

**Benchmarks:**

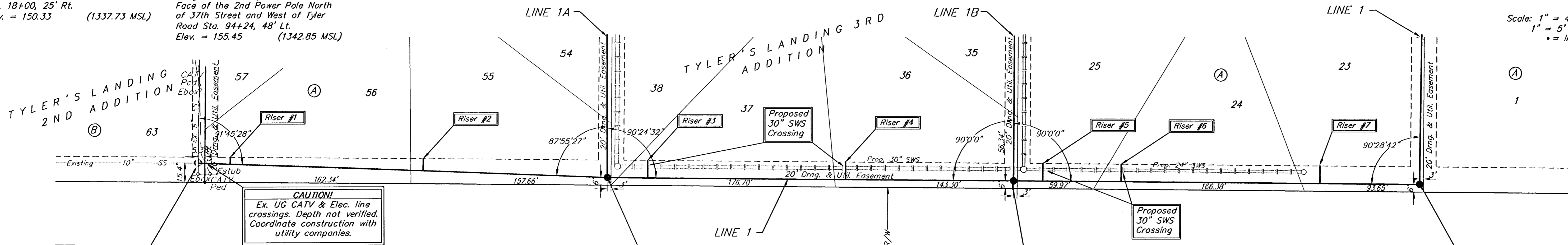
BM #1: "x" on the West End of the Steel Casing Pipe at the Railroad Crossing South of 37th Street North Sta. 25+90, 41' Rt. Elev. = 149.18 (1336.58 MSL)

BM #2: Steel T-Post Driven 4' Deep Sta. 18+00, 25' Rt. Elev. = 150.33 (1337.73 MSL)

BM #3: "□" in the Concrete Footing of the SBC Pedestal in the South West Corner of 37th Street North and Tyler Road Sta. 8+56, 95' Rt. Elev. = 154.77 (1342.17 MSL)

BM #4: Railroad Spike in the East Face of the 2nd Power Pole North of 37th Street and West of Tyler Road Sta. 94+24, 48' Lt. Elev. = 155.45 (1342.85 MSL)

Scale: 1" = 40' Horizontal  
1" = 5' Vertical  
• = Iron



**CAUTION!**  
Ex. UG CATV & Elec. line crossings. Depth not verified. Coordinate construction with utility companies.

**SEWER SERVICE TABLE**

NUMBER	TYPE	LOCATION			STATION \ DIRECTION	FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.		APPROXIMATE LENGTH 4" PIPE	VERTICAL
1	10" x 4" Tee	56	A	1	0+26/Lt.	10.0'	6'
2	10" x 4" Tee	55	A	1	1+78/Lt.	10.5'	10'
3	10" x 4" Tee	37	A	1	3+56/Lt. 55	9.5'	14'
4	10" x 4" Tee	36	A	1	5+12/Lt.	10.5'	14'
5	10" x 4" Tee	25	A	1	6+89/Lt. 67	9.5'	14'
6	10" x 4" Tee	24	A	1	7+30/Lt.	10.0'	14'
7	10" x 4" Tee	23	A	1	8+82/Lt. 94	8.5'	14'

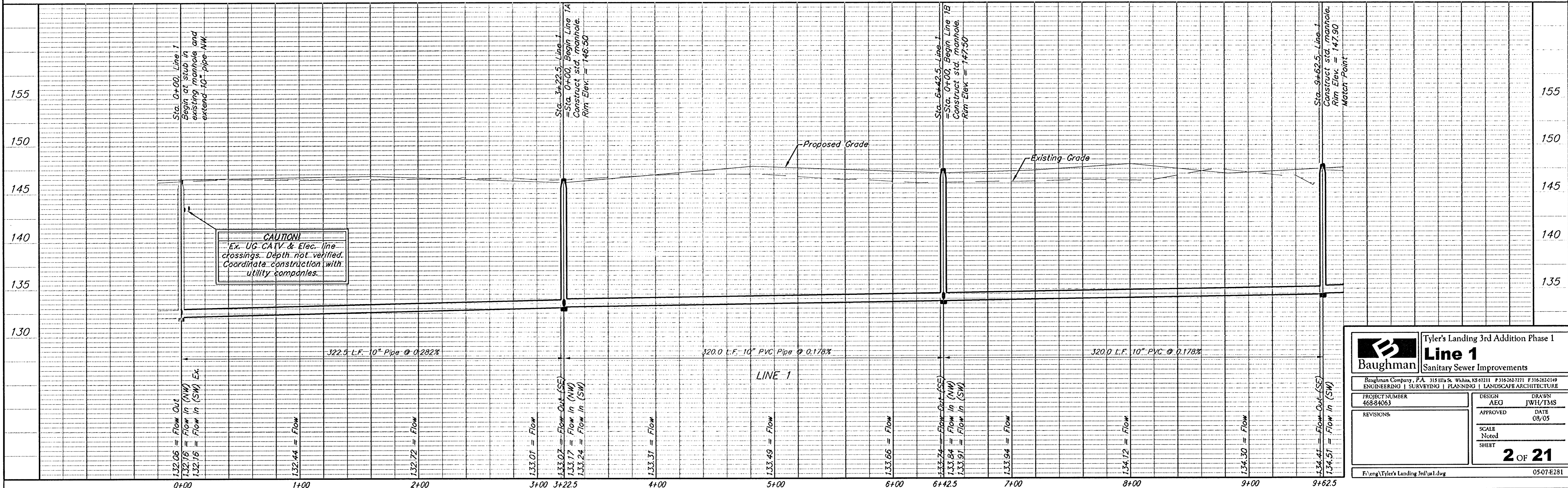
Sta. 0+00, Line 1 Begin at stub in existing manhole and extend 10" pipe NW.

Sta. 3+22.5, Line 1 =Sta. 0+00, Begin Line 1A Construct std. manhole. Rim Elev. = 146.50

Sta. 6+42.5, Line 1 =Sta. 0+00, Begin Line 1B Construct std. manhole. Rim Elev. = 147.50

Sta. 9+62.5, Line 1 Construct std. manhole. Rim Elev. = 147.90 Match Point

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



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**Baughman** Tyler's Landing 3rd Addition Phase 1  
**Line 1**  
Sanitary Sewer Improvements

Baughman Company, P.A. 318 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-84063 DESIGN: AEG DRAWN: JWH/TMS  
APPROVED: DATE: 08/05

REVISIONS: SCALE: Noted SHEET: 2 OF 21

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