

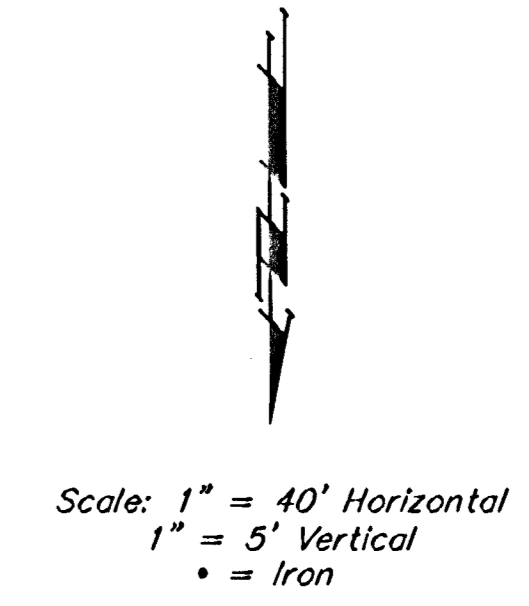
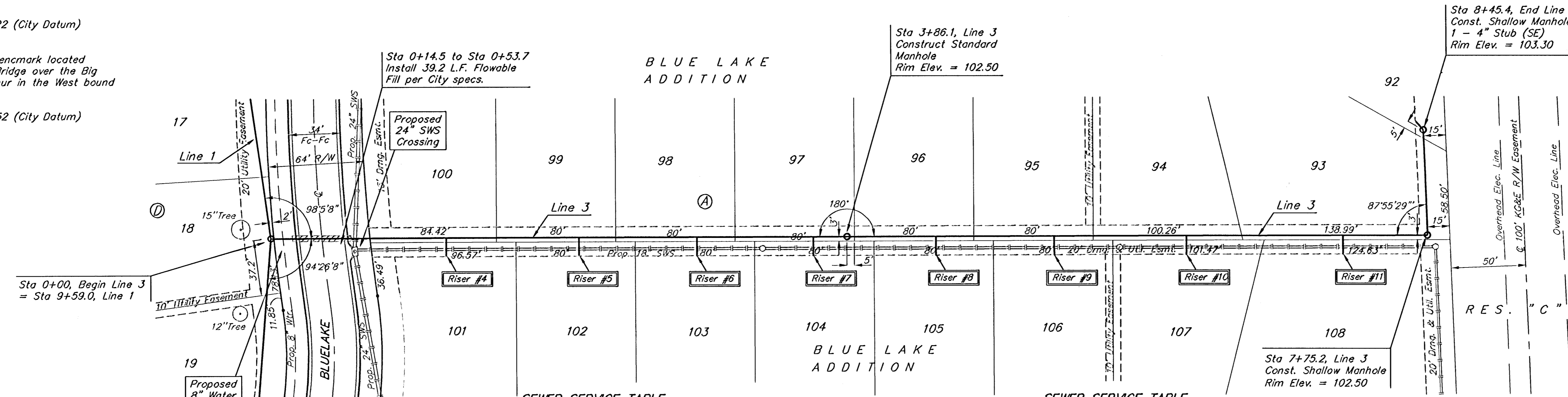
**Benchmarks:**

City of Wichita Benchmark located 41.60' North and 69.00' East of the Centerlines of Hoover and MacArthur (39th St. South)

Elevation = 121.22 (City Datum)

City of Wichita Benchmark located at East end of Bridge over the Big Ditch on MacArthur in the West bound lane.

Elevation = 116.52 (City Datum)



SEWER SERVICE TABLE

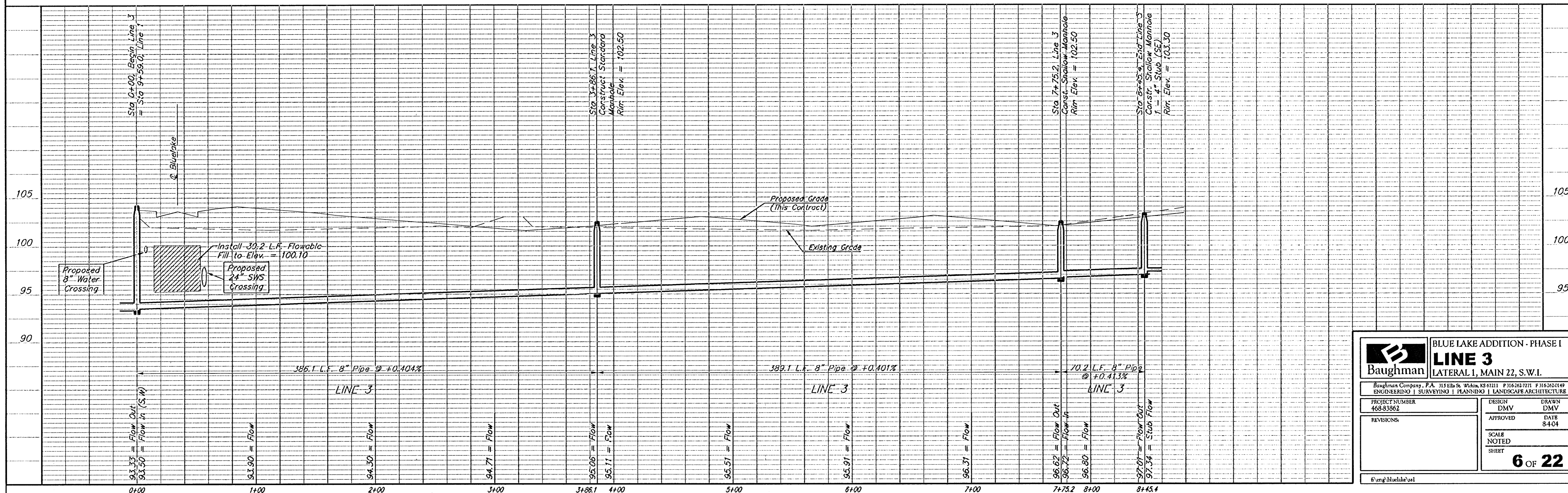
NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
4	8" x 4" Tee Saddle	101	A	3	1+28/RI. 17	6'	13' 12"
5	8" x 4" Tee Saddle	102	A	3	2+08/RI. 05	4.5'	13' 12"
6	8" x 4" Tee Saddle	103	A	3	2+88/RI. 83	3.5'	13' 12"
7	8" x 4" Tee Saddle	104	A	3	3+84/RI. 61	3'	13' 12"
8	8" x 4" Tee Saddle	105	A	3	4+88/RI. 43	3.5'	13' 12"

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
9	8" x 4" Tee Saddle	106	A	3	5+25/RI. 21	3'	13' 12"
10	8" x 4" Tee Saddle	107	A	3	6+14/RI.	3'	13'
11	8" x 4" Tee Saddle	108	A	3	7+18/RI.	2.5'	13'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

Note: Contractor shall Remove Trees only as Necessary to Construct Sanitary Sewer Line. Cost of Tree Removal shall be included in Bid Item "Site Clearing and Restoration."



	BLUE LAKE ADDITION - PHASE I	
	<b>LINE 3</b> LATERAL 1, MAIN 22, S.W.I.	
Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P 316-263-7271 F 316-263-0149 ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE		
PROJECT NUMBER 468-83862	DESIGN DMV	DRAWN DMV
REVISIONS:	APPROVED DATE 8-4-04	SCALE NOTED SHEET
		<b>6 OF 22</b>