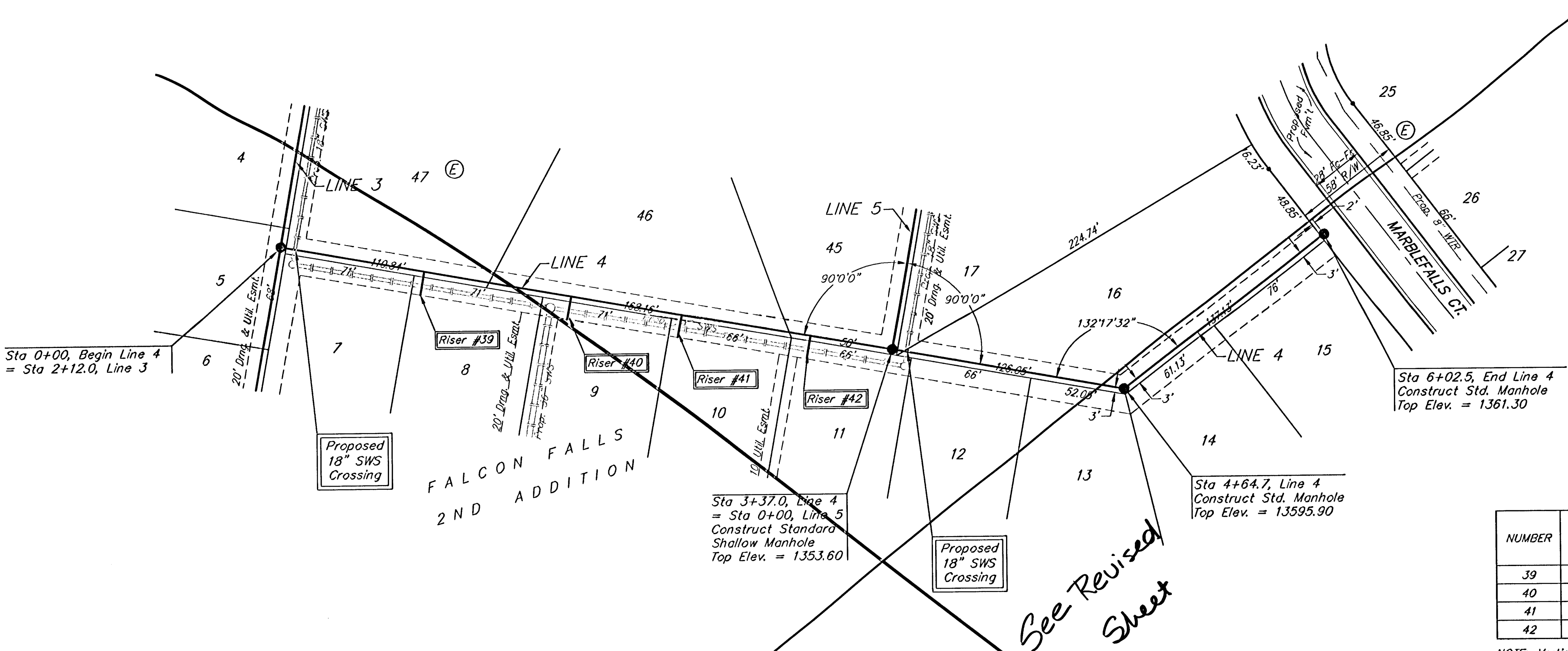


BENCHMARKS

BM #1: Brass Plate on North  
Hub Guard of R.C.B.C. 50' East of  
NW Corner NE 1/2, Sec. 22, Twp.  
26-S, R-1-E.  
Elev. = 1371.83 (NGVD29)

BM #2: "X" cut on East Hub  
Guard of R.C.B.C., 110' S. of the  
SE Cor., SE 1/4, Sec. 22, Twp.  
26-S, R-1-E.  
Elev. = 1359.54 (NGVD29)

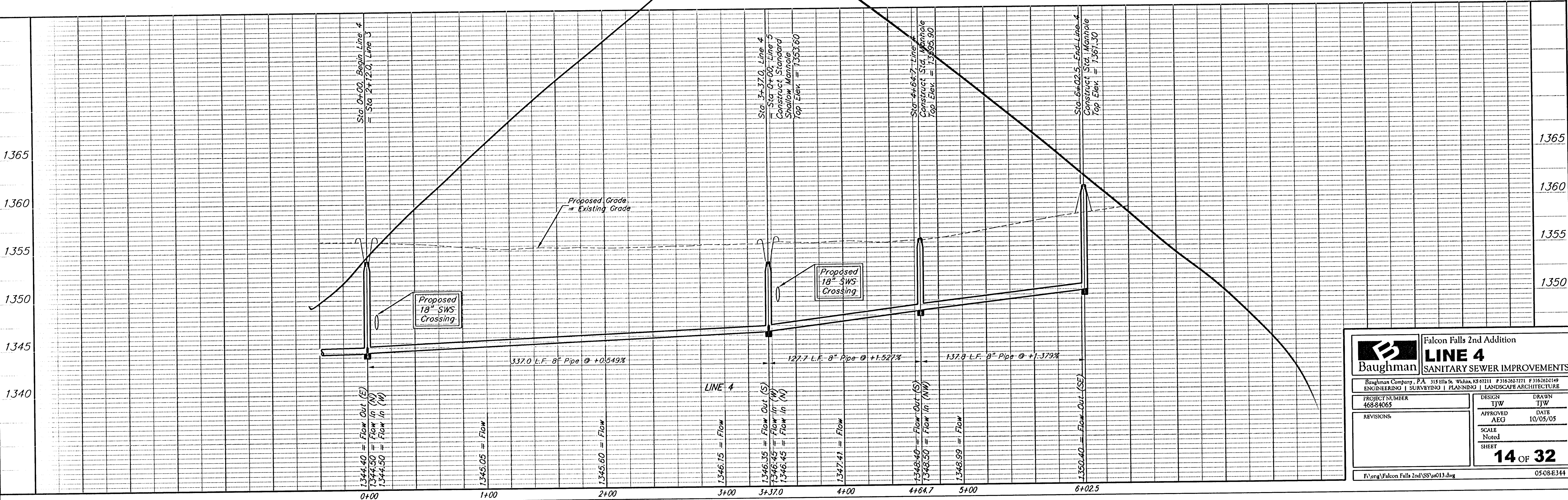


Scale: 1" = 40' Horizontal  
1" = 5' Vertical  
• = Iron

SEWER SERVICE TABLE

| NUMBER | TYPE                | LOCATION   |              |             | STATION<br>DIRECTION | FOR INFORMATION ONLY<br>APPROXIMATE LENGTH 4" PIPE |            |
|--------|---------------------|------------|--------------|-------------|----------------------|----------------------------------------------------|------------|
|        |                     | LOT<br>NO. | BLOCK<br>NO. | LINE<br>NO. |                      | VERTICAL                                           | HORIZONTAL |
| 39     | 10" x 4" Tee Saddle | 8          | E            | 4           | 0+79/Rt.             | 5.0'                                               | 13'        |
| 40     | 10" x 4" Tee Saddle | 9          | E            | 4           | 1+60/Rt.             | 5.0'                                               | 13'        |
| 41     | 10" x 4" Tee Saddle | 10         | E            | 4           | 2+21/Rt.             | 5.0'                                               | 13'        |
| 42     | 10" x 4" Tee Saddle | 11         | E            | 4           | 2+92/Rt.             | 5.0'                                               | 13'        |

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.





Falcon Falls 2nd Addition  
**LINE 4**  
SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7771 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER  
468-04065

DESIGN  
TIW

APPROVED  
AEG

DATE  
10/05/05

SCALE  
Noted

SHEET  
**14 OF 32**

F:\eng\Falcon Falls 2nd SS\ss013.dwg

0508-E1344