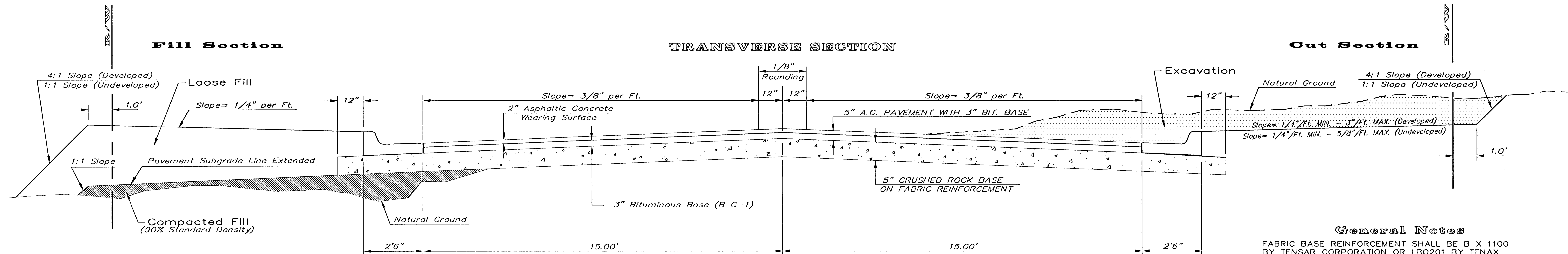


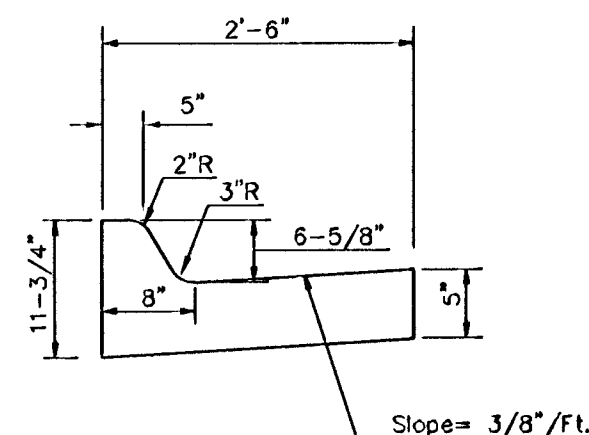
TYPICAL 35' B-B PAVEMENT DETAILS



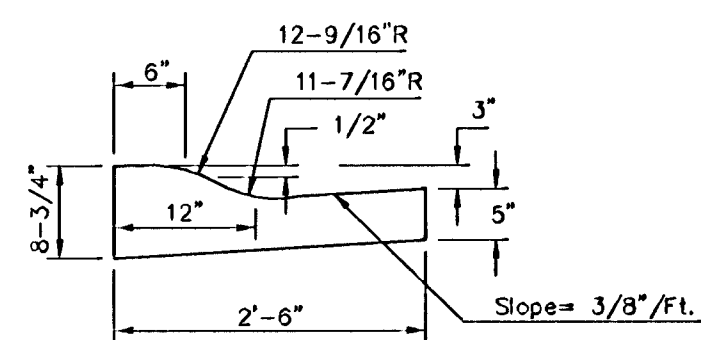
CRUSHED ROCK GRADATION REQUIREMENTS
PERCENT OF AGGREGATE RETAINED

2-1/2"	0
3/4"	20 - 60
#4	50 - 80
#40	80 - 94
#200	90 - 98

ROCK QUALITY SHALL CONFORM TO THE REQUIREMENTS SPECIFIED BE THE KDOT 1990 EDITION STANDARD SPECIFICATION SUBSECTION 1102 FOR DURABILITY CLASS I.

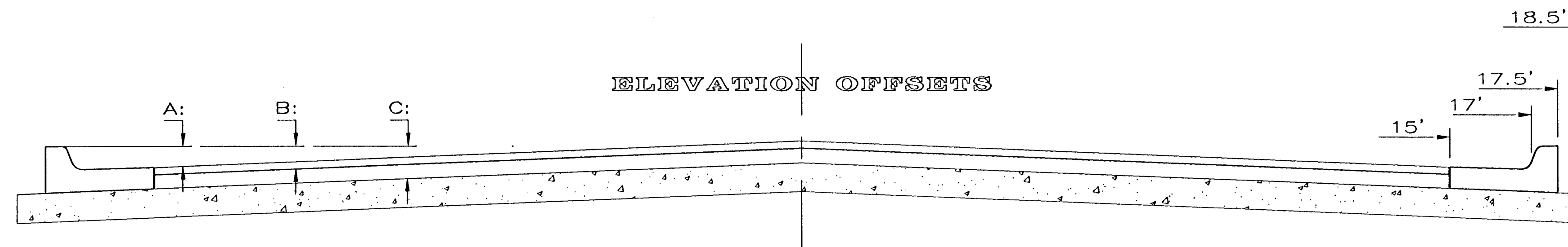


COMBINED CURB & GUTTER



COMBINED ROLL TYPE CURB &
GUTTER

TRANSVERSE SECTION



ELEVATION OFFSETS

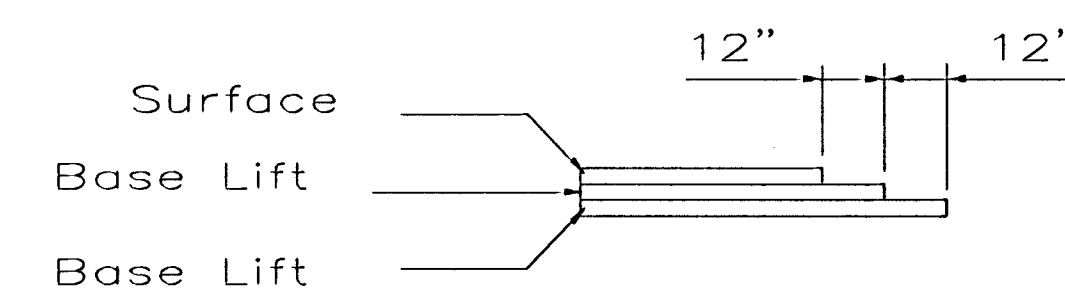
	DISTANCE FROM CENTERLINE (LT. & RT.)											
	0'	2'	4'	6'	8.5'	10'	12'	14'	15'	17'	17.5'	18.5'
A: Top of Curbs to Top of Surface Lift	0.04	0.08	0.14	0.21	0.29	0.33	0.39	0.46	0.49	—	—	—
B: Top of Curbs to Top of Upper Base Lift	0.21	0.25	0.31	0.37	0.45	0.50	0.56	0.62	0.65	—	—	—
C: Top of Curbs to Top of C. R. Subgrade	0.46	0.50	0.56	0.63	0.71	0.75	0.81	0.88	0.91	0.97	0.98	1.01

* UNDERDRAIN AGGREGATE
Percent of Aggregate Retained

1"	0
3/4"	0 to 10
3/8"	45 to 80
#4	90 to 100
#8	95 to 100

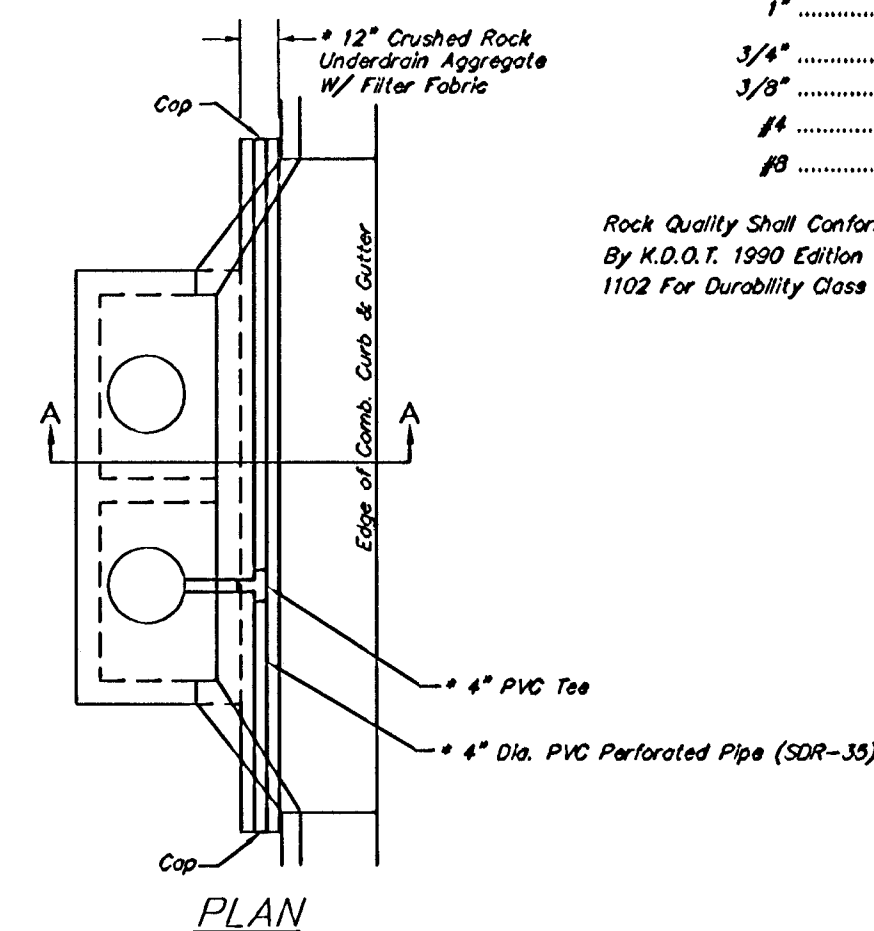
*Rock Quality Shall Conform To The Requirements Specified
By K.D.O.T. 1990 Edition Standard Specification Subsection
1102 For Durability Class I.*

NOTE: Place 4" PVC Perforated Pipe at all drainage sump locations.
Cost of Underdrain System to be incidental to the Reinforced Crushed Rock Subgrade.
Inlet Type May Vary From That Shown.

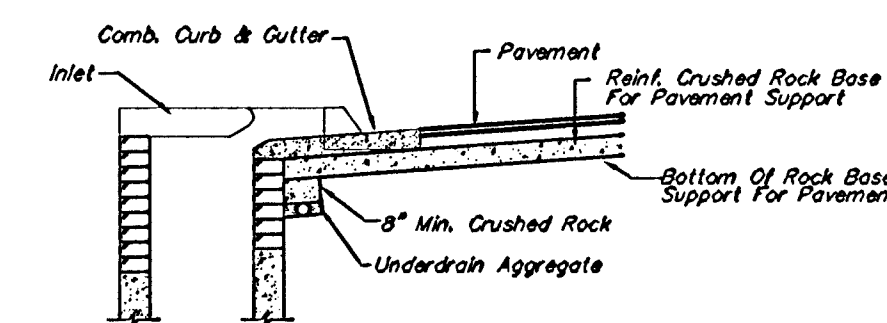


TRANSVERSE CONSTRUCTION JOINTS

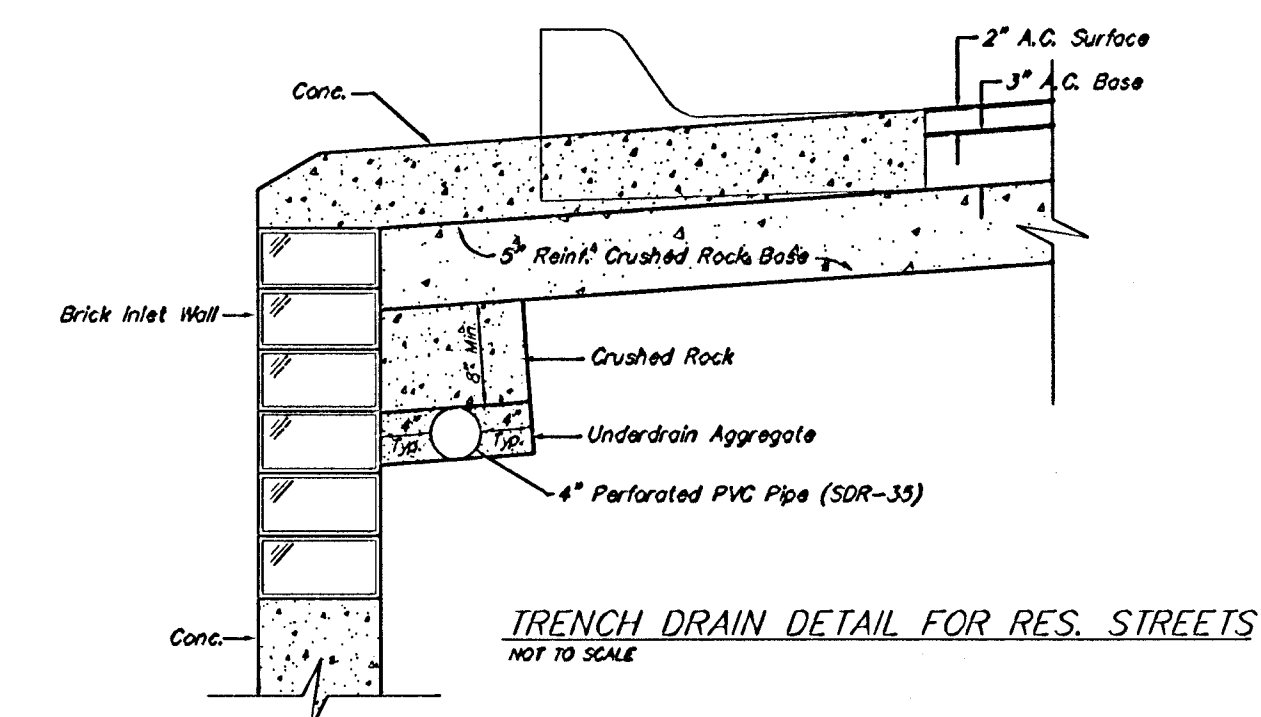
Transverse construction joints shall be constructed in flexible base pavements at locations where pavement joints existing flexible base pavement as shown by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).



PAVEMENT UNDERDRAIN DETAIL
NOT TO SCALE



SECTION A-A



TRENCH DRAIN DETAIL FOR RES. STREETS

 Baughman	5 Inch Residential Asphaltic Concrete Pavement w/ Crushed Rock Base on Fabric Reinfr. City of Wichita, Kansas									
	Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 713-265-2721 713-265-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE									
PROJECT NUMBER 472-23723	<table border="1"> <tr> <td>DESIGN</td> <td>DRAWN</td> </tr> <tr> <td>C.O.W.</td> <td>Staff</td> </tr> <tr> <td>APPROVED</td> <td>DATE</td> </tr> <tr> <td></td> <td>08/05</td> </tr> </table>		DESIGN	DRAWN	C.O.W.	Staff	APPROVED	DATE		08/05
DESIGN	DRAWN									
C.O.W.	Staff									
APPROVED	DATE									
	08/05									
REVISIONS:	<table border="1"> <tr> <td>SCALE</td> </tr> <tr> <td>None</td> </tr> <tr> <td>SHEET</td> </tr> <tr> <td>2 OF 39</td> </tr> </table>		SCALE	None	SHEET	2 OF 39				
SCALE										
None										
SHEET										
2 OF 39										