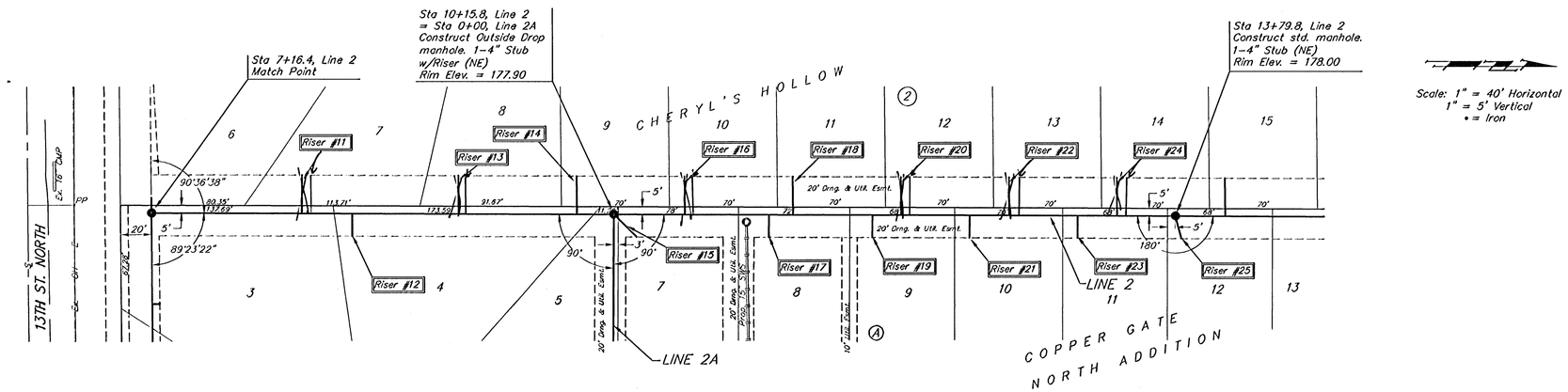
BENCHMARKS:

BM #1: C.O.W. disc at SW corner of intersection. 30.00'± S. of CL of 13th St. N. 35.00'± W. of CL of 135th St. W. Elev. = 168.25 City Datum

BM #2: Small RR spike in 4th HLP W. of 135th St. W. on south side of 13th St. N. (N. face of HLP). Elev. = 179.24 City Datum

BM #3: RR spike in Power Pole. 1321.65 W. of 135th St. W. 30' N. of 13th St. N. Elev. = 178.45 City Datum



Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron

SEWER SERVICE TABLE

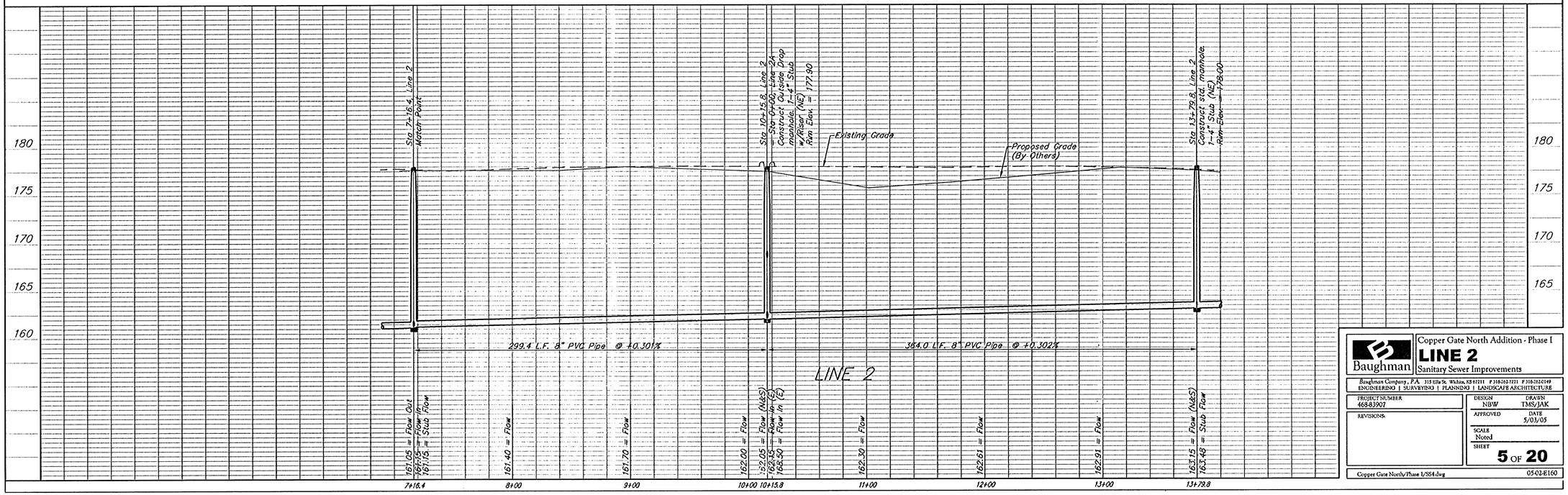
NUMBER	TYPE	LOCATION LOT NO.	LOCATION BLOCK NO.	LOCATION LINE NO.	STATION/ DIRECTION	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE VERTICAL	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE HORIZONTAL
11	8" X 4" Tee	7	2	2	8+14/Lt. 20	11'	~~25'~~ 23'
12	8" X 4" Tee	4	A	2	8+43/Rt. 9.8	11'	~~15'~~ 15.5'
13	8" X 4" Tee	8	2	2	9+15/Lt. 20.8	12'	25'
14	8" X 4" Tee	9	2	2	9+02/Lt. 9.8	11.5'	25'
15	4" Stub	7	A	2	10+15.8/Rt. 17.7	11.5'	~~21'~~ 22'
16	8" X 4" Tee	10	2	2	10+62/Lt. 66.3	10.5'	~~25'~~ 24.5'
17	8" X 4" Tee	8	A	2	11+17/Rt. 18	9.5'	~~18'~~ 16'
18	8" X 4" Tee	11	2	2	11+32/Lt. 37	10'	~~25'~~ 23'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION LOT NO.	LOCATION BLOCK NO.	LOCATION LINE NO.	STATION/ DIRECTION	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE VERTICAL	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE HORIZONTAL
19	8" X 4" Tee	9	A	2	11+84/Rt. 37	10'	~~15'~~ 17'
20	8" X 4" Tee	12	2	2	12+02/Lt. 09	10.5'	25' 24'
21	8" X 4" Tee	10	A	2	12+47/Rt. 50	10.5'	15'
22	8" X 4" Tee	13	2	2	12+72/Lt. 81	10.5'	25'
23	8" X 4" Tee	11	A	2	13+17/Rt. 20	11'	~~15'~~ 15.5'
24	8" X 4" Tee	14	2	2	13+42/Lt. 49	10.5'	~~25'~~ 24.5'
25	4" Stub	12	A	2	13+79.8/Rt. 32	11'	15'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman

Copper Gate North Addition - Phase I

LINE 2

Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316.262.7221 F 316.262.6149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-83907	DESIGN NBW / DRAWN TMS/JAK
REVISIONS	APPROVED / DATE 5/03/05
	SCALE Noted
	SHEET 5 OF 20

Copper Gate North/Phase I/SS4.dwg 05-02-E160