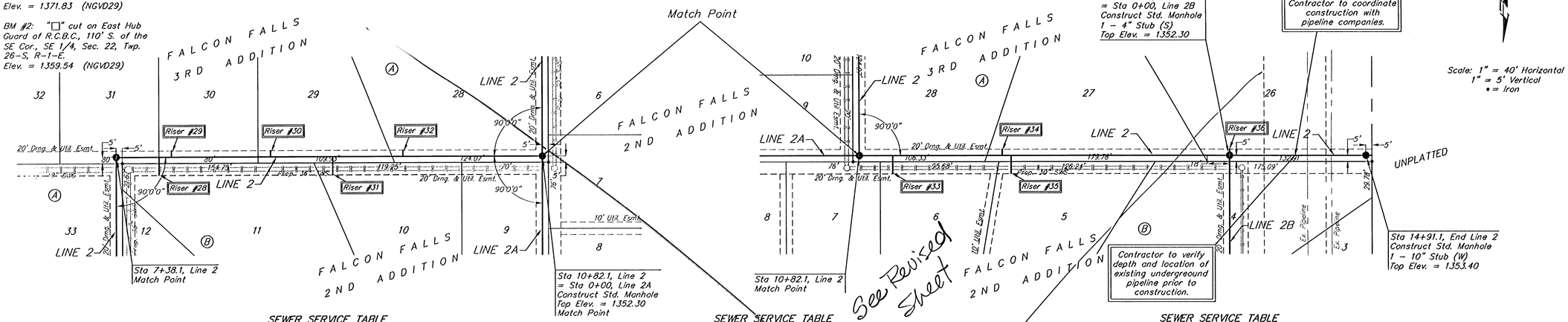
BENCHMARKS

BM #1: Brass Plate on North Hub Guard of R.C.B.C. 50' East of NW Corner NE 1/2, Sec. 22, Twp. 26-S, R-1-E. Elev. = 1371.83 (NGVD29)

BM #2: "□" cut on East Hub Guard of R.C.B.C., 110' S. of the SE Cor., SE 1/4, Sec. 22, Twp. 26-S, R-1-E. Elev. = 1359.54 (NGVD29)



Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron

See Revised Sheet

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION LOT NO.	LOCATION BLOCK NO.	LOCATION LINE NO.	STATION \ DIRECTION	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE VERTICAL	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE HORIZONTAL
28	10" x 4" Tee Saddle	11	B	2	7+73/Rt.	10.5'	15'
29	10" x 4" Tee Saddle	30	A	2	7+83/Lt.	10.5'	5'
30	10" x 4" Tee Saddle	29	A	2	8+63/Lt.	11.0'	5'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

SEWER SERVICE TABLE

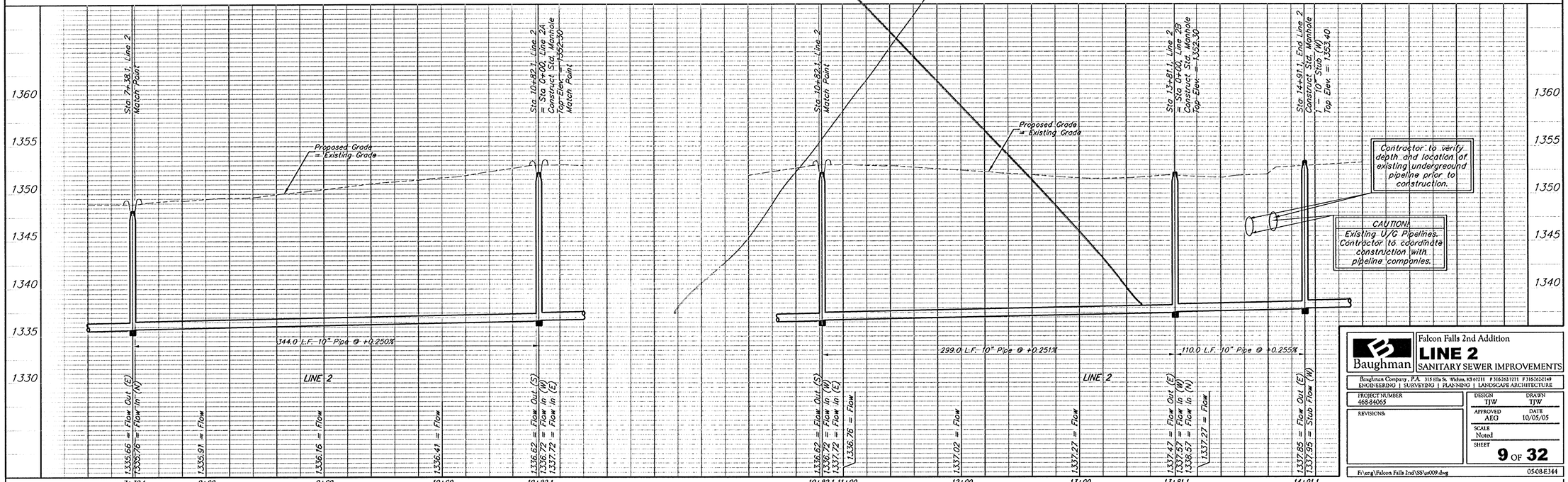
NUMBER	TYPE	LOCATION LOT NO.	LOCATION BLOCK NO.	LOCATION LINE NO.	STATION \ DIRECTION	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE VERTICAL	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE HORIZONTAL
31	10" x 4" Tee Saddle	10	B	2	9+13/Rt.	11.5'	15'
32	10" x 4" Tee Saddle	28	A	2	9+70/Lt.	12.5'	5'
33	10" x 4" Tee Saddle	6	B	2	11+09/Rt.	13.0'	15'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION LOT NO.	LOCATION BLOCK NO.	LOCATION LINE NO.	STATION \ DIRECTION	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE VERTICAL	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE HORIZONTAL
34	10" x 4" Tee Saddle	27	A	2	11+97/Lt.	12.5'	5'
35	10" x 4" Tee Saddle	5	B	2	12+05/Rt.	12.5'	15'
36	10" x 4" Tee Saddle	26	A	2	13+81/Lt.	13.0'	5'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman

Falcon Falls 2nd Addition

LINE 2

SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P 3162632721 F 3162632149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
468-84065	TJW	TJW
REVISIONS	APPROVED AEG	DATE 10/05/05
	SCALE Noted	
	SHEET 9 OF 32	

F:\eng\Falcon Falls 2nd\SS\ss009.dwg 05-08-E344