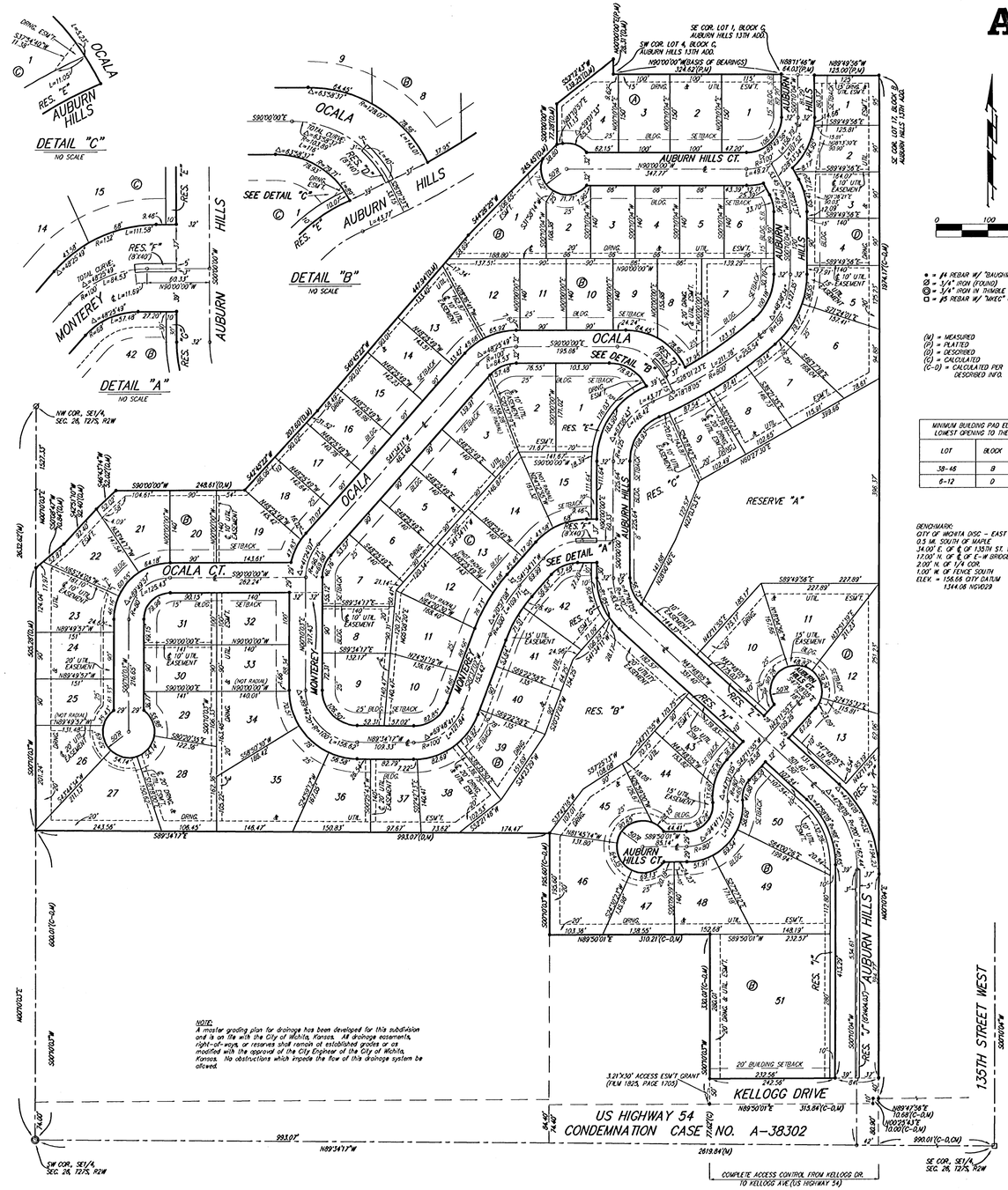
AUBURN HILLS 15TH ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
38-46	B	172.0
6-12	D	172.0

State of Kansas) SS
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the SE¼ of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the SW corner of Lot 4, Block C, Auburn Hills 13th Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the west line of said Lot 4, 28.31 feet; thence S53°12'43"W, 139.25 feet; thence S00°00'00"W, 77.28 feet; thence S44°26'25"W, 245.45 feet; thence S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence S90°00'00"W, 248.61 feet; thence S46°43'14"W, 52.02 feet; thence S42°51'10"W, 92.40 feet; thence S50°08'47"W, 70.84 feet to a point on the west line of the SE¼ of said Sec. 26; thence S00°10'03"W, along the west line of said SE¼, 305.28 feet to a point 600 feet normally distant north of the south line of said SE¼; thence S89°34'17"E parallel with the south line of said SE¼, 993.07 feet to a point on the east line of the west 30 acres of the SW¼ of said SE¼; thence N00°10'03"E along the east line of said west 30 acres, 715.56 feet to a point on the north line of the SW¼ of said SE¼; thence S89°31'44"E along the north line of the SW¼ of said SE¼, 316.85 feet to the NE corner of the SW¼ of said SE¼; thence continuing S89°31'44"E along the south line of the NE¼ of said SE¼, 319.91 feet to a point 990 feet normally distant west of the east line of said SE¼; thence N00°10'03"E parallel with the east line of said SE¼, 750.09 feet to the SE corner of Lot 17, Block B, in said Auburn Hills 13th Addition; thence N89°49'56"W along the south line of said Lot 17, 125.00 feet to the SW corner of said Lot 17, said SW corner also being the SE corner of Dogleg as dedicated in said Auburn Hills 13th Addition, thence N89°11'46"W along the south line of said Dogleg, 64.03 feet to the SW corner of said Dogleg, said SW corner also being the SE corner of Lot 1, Block C, in said Auburn Hills 13th Addition; thence N90°00'00"W along the south line of said Block C, 324.62 feet to the point of beginning. TOGETHER with the SE¼ of the SE¼ of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east 990.00 feet thereof, and EXCEPT that part condemned for U.S. Highway 54 in Case No. A-38302, TOGETHER with the SW¼ of the SE¼ of said Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a tract in the SW¼ of the SE¼ of said Sec. 26 described as follows: Beginning at the intersection of the north line of said U.S. Highway 54 with the east line of the west 30 acres of the SW¼ of the SE¼ of said Sec. 26; thence north along the east line of said west 30 acres, 330.01 feet to a point 330.00 feet normally distant north of the north line of said U.S. Highway 54; thence east parallel with the north line of said U.S. Highway 54, 310.21 feet to a point 310.20 feet normally distant east of the east line of said west 30 acres, thence south parallel with the east line of said west 30 acres, 330.01 feet to a point on the north line of said U.S. Highway 54; thence west along the north line of said U.S. Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserves "A" and "B" are hereby reserved for lakes, landscaping, berms, open space, drainage purposes, and utilities as confined to easements. Reserve "C" is hereby reserved for open space, parking, swimming pools and swimming pool related facilities, recreational activities, gazebos, landscaping, drainage purposes, and utilities as confined to easements. Reserves "D", "F", and "J" are hereby reserved for entry monuments, landscaping, streets, drainage purposes, and utilities. Reserves "E", "G", "H", "I", "K", and "L" are hereby reserved for landscaping, open space, berms, drainage purposes, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

_____, President
Jay W. Russell

State of Kansas) SS
Sedgwick County) SS

The foregoing instrument acknowledged before me, this _____ day of _____, _____, by Jay W. Russell, President of West Wichita Development, Inc., on behalf of the corporation.

_____, Notary Public

My App't. Exp. _____

This plat of "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, _____.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, _____.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Schofield

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, _____.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, _____.

_____, County Clerk
Don Brace

State of Kansas) SS
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, _____ at _____ o'clock ___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

_____, _____
(title)

State of Kansas) SS
Sedgwick County) SS

The foregoing instrument acknowledged before me, this _____ day of _____, _____, by _____, _____ (title) of Legacy Bank, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-2371 * 319 SILVA * WICHITA, KANSAS 67211
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14-08-03-05