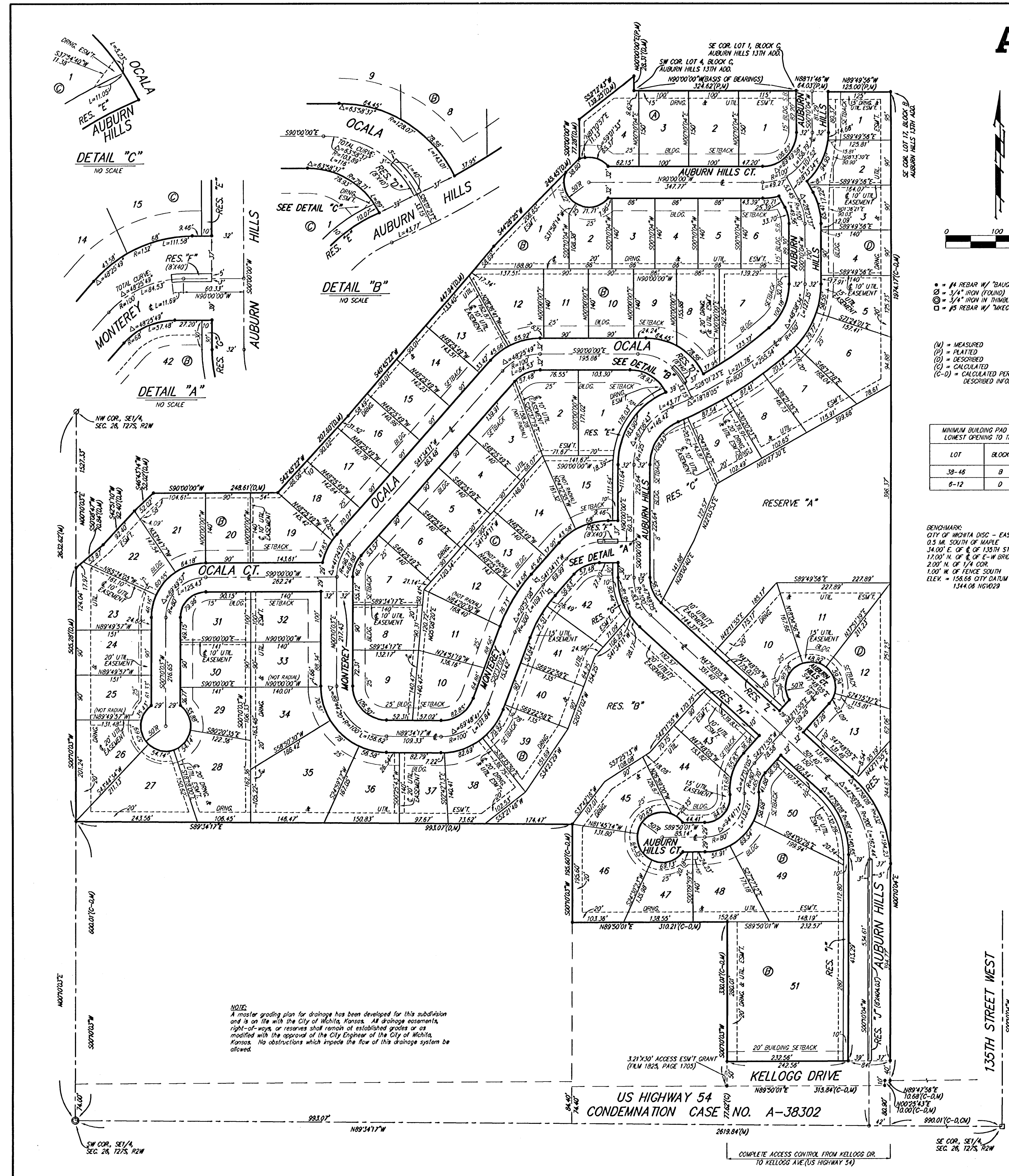


# AUBURN HILLS 15TH ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



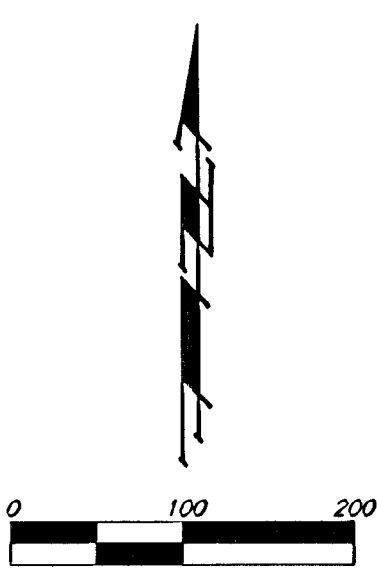
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = 3/4" IRON (FOUND)
  - = 3/4" IRON IN THIMBLE (FOUND)
  - = #5 REBAR W/ "BREC" CAP (FOUND)
- (M) = MEASURED  
 (P) = PLATED  
 (D) = DESCRIBED  
 (C) = CALCULATED  
 (C-D) = CALCULATED PER DESCRIBED INFO

LOT	BLOCK	ELEVATION CITY DATUM
38-46	B	172.0
6-12	D	172.0

BENCHMARK:  
 CITY OF WICHITA DISC - EAST SIDE OF 135TH ST. W.  
 0.5' W. SOUTH OF MAPLE  
 34.00' E. OF E. OF 135TH ST. W.  
 17.00' N. OF E. OF E-W BRIDGE  
 2.00' N. OF 1/4 COR.  
 1.00' W. OF FENCE SOUTH  
 ELEV. = 156.66 CITY DATUM  
 1344.06 NG1029

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and plotted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plot is a true and correct exhibit of the property surveyed, described as that part of the SE 1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the SW corner of Lot 4, Block C, Auburn Hills 13th Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the west line of said Lot 4, 28.31 feet; thence S52°12'43"W, 132.25 feet; thence S00°00'00"W, 77.28 feet; thence S44°26'25"W, 243.45 feet; thence S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence S20°00'00"W, 248.61 feet; thence S46°43'14"W, 52.02 feet; thence S42°51'10"W, 92.40 feet; thence S50°08'47"W, 70.84 feet to a point on the west line of said Sec. 26; thence S00°10'03"W along the west line of said SE 1/4, 505.28 feet to a point 600 feet normally distant north of the south line of said SE 1/4; thence S89°34'17"E parallel with the south line of said SE 1/4, 993.07 feet to a point on the east line of the west 30 acres of the SW 1/4 of said SE 1/4; thence N00°10'03"E along the east line of said west 30 acres, 715.56 feet to a point on the north line of the SW 1/4 of said SE 1/4; thence S89°31'44"E along the north line of the SW 1/4 of said SE 1/4, 316.86 feet to the NE corner of the SW 1/4 of said SE 1/4; thence continuing S89°31'44"E along the south line of the NE 1/4 of said SE 1/4, 319.91 feet to a point 990 feet normally distant west of the east line of said SE 1/4; thence N00°10'03"E parallel with the east line of said SE 1/4, 750.09 feet to the SE corner of Lot 17, Block B, in said Auburn Hills 13th Addition; thence N89°49'56"W along the south line of said Lot 17, 125.00 feet to the SW corner of said Lot 17; said SW corner also being the SE corner of Dogleg as dedicated in said Auburn Hills 13th Addition; thence N89°49'56"W along the south line of said Dogleg, 64.03 feet to the SW corner of said Dogleg; said SW corner also being the SE corner of Lot 1, Block C, in said Auburn Hills 13th Addition; thence N90°00'00"W along the south line of said Block C, 324.62 feet to the point of beginning TOGETHER with the SE 1/4 of the SE 1/4 of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east 990.00 feet thereof, and EXCEPT that part condemned for U.S. Highway 54 in Case No. A-38302, TOGETHER with the SW 1/4 of the SE 1/4 of said Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a tract in the SW 1/4 of the SE 1/4 of said Sec. 26 described as follows: Beginning at the intersection of the north line of said U.S. Highway 54 with the east line of the west 30 acres of the SW 1/4 of the SE 1/4 of said Sec. 26; thence north along the east line of said west 30 acres, 330.01 feet to a point 330.00 feet normally distant north of the north line of said U.S. Highway 54; thence east parallel with the north line of said U.S. Highway 54, 310.21 feet to a point 310.20 feet normally distant east of the east line of said west 30 acres; thence south parallel with the east line of said west 30 acres, 330.01 feet to a point on the north line of said U.S. Highway 54; thence west along the north line of said U.S. Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(d), Baughman Company, P.A.



This plot of "AUBURN HILLS 15TH ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
 Ronald L. Marnell

\_\_\_\_\_, Secretary  
 John L. Schlegel

This plot approved and all dedications shown herein accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_, Mayor  
 Carlos Mayans

\_\_\_\_\_, City Clerk  
 Karen Schofield

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_, Surveyor  
 Tricia L. Robella, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_, Surveyor  
 Michael G. Conroy

\_\_\_\_\_, County Clerk  
 Don Broca

Know all men by these presents that we, the undersigned, have caused the land to be surveyed and certified to be plotted in Lots, Blocks, Streets, and Reserves, to be known as "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserves "A" and "B" are hereby reserved for lakes, landscaping, berms, open space, drainage purposes, and utilities as confined to easements. Reserve "C" is hereby reserved for open space, parking, swimming pools and swimming pool related facilities, recreational activities, gazebos, landscaping, drainage purposes, and utilities as confined to easements. Reserves "D", "F", and "J" are hereby reserved for entry monuments, landscaping, streets, drainage purposes, and utilities. Reserves "E", "G", "H", "I", "K", and "L" are hereby reserved for landscaping, open space, berms, drainage purposes, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plot and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plot.

West Wichita Development, Inc.

State of Kansas) SS This is to certify that this plot has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2014, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
 Bill Meek

\_\_\_\_\_, Deputy  
 Linda Kizzira

We the undersigned holders of a mortgage on the above described property do hereby consent to this plot of "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.  
 Legacy Bank

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by \_\_\_\_\_, President of Legacy Bank, on behalf of the bank.

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by Jay W. Russell, President of West Wichita Development, Inc., on behalf of the corporation.

\_\_\_\_\_, Notary Public  
 My App't. Exp. \_\_\_\_\_

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211  
 P:\PLAT\AUBURN HILLS 15TH ADDITION\AUBURN HILLS 15TH ADDITION.DWG-105

B-14-B 12-11-12 11H mod A 7-7-2014 9-11-12 B-14  
 8-1-14-8-5-14