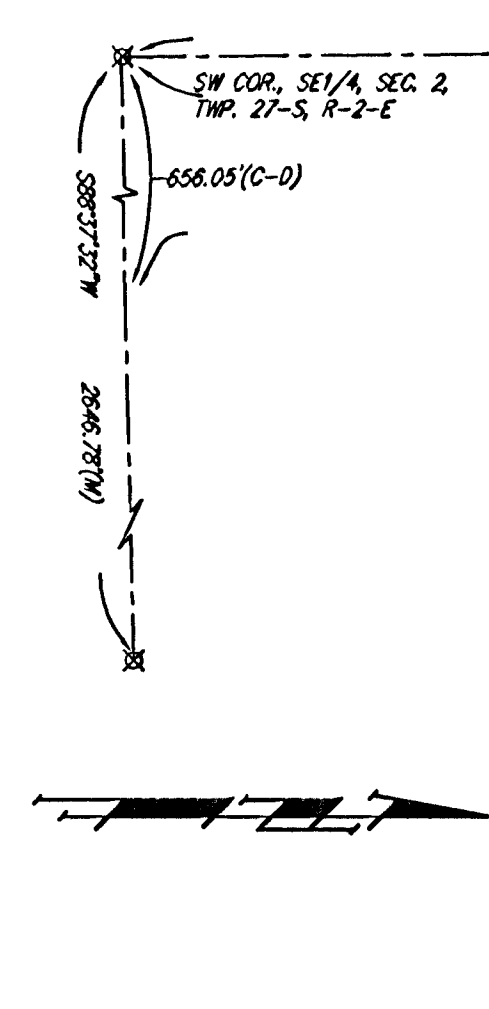


ONE-STEP FINAL PLAT



SW COR, SET 1/4, SEC 22

Morris K. Dunlap, *Chair*

John L. Schlegel, *Secretary*

Chestnut Ridge, LLC

Tricia L. Robello, L.S. #11246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2005.

_____, County Clerk
Don Brace

*(State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgewick County this _____ day of _____, 2005 by Kevin M. Mullin, President of
Ritchie Associates, Inc., as Manager of Chestnut Ridge LLC, a Kansas
limited liability company, on behalf of the limited liability company.
_____, Notary Public
My App't. Exp. _____*

_____, *Manager*
Kevin M. Mullen, *President of*
Ritchie Associates, Inc.

_____, Notary Public

Deputy _____, Tonya Buckingham

B **Baughman Company, P.A.**
315 Elm St. Wichita, KS 67211 F 316-662-7271 F 316-662-0149
BAUGHMAN • SINTERING • PLATING • LAMINATE/ANCHITURE

A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage assessments, right-of-ways, or reserves shall remain of established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
		QTY DATUM
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

18-02-05-08