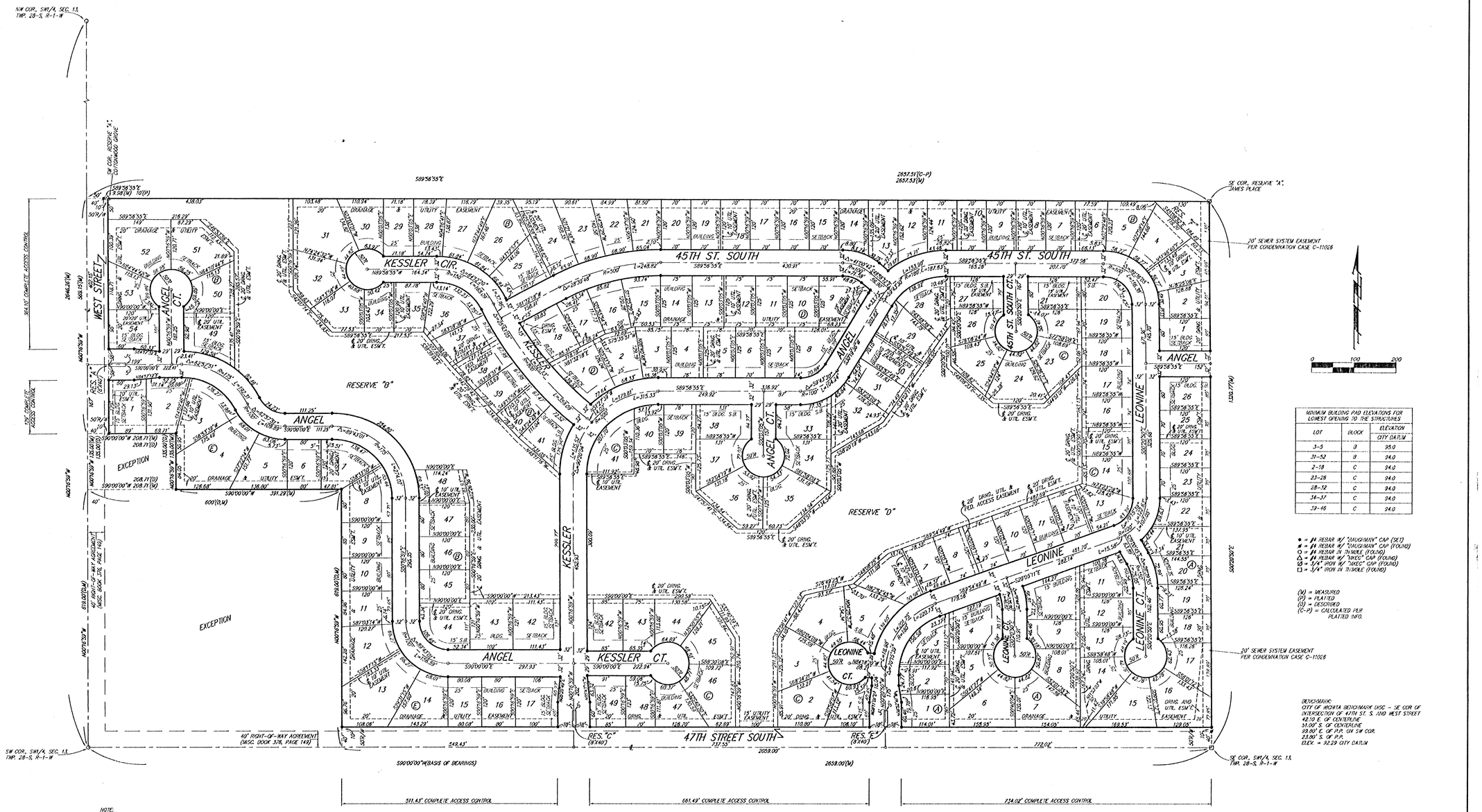
ANGEL FIRE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION CITY DATUM
3-5	B	95.0
31-52	B	94.0
2-18	C	94.0
23-26	C	94.0
28-32	C	94.0
34-37	C	94.0
39-46	C	94.0

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
■ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
○ = #4 REBAR IN TRIANGLE (FOUND)
△ = #4 REBAR W/ "DECO" CAP (FOUND)
⊠ = 3/4" IRON W/ "DECO" CAP (FOUND)
□ = 3/4" IRON IN TRIANGLE (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-P) = CALCULATED PER PLATTED INFO.

BENCHMARK
CITY OF WICHITA BENCHMARK DISC - SE COR OF INTERSECTION OF 47TH ST. S. AND WEST STREET
42.10' E. OF CENTERLINE
51.00' S. OF CENTERLINE
99.80' E. OF P.I.P. ON SW COR.
33.80' S. OF P.I.P.
ELEV. = 92.29 CITY DATUM

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7221 • 313 ELLIS • WICHITA, KANSAS 67211
P:\PLAT\ANGEL FIRE\JOBS\ANGELFIRE2.DWG-MSC

10-15-01-01
PC 124-10B