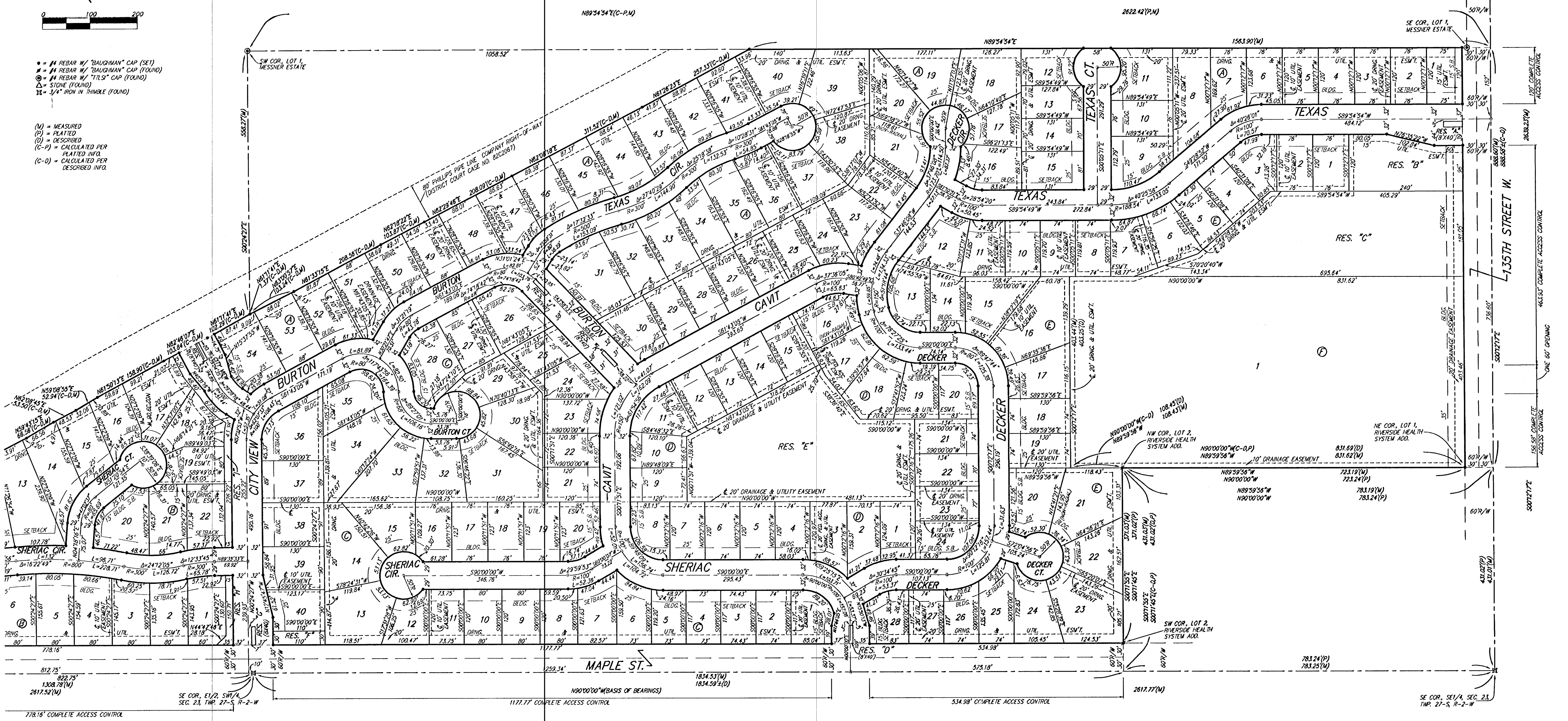
BENCHAMRK:
135th St. W. & Maple -
City of Wichita Benchmark Disc
on headwall at NE corner
of intersection.
34.00' SW to Section Cor. iron.
Elev. = 150.29 City Datum
(1337.69 NGVD29)

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⌀ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
◉ = #4 REBAR W/ "TTLSI" CAP (FOUND)
△ = STONE (FOUND)
⌘ = 3/4" IRON IN THIMBLE (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-P) = CALCULATED PER PLATTED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.



BAUGHMAN COMPANY P. A.
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